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THE REPORT ON THE THIRD WORLD
RELIGION CORRESPONDENCE CONGRESS

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The Report
On The Third
World Religion
Correspondence Congress
1955

(Under Auspices of the Ananai-Kyo)

THE INTERNATIONAL GENERAL HEADQUARTERS
OF ANANAI-KYO

481—Shimoshimizu, Shimizu-city, Shizuoka-ken,
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Mr. Yonosuke Nakano, the Founder
of the Ananai-Kyo.

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The Entrance of the Ananai-Kyo Headquarters.

**Invitation
to
The Third World
Religion Correspondence Congress
1954**

The Third World Religion Correspondence Congress

1954

Sponsored by the Ananai-Kyo International Headquarters
Shimizu City, Japan

Invitation No. 1

The Headquarters of Ananai-Kyo that has been striving for the welfare of the whole humanbeing and the world peace, held the First World Religion Congress in April this year. Many attendants came from various countries of Asia as well as far from European countries, and we had many discussions very ardently, and we could have a great success more than we expected.

According to the resolution of all attendants at that time, the Second Congress was held for eight days from October 23rd till the 30th at Shimizu, and for three days from November 1st till the 3rd at the Kyushu Hall of Ananai-Kyo as the continuation of the main congress. Then, we invited the attendants to Kyoto and Nara for sight-seeing, and thus the congress was closed on the sixth of November. This congress was also successful under Divine grace.

It is absolutely necessary for the world peace to raise the humanbeings' spirits in view of the present world. For attaining this aim, religionists should call out to all sides.

The state of world affairs is critical and it has come to a standstill in the lines of politics, economy and in all respects. Consequently, humanbeings are in uneasiness and fretfulness. In case this situation undergoes a change as it is, there is a fear that all the humanbeings will come to ruin. We hope to hold another world religion congress to hear your opinions, but the situation is going on in an imminent danger day by day, we have a fear if it is capable to carry it out into practice in the respects of travels and others under such a condition of the world. Such being the case, we have an intention to have it in the form of the Third World Religion **Correspondence Congress**, so that all the participants may exchange their opinions by correspondence.

The agenda are as described in the following pages, and my brief opinions to them are given for your informations. I shall appreciate

you to a great extent if you kindly furnish us with your constructive opinions for the establishment of the world peace, though, I am sure, you are very busy day and night.

We should like to ask you to send your papers so as they may arrive at our Headquarters by December 31st, 1954. We will have them printed and bound in books to be delivered to all the participants as soon as possible. What is more, it is our intention to compile the opinions of universities and noted persons of the world over thousand in number, and we are going to contribute those books to all the well known universities as the record to be handed down to posterity.

October 30, 1954

Yonosuke Nakano, Founder of Ananai-Kyo.

中野典之助

Shin Negami, President of Ananai-Kyo.

(Signed)

AGENDA of The Third World Religion Correspondence Congress

1. How do the Religionist and the wise save the Human-being from the Current Crisis?
2. In regard to the Unification of All Religions and the Unity of Religion and Science.
3. In Regard to Present Situation of the World and the coming of the Saviour.

Session : from November 1st to December 31st, 1954.

Agendum 1. HOW DO THE RELIGIONIST AND THE WISE SAVE THE HUMANBEING FROM THE CURRENT CRISIS?

It is the factor of making the crisis of humanbeing of today that the struggle for existing has been carried on for the purpose of satisfying food, clothing and habitation and in trying to raise the level of living being affected by human morality, individualism, materialism and individual-intellectualism.

For this, humanbeings have been killing fellow-creatures, and raising wars and so on. Though the human science has advanced, it has been applied to wars and not in the spiritual way. In consequence, it has built the world of materialism. How do you think of a plan to save humanbeings in crisis by means of giving a light on their spirits?

In regard to religion, it must not be inclined to a religion or denomination, and also it must not be a religion of human intelligence. Any religion must not be fenced in against others. It is represented as religion that to lead all men by the doctrine of the truth of Cosmos without participating in wars.

Scholars and wise men are being drifted by human morality, and they are driving the human into evils having built the world of morality only. The education of leading the human is to be the spiritual education of Divine Will. What is your opinion as to this point?

It is the humanbeing's mission to lead his life in accordance with the Will of God of Cosmos. The religionist, the wise and the scholar should lead the humanbeing by the power of the universe.

Agendum 2. IN REGARD TO THE UNIFICATION OF ALL RELIGIONS AND THE UNITY OF RELIGION AND SCIENCE.

The unification of religion does not mean that all the religions to be formed in one body, but it means to lead all men by the truth of Cosmos. Religion is to be a path to convey God's Will of Cosmos to the humanbeing by being in touch with One Truth God, and it is also to be education on the other. In consequence, school education must be given based on the truth of Cosmos.

Religion and science are to be united if all the subjects of learning are studied on the basis of God's will. Therefore, it is the most urgent thing for the religionist, the scientist, the wise and the scholar

to lead the humanbeing with the Great Soul of Cosmos. In this way, the spiritual-light is given, and the degeneration of the world will be erased. I mean to say this is the unification of religion. How do you think of this point?

Agendum 3. IN REGARD TO THE PRESENT SITUATION OF THE WORLD AND THE COMING OF THE SAVIOUR.

It is the humanbeing's obligation to pray to God for the coming of the Saviour at this time of humanbeing are getting worse, and the phase of life is in confusion, and the humanbeing is being on the brim of destruction.

Some people say that it is necessary to have the Saviour born in each own self by means of some doctrine, because it is thought by human knowledge that the Saviour is not to come. But there must be the superior-chief in the world as there is the head in a family and the chief in a nation. As the Saviour has not been here for the two thousand four hundred million humanbeings, they have not been furnished with the divine virtue, power and light, and so they have built such a world of strifes among fellow-creatures.

The consolidation of the humanbeing is to be done only when the superior-chief of the two thousand four hundred million humanbeings comes on earth. In preparation of this, all men of wisdom and scholars have to try to unite all religions and preach the truth of Cosmos to the humanbeing. In such a way, the unification of all religions will be realized in the spiritual side, and in the physical side when King of the two thousand four hundred million humanbeings comes out, and He will fix the course of the humanbeing. It is the humanbeing's mission to call for the Saviour who is perfect both spiritually and physically.

What is your opinion as to this?

N. B. Please be sure to furnish us with your papers so that they may get to our Headquarters by December 31st, 1953. We should like to express our hearty thanks for your kind cooperation in anticipation.

Invitation No. 2

Our Mission, the Ananai-Kyo, who has been constantly striving for the bringing-forth of the eternal world peace and the promotion of welfare of the whole human-kind, held the first world religion congress in regard to the following ten agenda at the International Headquarters of the Ananai-Kyo of Shimizu City for one week from April 3rd, 1954.

1. How do Religionists see the present world?
2. How do Religionists lead Human beings?
3. What should be taken as the basis of Religionists' teachings?
4. How are the activities of malicious spirits, evil spirits and devil spirits in the spiritual world understood by you?
5. What is your opinion about the unification of all religions?
What is the means to materialize?
6. What is religionists' contribution to the realization of world peace?
7. How do religionists distinguish right faith from superstition?
8. What is the relation between religion and morality?
9. What do you think about the advent of Saviour?
10. Other constructive suggestions for the World Peace and Human Welfare.

Many delegates came to attend at the congress from various countries of Europe, not to mention those of Asia. After their ardent deliberations on each agendum, their opinions came to one agreement that the spiritual elevation of the human must be realized first of all, taking consideration of the present state of world affairs that is neglecting the spiritual side being allured by the brilliant material civilization. For this reason, it was resolved to hold the second world religion congress in October this year, and the sponsor and all the participants, in co-operation with one another, developed active movements to provide the subject of religion in the curriculums of all the schools from the elementary grade to the highest, and all such as religionists and persons who assume the leadership in the public, must direct the courses of guidance and education with one accord toward the elevation of spirit.

Then, the second world religion congress sponsored by the Ananai-Kyo was held from October 23rd to November 6th this year, according to the resolution of the first world religion congress at the International Headquarters of Ananai-Kyo of Shimizu City and at the Kyushu Main Hall of the same, and the following five agenda were discussed earnestly.

1. The Great Art of the Will-Force of Growth-Promotion and Science must be in one.
2. The Significance of the Almighty Science based on the Cosmic Soul.
3. The Relation between the Future of Science and the General Welfare of Humanbeing.
4. What Welfare does the Religion based on Almighty God give to Humanbeings?
5. How do the Leaders of the Present World consider the Advent of Saviour?

As the result, the oneness of religion and the almighty science that God controls, was minutely researched, and all the participants' opinions came to one agreement unexpectedly, that the welfare for the humanbeing will be spontaneously promoted in case the almightiness of science is brought forth in the world being led by the almighty science on the basis of religion, and it will be made clear that religion is the most authoritative for the humanbeing, and also the Saviour in flesh and blood will come to appear as One King on earth as the Sun in Heaven, and the Kingdom of Heaven will be built on earth after He completes the elevation of the two thousand four hundred million humanbeings' spirits. In such a way, this agreement was recognized as the summarized conclusion of the five agenda.

The humanbeing is now on the brim of life and death being threatened by the apperance of horrible weapons of absolute force, and we feel keenly it needs to realize the conclusion of the successional world religion congress without a minute's delaying. In consequence, our Ananai-Kyo has opened the third world religion congress in regard to the three agenda.

We set up those agenda on our belief that the Saviour who has the three virtues of lordship, mastership and parentship, is required to come to give spiritual light, power and virtue to the humanbeing in order to bring forth the eternal world peace by giving spiritual light to the humanbeing, uniting all religions and harmonizing religion and science when the humanbeing is now in an imminent crisis first since the genesis of the humanbeing.

We have adopted the method of correspondence congress this time, as we consider the situation of the world is now being getting worse day after day, and it is hard for those leaders of the religious world, the academy institutions and cultural institutions in different parts of the world to come over all the way and spend many days.

We entreat religionists and leaders to present their opinions on the agenda, and those opinions are to be printed and bound in books.

Those books are to be sent to well known religious organizations, universities, colleges, academy institutions, cultural institutions, and newspaper incorporations, no need to say of the submitters of opinions. That is to say, the opinions are all to be made public all over the world.

I have a great respect to you, since you have a venerable spirit and are always devoting yourselves for the world peace and the promotion of the humanbeing's welfare with a wide view of circumstances of the world from a high stand-point, and worrying about the situation of the world.

I would ask you to take our Founder's and all the believers' earnest desires into your consideration, and furnish us with your articles regarding the said three agenda, so as to expound the right path the humanbeing must proceed on, and to save them from the crisis of destruction.

There is no doubt that when the collection of opinions of the third world religion correspondence congress including yours will be made public, it will be a beacon in the darkness and will be of great help for attaining the aim.

In closing this, I pray for God's blessing on you who are striving for the promotion of welfare of the humanbeing.

It was announced in the previous letter that the closing date of submitting the articles is December 31st, 1954, but as we think there are not so many days enough for you, we have postponed it till the end of January, 1955, and I beg you again for your kind co-operation in this scheme.

Shin Negami

President of Ananai-Kyo.



Participants in the Second World Religion Congress,
gathered in the garden of the Headquarters.



A scene during the session of
the First World Religion Congress.



Participants in the Second World Religion Congress,
gathered in the garden of the Headquarters.

GENERAL REMARKS

by Mr. Yonosuke Nakano,
The Founder of the Ananai-Kyo.

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1. How do the Religionist and the Wise save the Humanbeing from the Current Crisis ?
2. In Regard to the Unification of All Religions and the Unity of Religion and Science.
3. In Regard to Present Situation of the World and the Coming of the Saviour.

How is the humanbeing in the imminent crisis at present ? There are human morality, individualism, materialism, intellectualism and humanized self-training alone and no spiritual self-discipline. They have an insistence on individualism excepting the great spirit of God which is the centre of self-discipline. In this way, they are adhering to religion of intelligence. Consequently, struggles and wars are raised, and they are making such machines as to ruin the human and destruct substantial objects. Because of they are bending their efforts to struggles, they are want of soul to such an extent as not to be understandable from the stand-point of humanity.

At the first congress, it was made the main subject for discussion to elevate human spirit. It was the main point to clarify that the humanbeing must be taught first the intention of God which is the centre of the universe, for the purpose of raising spirit.

This time also, in regard to the agendum one, it is intended to give this world the divine light, power and virtue by God's power, requiring religionists, wise men, scholars, scientists and every one of the human fellow-creatures revive in spirit. For this question, I have asked you to give your views on how to save the humanbeing.

As for the unification of all learning and the fusion of religion and science, the present human science has come to a stand-still since it is a humanized science being apart from the centre called God. It has lost its way, having no centre in it, and it has not been applied for finding the way of surviving for the humanbeing, but has been used to make such dangerous machines as to ruin the humanbeing and destruct substantial objects. In this way, the present human science has come to a deadlock in the human spiritual way, leaving off the truth, that is, the centre of the universe. Therefore, the world where the humanbeing is delighted will be built only when

the science based on the Spirit of One True God, the truth of the universe, or the almightiness of science, is firmly established.

In religion, there are what are expressed in such terms as the unification of all learning, the almightiness of science, the great art of the universe, or the great spirit of the universe, and those are expressed in many other different words, but such explanations in other words are given by human knowledge. These are all decomposed in pieces by human knowledge; and theories and criticism are given in detail. But as it is apart from the centre, the human science has now already been out of the centre of God. Because of the art of the universe and the unification of all learning are studied being set apart from the centre called God, religion also is decomposed and humanized. Such a religion is called the religion of intelligence. The third correspondence congress has it as its aim to let the truth of Holy God of the universe be the centre, rather than the intellection of morality, for the intention of fusing religion and science. Though my talk is often confused, it is my insistence that all things must proceed on in contact with the truth of the universe in the way of raising spirit as God being spirit itself.

However well human knowledge may advance, all things turn to lifeless ones as there being no truth in it. There will be brought forth the fusion only in the case the unification of all learning is practised for the humanbeing who is in the imminent crisis after making such as hydrogen and atom bombs by human knowledge.

As for the coming of the Saviour and the present circumstances of the world, I do not mean that the Saviour will be chosen among saints, wisemen, or scholars. It is the person in whose flesh and blood, One True God of the universe comes down, and this person has a human body, but he comes to appear with the divine power, light and virtue of God of the universe. I called this person the Saviour. The Saviour is thought to be such a person who will solve all problems, bear all sufferings, or answer clearly to all questions, but he is not a person like this. Now that he comes to appear with the power and virtue of God of the universe, he will make all things clean by His virtue. He is such a person whom the human is unable to consider by his mental ability.

The world, which is said to be saved, is including those three of the present, past and future. The humanbeing will come to be ruined, and substantial objects to be destructed in case the human science keeps on going as it is. It is our wishes to God that we make an advancement in the science living in the truth, and not in the human science. For this reason, the religion congress has been carried on.

Honourable Religionist! It is every one of you who is required to awake to convey the truth of the universe to the humanbeing without an instant's delay. The truth of the universe is a movement of purifying the past, present and future. It is required to religionists to reform all the subjects of learning such as politics, economics, law, engineering, literature and so on, by the power of religion. This is called spiritual education.

If spirit is righteous, it produces righteous actions which will drive away evil spirits on this earth. It is the religionist who gives this power to the humanbeing. If you do lead the humanbeing in this way, peace will come to this world.

It is the Saviour who preaches the doctrine not only to the humanbeing alone, but also to save one and all things in the universe, which do not understand any word, by His virtue. The Saviour will not come without sufficient cause.

Only one Saviour is to come among the humanbeing. The saviour will come only once this time, and none in the past and none in the future. He will appear as an eternal living God, with physical and spiritual lineage of God in him. This is the theory of the Saviour's coming. In consequence, the coming of the Saviour is the happiest event to the humanbeing.

In this sense, I call out to people to make ready to welcome the Saviour sending prayers to God.

I have expressed my opinion on the agenda one, two and three as above. I beg you who are in communion with God to render your assistance for building the world peace, the realization of the coming of the Saviour and for giving welfare to the humanbeing.





Bird's-eye view of Shimizu City.



The Office of the Ananai Headquarters.

The Opinions on the Agenda

by Mr. Yonosuke Nakano,
The Founder of the Ananai-Kyo.

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The Opinions on the Agenda

by Mr. Yonosuke Nakano,

The Founder of the Ananai-Kyo.

1. How do the Religionist and the Wise save the Humanbeing from the Current Crisis ?

The factors which created the present crisis of the human are human made morality, individualism and materialism. In the present human world, it is the main work to form an individual spirit. In consequence, all the educations from universitiy down to primary school are a physical learning. Though there are scholars, wisemen and scientists, they are learning through ears, and studying in books through their eyes, and in such a way they come to have a borrowed wisdom only. Therefore, they are unable to do anything more than their wisdom. Those attainments as phyilosophy, logics and moral ethics are all physical studies of the human world, and are only for the sake of developing one's knowledge. As being on the ground of individualism, such a knowledge gives a rise to endless strifes and wars in this world, and produces the clever machines that kill the human and destruct all things. It is the present world that is proud of such things.

The whole world is now at the stand-still of human knowledge that is creating a critical world for the humanbeing, and those who are building such a world are men of wisdom, scholars and scientists. The leaders of the world have been leading the world into such a condition, and they think as if this were the present human world without knowing there is a higher principle than this in this world. It is as childish as a kindergarten child to think that the advancement of this world is to be made merely by intelligence. They know the past and present of the world only without thinking the principle higher than intelligence, but as they do not know of the matters in future existing in the human life, they do disadvantageous matters only. Economy, also is acting toward disadvantage in the general situation not withstanding it agrees to the reasons of human knowledge.

Since human fellow-creatures are against morality one another, and crimes against human morality are arising daily, there is no measure to prevent those from rising previously. There is none of order. They shelter themselves behind the law just as an infant has no sense of will. In such a way, the leaders of the world are

striving with heart and soul for leading the humanbeing into the critical stand-still. The leaders do not know to introduce the goodness of Heaven in the universe to the humanbeing, and they introduced the matters of individualism only. Therefore, it has become the present day thought to make a wicked human morality to kill the fellow-creatures one another.

How to save the humanbeing out of such a crisis? Judging from that there is no wise man nor scholar who tries to introduce the truth of universe, that is, the will of God to the humanbeing, the present scholars are not real ones, and it is clear that they have created such a destructive world as this because of their being the scholars of human intelligence. As being physical scholars with no spirit and biased on one side, they have made and brought the crisis to the humanbeing.

The universe has been composed by the triadic friction of the sun, moon and earth, and all the creation are to be grown by the will-force of the sun, moon and earth. The great force of growth-promotion is called God. What is called God is not seen to the human eye nor heard to the ear, but he brings up one and all things, and also the humanbeing. The provision for the humanbeing too is brought up by the force of the sun, moon and earth. Consequently, it is important for the human to know of God who has the power of the utmost authority. It is why that the human is to be qualified as a man in this world only when he has found the spirit of the universe, because of his being a maniaure copy of the universe. One is to be able to live in the significance of Heaven's will only when he has found the great spirit of the universe. Then, spiritual-force, spiritual light and virtue are to come about in him.

One is to be able to meet the God's will of the universe when he has found such a venerable and thankful principle as this, and it is worthwhile to be said as a right conduct of a man.

The present time wise men, scholars and scientists deride God so far from considering the Divine will, and they speak of the reason and the ideal in every respect that they work out of their own knowledge, and there is no end of their arguments because of those being grounded entirely on individualism. The accidence of the humanbeing is rooted in this point. This world has been made dark in spirit by these scholars and leaders who do not know the nature of the humanbeing and the divinity of God of the universe being entirely isolated.

It is represented as the unification of all teachings that wise-men, scholars and all teachings will come to centre in God when the power of God of the universe is called back in the souls of human-

being and the will of the universe is made known to the human-being. Without the unification of all teachings, there will be no true politics, true economy and also no attainments of learning. The present time leaders make it their regular custom to teach smattering because of their learning being of the knowledge of the human world. They have no ability to apprehend whatever valuable is spoken to them, and they have made such a world as this, as they taught individualism alone far from the spirit of the universe.

Wisemen, scholars and scientists will have self-consciousness and conviction in case they come to centre in the Spirit of One True God that is called the unification of all teachings.

As the present day learning being out of the centre, the learned are going to and fro, and they are trying to build the world peace by means of war. In such a way, the people of the present world are doing shameful conducts as humanbeings.

It is my intention the main subject of which being the elevation of spirit to elevate the human spirit by taking the will of One True God in the former, as first of all, it may as well be said that the present day people are want of spirit itself.

Such sorts of wickedness as wars, struggles, murders and destructions of things are existing among fellow-creatures. Peace will not come on earth unless such spirits as to be factors of the said above are taken off. When the world peace is spoken of, wisemen and scholar make it an object of derision, thinking there will be no peace at all. The state of the present world is just as it has made a shipwreck of the world. It is spoken a great deal how to save this.

As I mentioned previously, even the religionist has no spiritual religion but the human knowledge, and does not consider the will of God. As for his knowledge, he has an excellent one, and he speaks of everything to a full extent in all methods, but as he is not communicated with God of the universe, his religion is a man made-one. Some religionists are participating in war, and are making money devoting to whole man. There are many who are usurers among them, and they are simply squeezing the bad blood of deterioration of thoughts, and his religion does no good for the public.

They made the creed to bite the faith, and made a fence in the human-mind. For such a fact, religion itself has been brought down to the ground and deadblocked. There are many religions the proprietors of which are leading their lives without working by preaching theories without going around like a man half in sickness. It must be taken into our consideration how such religions are setting superstitions and heretical teachings among humanbeings, and what a shallow one this world is.

Those religions cannot be true religions though they declare that those are true ones. There are many religions which are made use of getting livelihood under the name of religion.

They are too proud to acknowledge their defeat saying that they know everything in case some doctrines are expounded to them, but they can not practise what they speak of. Such a religion as this must be either a heretical one or a demon's in fact. Such is the case, the state of the world of religions is far beyond the extent of our apprehension. It is against the Divine will to lead the righteous people to a heretical religion and let them fall in superstitions. Those who expound the doctrines of God ought to work religiously with a good understanding of this principle. How pitiful it is that they are unable to know which is good or bad as they try to do it by the human knowledge because of their religions are hereticalness or superstitions as not being in communication with God. As what are spiritual are of spirit being formless and invisible, cannot be apprehended in the world of theories.

One is able to enter the path of elevation of spirit only when he has found the Great Spirit of God of the universe, and he is able to know anything all through the past, present and future. The power of God is far beyond the human ability of imagination. We ought to consider the Divine Will as we are the member of human-beings who should fulfill our mission being obedient to the Divine order and our own nature. The humanbeing is to be elevated in spirit, and the divine light is to be given to the dark-hearted people only when the will of God is transmitted into the humanbeing's spirit.

Righteous activity is surely to be made in case there is the divine light in the human's spirit, and it is enlightened. This activity comes to appear as the divine virtue. In case the human spirit is elevated, the peace will be brought on this earth. The peace will be built on this earth if the humanbeing comes to be active just as God themself having received the power of God.

The present time scholars, however, are speaking of the will of God invisible to eyes and inaudible to ears, without knowing of the elevation of spirit. It has brought this world to such a stand-still that they have a belief in themselves as if there were gods. The righteous path on which the humanbeing proceeds is to be made clear, and the world of righteousness is to be built when the welfare is brought about after the humanbeing knows the truth of the universe. Therefore, it is my intention to make the humanbeing to be awakened to the power of God, and the Great Spirit of the universe.

A religionist is a person who is in touch with the activity of the universe so that he may introduce what are spiritual, and tries to convey the God's will of the universe. If he makes a mistake in doing this, he will set superstitions among the public. In case a superstition is stressed, it will turn into a heretical religion.

It is called a religion of intelligence in which the Great Spirit of the universe is expounded by knowledge. The present day religionists believe in such a religion. It is a superstition to expound the truth of the universe without being in communication with God. Because of a superstition is to change into a wicked heart, it is the extreme of danger. It is called a superstition that teachings are given by human knowledge without knowing what a spirit is. Because such as this is individualism, and so attention must be paid in this respect. There are some people who think they have known the spiritual world being possessed by manes and doing strange things, but it is not the spiritual world. The spiritual world is the world of the God's will. Being in communication with the spiritual world, one is able to see any one's conduct clearly by letting it be reflected in the mirror of the sun, moon, stars and earth, that is God. Therefore, although they preach their doctrines and speak of the matter of peace without knowing how to drive away evil spirits, there will be no effect because of its being a religion of human intelligence. The teaching that preaches what are in communication with God and the instructions made in the light of the sun, moon, stars and earth, that is, the force of the universe, is the true religion. Why can it not be called right without being in communication with the sun, moon, stars and earth, that is, God? God is the truth of the universe, and there is neither goodness nor evilness in the world of God. Goodness and evils were made in the human world, and it was called evilness to be against the God's will of the universe, and goodness to be obedient to the will of the universe. In consequence, anything is to be improved from evilness into goodness in case it is brought in the light of the truth of the universe. Therefore, those who are unable to discern evil spirits and improving them, have no ability of religious guiding. The human spirit is to be made gentle only when what in the world of god are transmitted in this world.

The human must make his spirit the first consideration and his flesh the subordinate one. In case the power of God is united with the human flesh, it is called the man's oneness with God. In this way, the great power of God is to be shown in this world. What is based on the Great Spirit of God, that is, the truth of the universe, is called what is righteous. Though what spoken is righteous,

it does not communicate with God because of the person speaking it does not know the world of God without being in touch with God, and has no conviction and ground in what he speaks of. As it is human knowledge, it is to induce a heretical religion and superstitions. It is my insistence of this time to make this point known to the public.

Peace will be built on earth only when the human being receives the Great Spirit of God in him.

There is the time for it of course, but the establishment of the world peace is surely to be completed. Those who are ignorant of the spiritual world are insisting on its impossibility, but such an insistence is unworthy of notice. Those are the righteous scholars and wise men, who consider the Divine will, and convey the Divine power to the humanbeing receiving it from God. Therefore, the way of saving wisemen and scholars will be given to them only when the great spirit of the universe is propagated.

It is advisable to make the humanbeing know of all about the future world in addition to the matter of God, the communication with God and the divine teachings.

It is God who makes the past, present and future clear, and the human knows the past and present only. Because of the human does not know of the future, he does not know clearly how to go on in the future. It is why there is no one who makes the future clear, and now that such principles as moralism, materialism and individualism alone are taught, evil thoughts are aroused. It is represented as the path of God to let the human proceed by making the future clear to him. This is called truth in another words. It is described as religion to make the spiritual path clear to the human. It is not the ture religion to prophesy the matters in future and teach strange matters. So far as it concerns to the matters in future, it must not agitate the minds of men, but it must give great calmness to them and lead them in the right direction. I believe this is the duty of a religionist. When the instructions of the Great Spirit of God are taken in mind, teachings are to come out spontaneously. The truth of the universe instructs the whole from one being quite different from a human-made religion of intelligence. The greatness of the power of God is known by this.

Such a religion in which its preachers do not communicate with God and can not convey the truth of the universe to the humanbeing, is a human-made religion. Those from religionists who lead the humanbeing down to wisemen, scholars and scientists have created the truth of the universe by their own knowledge, and they call it the truth of the universe.

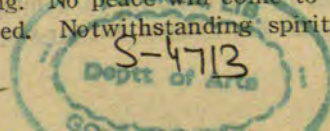
It is unable to find the truth of the universe without communicating with God of the universe. In consequence, they treat of the world of God by their human knowledge, and they speak of admirable matters, but God does not reside in human knowledge. Therefore, though they speak of all the matters, there is no power of God in those, and so those are all empty talks. They create some God in imagination, and call the world of this God the divine world, but the world of God is not like this, and the divine will of the universe is the force of bringing up one and all things.

As for the truth of the universe, as I said previously, the truth created by human knowledge is of a human made religion. The leader of such a religion believes the truth he made as if it were the truth of the universe because of he does not know of the truth of the universe, that is, the spiritual world. Such a thought results in leading all men into superstitions and a heretical path. The leader himself has no evil mind and he believes it as the way of leading this world. But such a way turns into a superstition as it does not reach the truth of the universe. Any way of leading outside the truth of the universe is called the work of evil spirits. It makes superstitions and heretical gods to lead the human without knowing the world of God and the spiritual world and without studying the doctrines to the bottom. The truth made by human intelligence gives a rise to struggles every day, and then the world is to take a course to its destruction ending in warfare. There is nothing brightful more than human intelligence. To let the human awakened in this is to have him know of the real truth. Leaders of the world! God wishes you to be awakened finding there is the truth in the universe without a day's delay. The will of God is the truth of the universe.

The present time leaders are guiding by human intelligence, and so the way of leading is human-scientific. In human-science, spiritual things are neglected, and it gives physical proofs by human intelligence, which are coherent to human idea, and so every thing ends in individualism. There are many theories in individualism, and a theory is what to relate one's ideal and not the truth of the universe. The truth of the universe is spiritual, invisible, formless and inaudible, and so it is hard to make it clear to the human.

In case what is spiritual is spoken of, wisemen scholars and scientists are apt to disregard it in a word. This is nothing more than insufficiency of spirit. Anything of this world is based on what is called spirit, and the spirit changes into a substantial object. Therefore, the great spirit of God of the universe must be made the foundation of the humanbeing. No peace will come to the humanbeing in case this is disregarded. Notwithstanding spirit must be raised,

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the present time people have no reserve to think over it, and they think of something profitable only before their eyes and they consider an individual's success and honour. Such is really a material action. Such is the case, the present world is advancing near to its crisis. The humanbeing is now leading his life in the dark world where an inch before one is not seen, because of insufficiency of spirit.

When the power of God is conveyed to the humanbeing, divine light, power and virtue are given to the minds of all men, where the triadic virtue is born.

Wisemen, scholars and scientists who are leaders;—it is my wish for you to return to the great mind of One True God without losing time leaving away from an individual truth of the universe.

It is represented as the world peace to build the world to the will of God. The world peace is not called for by human knowledge, but it must be built by the power of God and the great spirit of God of the universe. For this, spiritual action and physical knowledge are to be half and half. In the first place, God and man are to be united by joining both halves, and the world peace for the humanbeing must be built just as God of the universe wishes.

For all that I speak to wisemen, scholars and scientists like this, they will not be awakened at once. It is needed for each one to watch for a chance, being in congenial spirits, outlooking the time for the humanbeing and the state of affairs of the world, and then it will be required for the leaders to come to their senses. At present, this is nothing but my ideal, but it is my wish to make the humanbeing of the whole world be awakened meeting with the approvals of one and all the worthies. I cordially wish the wisemen, scholars and scientists of the whole world to participate in this movement.

2. In regard to the Unification of All Religions and the Unity of Religion and Science.

I will give my opinion regarding Agendum II. It is represented as religion that religious teachings centering in the Great Spirit of One True God are given. In short, what is expressed in the term of "the unification of all teachings" means that it is religion. The humanbeing living in the universe is a miniature copy of the universe, and so it is the most important for the humanbeing to consider

the intention of the universe. The humanbeing will find the significance of his as the human in the universe when he understands the divine intention. One comes to know the Heaven's decree as the humanbeing and be able to perform his mission as a man when he knows the Great Spirit of the universe. It is why that the humanbeing is to be able together with the universe being in existence. Therefore, it is the human's great mission as a man to wish for the perfection of the humanbeing and that of the universe. It becomes to be teaching only when the spirit of God is taken in on the ground of the divine intention of the universe. Any teaching must be set up in the truth of God as its centre.

The unification of all teachings that I speak of is mental, and not physical, and it must have the Great Spirit of God in its centre. All the teachings must centre in the Great Spirit of God. Therefore, no world peace is built with no unification of all teachings. The two thousand four hundred million humanbeings are able to keep step by taking the God's intention of the universe in the centre. Mild and gentle hearts are to be born without any struggle when the world peace is built and the raise of human spirits is done. The teaching in which all things are centered in God is represented as the unification of all teachings. That is to say, this is what is called religion. There is no exception. The world just as God's intention will be born and the world of God will be built when God and man are united in the Great Spirit of God.

The world of God is the world of the truth of the universe. The world of the truth of the universe is the general principles for the humanbeing. The universe and the humanbeing are to be perfected only when the human proceeds on this great path.

It may as well be best to know the oneness of the unification of all teachings and religion. I will talk about the fusion of science and religion. There are such isms as individualism, intellectualism, and science-almightism in the present world. Those isms have made the human science independently apart from the Spirit of God. The science I speak of is spiritualized one. In consequence, all the learning must be science. Spiritual activity is spiritualized science. In case science is set apart in the human way, there is no connection at all with religion and the doctrine of God, that is to say, it is the human science. Science is the utmost one, and so the spiritual application of science is all to be in the power of science. Application is a way in science. The development of spiritualized science is not to be expected unless it centres in God. There is no success in a branch-way with its trunk being forgotten. All the spiritual activities are represented as science. Scientists will know of the almighty-

science in case they find the origin of the unification of all teachings. The almighty-science is the science of omnipotence in another sense.

The present day scholars say that God is omnipotent and omniscient, but God is omuniscient alone. It is represented as omnipotence that the truth of the universe is expounded to the man in whose flesh, the power of God is descended, and the truth becomes active being united with an individual's spirit. The union of omnipotence and omniscience is made in the human flesh just when the man's action comes to be the activity of the Great Spirit of the universe, I think. Therefore, scientists must know that there are the human science and the almighty science of the universe. It is called the almightiness of science when the force of nature itself comes to appear in the human world. Though the human science is well managed in the human way, it is to take the course to destruction gradually because of its having no spiritual power. The human soulless discipline ends in strifes, struggles, wars, destruction of substantial objects and the ruin of men. Such discipline has no power, light and virtue in it because of its being of no intention of the universe. As it is in the theories of the human world, it will never be successful. Anything does not succeed from selfish motives.

The present time scientists must come to know that science is required to make an advancement following the intention of God. What called the unification of all teachings and the almightiness of science is no other than religion. There is no real science excluding this religion and the intention of God. The leaders of the world must consider that there is one principle only though the way of expounding varies in different terms such as law, economy, politics, religion, or the unification of all teachings, or the almightiness of science, the great art of the universe, and the Great Spirit of the universe, and all come from religion. From this point of view, I will speak of the unification of all teachings and the fusion of religion and science.

What is the Great Spirit of the universe that I speak of? The Great Spirit of the universe promotes the growth of all creation, and this force of growing is nothing but God. It is represented as the Great Spirit of the universe to expound the principle of the will-force of growth-promotion in spiritual way.

All growing in this world are in the principle of the will-force of growth-promotion. It is represented as religion to convey this power of God to the humanbeing.

It is described as the unification of all teachings to lead all men by religious teaching. The teaching centers in God of the universe,

and it is to be given to guide the people of all classes. Therefore, the unification of all teachings is no more than religion from the point of view of education. What does the Great Art of the universe mean? It is meant that the humanbeing is taught the principle of the will-force of growth-promotion, and he shows it is his actions of hands and body to carry the intention of God into practice.

The action in which the human is spiritually active with the intention of God, is represented as science. The divine intention is transmitted in the human heart, and it is active in the human life. It is described as the almightiness of science that the human action is based on the intention of God.

There are many teachings which are called religion, but all those religious teachings summarized are expressed in a word as religion. One cannot be regarded as a religionist unless he has studied all of learning.

The religion I speak of is not such as based on human ideal, theories and intelligence, but it expounds the truth of the spiritual universe. This is the state of fact that I view from the spiritual world.

The spiritual world is the world of God. Where there is neither goodness nor evilness. It is spiritually in existence, where the will-force of growth-promotion is originated. I have perceived that the universe was composed by the friction of triadic force of the sun, moon and earth, and it is regarded as religion to expound the will-force of growth-promotion on the basis of this principle. The components of this principle are considered being set apart by human knowledge at present and so it has become the human science. If this principle is talked in a word, it comes to be religion, shortly speaking, it is the intention of God. It is childish to throw religion into confusion by it into various subjects of learning in the decomposing it into various subjects of learning in the human method. The more it is decomposed, the smaller it becomes, and the truth is to be destructed. When all are put together in one, it is called the unification of all learnings, and so it is quite clear that God must be taken in the centre of all of learning. Therefore, the unification of all learning is called religion. The present human learning destructs substantial objects, and one thinks his conduct of honour to do his work of decomposition, and he considers that it is learning. Such is the present human learning. As the human learning depends on physical matters alone, it has no spiritual relation. This is, that is to say, against the intention of God. As for religionists, those who are preaching no salvation of the humanbeing except their own religions, and are lost in the doctrines of human knowledge, neglect-

ing the Great Spirit of the universe and adhering to own doctrines, must convert to the Great Spirit of the universe.

All of the two thousand four hundred million humanbeing were given their souls by birth without exception. Religionists are required to make those people recall the intention of God in their individual souls. In consequence, it is a religionist who works to have the Great Spirit of the universe recalled in the humanbeing's heart. The elevation of soul means the improvement of spirit. Some religionists consider their own religions alone are true ones, and some others preach biased teachings rejecting other religions. As the humanbeing, however, is a child of God and a shrine of God, the truth of the universe is not to be one-sided by human teachings. A religionist is apt to think as if the human learning such as philosophy, logics and moral ethics, which are theories of human intelligence, were the truth of the universe. Such a religionist is required to correct himself without losing time, and to communicate with the will of God of the universe. Then, such a thought to criticize other religions, or to stick to his insistence on no salvation but his own religion, spontaneously will disappear from him. It leads the humanbeing into superstitions and evil hearts to speak of the intention of God in the way of philosophy, or human theories and apprehension as though those are the truth of the universe.

The almightiness of spiritualized science will be brought forth only when religionists convey the truth of the universe to the humanbeing being in communion with God, and except such a religion founded on human intelligence without delay. It may as well be said that to be active in the principle of giving welfare to the humanbeing by expounding the truth of the universe both in the physical and mental ways, and not by shouting theories alone, is the great art.

It is needed to break down human-made religions in this world without losing time, and convey the intention of the universe to the humanbeing. I am convinced as my opinion on this agendum that it is the religionist's duty to have the intention of God recalled to the two thousand four hundred million humanbeings of the world, and no need to say of the fusion of religion and science. I wish religionists may preach the intention of God of the universe without a day's delay excepting reasons, ideal and criticism. I believe those who will do this are religionists.

To communicate with the Great Spirit of God means to get in touch with the world of God. To get in touch with the world of God is to be able to know the spiritual world. In the spiritual world, what is inaudible is to be audible in the voice of God. The spirit

of every phenomenon is to be found in formlessness. It may as well be said that the world of God is a sphere which is outside the extent of human imagination and comprehension. One is able to see that world at a glance and to hear the voice of God. One who knows such world of God is called a man who is in communication with Him.

A man is called a miniature copy of the universe, but why is he so? Because of the truth of the universe communicates with the human flesh, it is possible to be called a miniature copy of the universe from the standpoint of the world of God. It is said to be in communication with the world of God that a spiritual thing is seen to eye and heard to ear. But as it is spiritual, it is neither to be spoken of nor to be written. The power of God is to be taken in one's flesh and blood by means of conviction and self awakening together with this consciousness. While this will of God is being joined with one's spirit, it is the state of holding communion with God. As he is in the will of God itself, his words have the power and light of God in them, and divine virtues are born in him.

On the contrary, the thoughts of wise men and scholars are so childish, and religionists are, indeed, in the regrettable state. Therefore, there has not been any religion which is capable to preach the intention of True God on earth, and those religionists are not worthwhile to be religious people.

It is the religionists' responsibility to have thrown the two thousand and four hundred humanbeings in the heretical path. Such a religionist is responsible to make his old way of delusion clear after deep considerations. He must do best aiming at the perfection of the humanbeing by conveying the truth of God to the humanbeing.

Human logics and theories are to be made by a selfish heart, and those are not the truth of God. Consequently, I think it is the religionist's vocation to convey the will of Heaven on earth being communion with God by uniting own spirit with the truth of the universe excepting criticism and reasons.

Human intelligence and criticism fall within evilness, and then those are to let all men fall in superstitions. It is the way of saving the two thousand four hundred million humanbeing of today from their sufferings for religionists to come back in the original cause of the universe. The peace for the humanbeing will not be built unless the leaders, religionists and such as go in front, come back in the natural spirit-form of the universe, leaving off human spirit. For this reason, the correspondence congress of this time has been opened and we have requested you to participate in it.

At the first religion congress, I spoke of my opinion to the ef-

fect that it is required for scholars to revive in spirit in order to give their teachings correctly, and religious education must be taken in the curriculums of universities, colleges, high-schools and grammar-schools all over the world for the purpose to clarify the original cause of the universe. I believe it is the characteristic element of school education to teach the truth of the universe, and the significance of school exists in this point. Therefore, this subject was brought on the tap's at the first congress, and it met with universe approval of the delegates, who passed a resolution. I firmly believe it is the true one as school education to convey the original form of the nature of the universe to children.

At the first congress, I spoke that education is meant to go back in the original form of the universe and when human spirit is elevated, the humanbeing will surely be perfected along with the perfection of the universe. Even vegetables and minerals that have no word to utter, and all other things will be brought up to be perfected just as the intention of the universe is. What is more, evil spirits will be driven away by the force of human spirit, that is, a spiritual atmosphere of men. Then, the great spiritual atomosphere of the nature will be made, and when the world of this intention is made among vegetables, every thing will be all-powerful, and all things are to be brought up promotively. It is wrong to give an education to the human alone. In case the humanbeing, who has a duty as lord of all creation, and a mission as a miniature copy of the universe, is elevated in spirit, one and all in the universe will instantly be going on the path of the will-force of growth-promotion. In such a way, one and all will be brought in the perfect condition.

3. In regard to the Unification of all Religions and the Unity of Religion and Science.

The force which makes all things in the universe grown by the friction of the triad of the sun, moon and earth is called God, and we were created on this earth by this power of God. One grows to be a man or a woman, succeeding the intention of the parents. It is represented as education to receive this intention of God. This intention of God, that is, His teaching is called religion. Therefore, the human is able to be raised in spirit and lead his daily life as God wishes only when he is given the education, that is, the intention of God. This is the perfection of the universe and that of the human-

being. It is represented as education to teach the truth of the universe from universities down to grammar schools.

The humanized religion is developing at present because the human is led by the religion of human intelligence being set apart from the intention of God. Such a biased religion gives a rise to a stand-still. This is called the want of spirit.

Any physical matter comes out of what is called spirit which is formless, that is, nothingness. The human actions must be rooted in spirit. Anything which has a form comes out of it. In consequence, what is called education means a spiritual teaching. If there is no spiritual teaching, one's thought is to be inclined to a material one, and it will make him go to ruin in the end. In such a way, this world has been built on the thought of individualism, where there are strifes among people who are want of spirit, and spiritual disease that might be called intellect-mania is found. Such a terrible world has been built. The world peace will not be established unless the divine light, power and virtue are given to the humanbeing through spiritual education, and the human spirit is raised without a day's delay. It is why I give my opinion on what I have seen through the spiritual world that since the human being is now about to go on the way to ruin, I am unable to bear the sight of this, and I wish to raise the spirit of the humanbeing.

I mean the Great Saviour of the world by saying that Grert God of the universe reveals Himself by taking a human body, and it will be the first and the last, only once in this world. His flesh and blood comes from this spiritual and physical lineages, and is eternal as long as He is on this earth. Therefore, He will convey the intention of God to the humanbeing just as it is. This person is called the Great Saviour of the world. The humanbeing will be given the divine light, power and virtue only when the humanbeing is educated by Him. The peaceful world of the humanbeing will be brought forth by this. It will be done because of the power of God, and not by the human knowledge. Consequently, it does not hold true in the case of the human knowledge, thoughts and theories. It will be first for the humanbeing to see the world where the divine light shines. In the humanized religions of today, what make the human believe and be moved are told, but since such religions have no divine power, light and virtue, those are only to build a world of human imagination, and also an ideal world of human thoughts. Such a though is called that of individualism and moralism. The truth of the universe is not the one like this. It has the power of the universe and an infinite power.

The truth of the universe is represented as the intention of God.

God Himself descends to appear on earth to bestow the humanbeing the divine light, power and virtue to guide them. When God comes to appear, He Himself, who has the power of the will-force of growth-promotion, consisting of the triadic force of the sun, moon and earth, will move into a man's flesh and blood. Therefore, the man whom God comes in, has a physical body. As this person is God Himself then, it is not needed for him to have the human learning. As He is the truth of the universe itself, teachings spring up infinitely in Him. He is not to be the person who has learned the religion of human intellection. His doctrine is common to all the people of the world and enlightens them. His doctrine enlightens not only the human, but also it cultures minerals, vegetables, animals, birds and fish by the power of the divine virtue. If I speak like this, some people may laugh at this, considering it by human knowledge as if it were a laughing-stock, but it differs from what they think.

The humanbeing will be enlightened by the power of God, and they will naturally become peaceful being cultured by the power of His virtue. The atmosphere of the universe will be cleaned, and then the humanbeing will become obedient to God being purified. The humanbeing will no more intend to struggle and wage war at the same time when the earth is purified. The present time wise-men can never suppose this. When this whole world is purified, all the evil spirits too are to be cleaned. Hence-forth, the sphere of evil spirits also is to be purified, and though some evil spirits move in a man, they will have no more their former activities. In this way, the human world will be set on the spiritual foundation.

One and all things in mind and spirit will be based on the will of God, and so the earth will be purified. Consequently, spiritual power will become stronger, and spiritual virtue will be born. The coming of the Saviour, I mention here, differs from what is thought in the human way. The Saviour, the first and the last in this world, is to come to appear and protect the humanbeing. It is the most important and the fundamental instruction to the humanbeing. The glory of the humanbeing exists in the principle of this truth. It is needed to the humanbeing in this sense to pray God for His coming with folded hands, and meet Him from the bottom of heart.

The Saviour, in whose human flesh and blood God transpases Himself, and through whom He gives the instructions of the will of the universe, is to come to appear with the power of omnipotence and omniscience of the universe. It is thought by human knowledge that the Saviour is the person who answers to the questions of wise-men, philosophers, psychologists, logicians, and solves the problems of other scholars and the leaders of the humanbeing. Some scholars

think that the person who endures sufferings and persecutions, but such a thought is wrong. The Saviour is far from what the human imagines by his knowledge and is different from his judgement as to God. Human knowledge is a mental agency obtained through ears and books, and so it does not work in more extent than it has been got. Such is an individual knowledge, and not the knowledge of the universe. The Saviour, the person who is to come with the divine power, light and virtue, exceeds the imaginary power of human knowledge. He is the person who is far beyond the human ability of judgement.

As He is God of the universe, He turns persecutions and sufferings into nothing for Him. The power of God is great indeed. This world will turn into a brightened world at an instant as if a million of lights were put on. Such a thought comes into our minds that the Saviour answers to questions, sufferings and persecutions, because we think He is just the same man as we are. God, who will come transposing the power of the universe in a human body, differs from what the human thinks. Therefore, it is no use to consider by human knowledge. So far as it concerns to this point, where one takes it in mind merely in the spiritual way, and comes in contact with it spiritually, there will be found a very valuable doctrine for the human. This is the divine cause of God. I think this may be hard to understand for the learned who are unable to communicate with God's will.

They think the Saviour is the person who gives gratitude and welfare to all men and all nations, and leads all men and all nations to do good. It is right. The world of happiness is to be built very naturally without there being a special leading because of the coming of the Saviour who has the divine light, power and virtue. Accordingly, the Saviour does not lead the human to consider anything by knowledge, nor give clear answers, nor teach human matters. He intends to save the humanbeing by giving the triadic divine virtues to all those who have no virtue and spiritual power, and those who are dark-hearted. Such divine work must not be judged by human knowledge. Every thing can be settled by the power far more stronger than that of human knowledge being affected by the divine virtue. It is against God to give a solution or imagine something, or offer various requests by human knowledge. The human is able to perceive it at once if he makes a spiritual progress with reverence not trying to judge God by human knowledge. The Saviour does not exist in human knowledge. The human feels as if there were the Saviour in human knowledge in case he imagines the Saviour in his own fashion to be a person who has such and such power and so on.

If there were the Saviour in the thought of human knowledge, He would lead this world to destruction again, I think. It is against God to consider the matter of the Saviour by the principle of individual intellection and human morality.

Now that the Saviour is the person who transpose the power of the universe itself to the humanbeing, the human will have the divine virtue, light and power that can not be thought by human knowledge, if the human receives His instruction of the truth of the universe. The coming of the Saviour differs from what is thought by human knowledge. There is some who thinks he himself is the Saviour; but such a thought of his is created by his knowledge. There is also another who thinks being possessed by evil spirits that he himself is the Saviour, but such a man has neither power and virtue nor light. Such a man's religion is a religion of human moralism after all.

There are many who are thinking that their own minds are the saviours, but such a thought is quite wrong. Because the Saviour is God who is the incarnation of the Spirit of the universe which is the triad of the sun, moon and earth, the Saviour is God Himself. None but such a man as this can say that the Saviour is in his mind.

The present time human intends to say as if he were the Saviour, being creative of his own feeling. This is not the Saviour, but only the saviour of his own make. The Saviour I speak of, however, is the person who tries to convey the truth of the universe to the humanbeing. The true Saviour has the divine virtue, and is the person who is the oneness with God of the universe.

A man who has known the true state of God, is a pillar of God and a man of divine intellection and enlightenment. Such a man deserves to meet the Saviour with the heart in communion with God. There will be only one Saviour in the universe and this world. It is said that the Saviour is a man of character who has an ability to make even his worst surrender, but such a thought is human. It is what I say that the Saviour, who has the power of omnipotence and omniscience, will have no enemy, and He is such a person whom no one has a power to fight against. I call such a person the Saviour, whose power makes men look up to Him only when they hear of His being the Saviour. It is the saviour made by human thought who fights against his enemies and make them surrender. Since the Saviour is God of the power of the universe, He will not judge, or try, or criticize God by knowledge, and however He may be dignified humanly, He has no concern with it at all. It is wrong to judge everything by human knowledge, and to think the

world of human intellection is the world of the humanbeing. We must recognize that the world of God is the world of us, because the world of God is the world that brought us into existence. The world of the Great Spirit of the universe is the world of God, and the world of human intellection is not the world of God. Shortly speaking, everything proceeds upward being taught the Great Spirit of the universe.

I talk about the world called the world of God in all respects. The humanbeing cannot be living except this world of God. In consequence, God is the almighty to the humanbeing on earth, I think.

Even though the Saviour is suffered from griefs and adversities, He will not worry over them, but He will give a solution by the force of nature. For instance, there are the three major calamities of wind, water and fire. Now that those are caused as the humanbeings' spirit is against the spiritual atmosphere of the universe due to the degeneration of the humanbeing's thoughts, those are solved by the power of God without difficulty. God protects the humanbeing from the three minor calamities of famine, disease and war, but the humanbeing tries to do something to meet them. Therefore, God descends in the human flesh and blood to be the Saviour, and intends to instruct and guide the humanbeing by His righteous teaching.

As the Saviour is the person who is to give the humanbeing the divine light, power and virtue, His teaching is naturally common to all the races of the humanbeing. The humanbeing will be spiritually perfected in the natural way by His teaching.

As for the unification of all religions, because of that all religions come from the centre of the universe, they are to be unified in the same principle that it is religion to expound the will of God of the universe. This is called the unification of all religions.

The world peace must be built by religious instructions. The world peace is to be built only when the humanbeing is educated on the basis of the intention of God which is sublime and the most preeminent.

At the time of the Saviour's coming, we, humanbeings, are required to pray to God for the establishment of the peace on earth, receiving the Saviour by elevating our spirits, keeping peace with one another. It is the most important to know that the Saviour is God who is to descend in the human flesh and blood, having the power of the universe, and the great power of bringing up the humanbeing.

To tell the truth, my opinion can not be expressed by words of mouth, or by writings. It does not hold true in human principles

and reasons to expound the doctrine on the basis of the world of God to the humanbeing.

Stories communicated with God are related with the matters in the future. The present time, learned people and the leaders of the humanbeing know of the matters in the past and present, but they do not know those in the future. The wisdom of God reveals every thing all through the past, present and future. In consequence, the matters of the world in the future are to be expounded to the humanbeing without any mistake.

Now that the Saviour has not come to appear in this world, it is a childish work to judge and consider by human knowledge what the Saviour is like. The person, who is in communion with God and knows the world of God, and has the power of human spirit united with the Great Spirit of the universe, deserves to call for the coming of the Saviour because of that He is the only one, none before or after Him. Even the men of intelligence are unable to know of this. Those who are not communicated with God are apt to give reasons and try to criticize, but such a conduct is against the will of God.

The mission of religion is to expound the will of God. We are able to perceive the will of God and His world the essential principle of which is the will-force of growth-promotion, only when we come into the communion with God. There are two divine methods to communicate with God, which are named "Chin-Kon" (soul-en-shrinement) and "Kishin" (Divine incarnation). One is able to know all spiritual matters if he has mastered these methods and soulology. The spirits of all things are seen to spiritual eye. The invisible is felt to one's inspiration. The inaudible is felt to One's inspiration. The inaudible is heard to one's spiritual ear. One will go upward spiritually if he keeps on this self-discipline, physical and spiritual.

It is meant by "Chin-Kon" to purify one's individual spirit and unite it with the Great Spirit of the universe. While one is sitting at "Chin-Kon," his spirit is joined to God of the universe in spirit, and so all the circumstances of the universe are seen clearly to him in the state of self-discipline. One is able to perform his mission as a child of One True God of the universe. This self-discipline is called the major divine work. In this work, a physical self-discipline to communicate with God is performed, and the posture of this training is the best.

This is the quickest method of communicating with God even though there are various divine methods in other places and countries. We believe that this is the shortest way of self-discipline as the method of communicating with God by His revelation not by judg-

ing it in the human way. Accordingly, "Chin-Kon" is the way of self-discipline to receive God in one's mind. There are various methods made by human spirit in which one thinks as if he were in communion with God. There are many divine methods which are human-made. This is the method to make the divine cause clear by God's revelation.

I have spoken that the coming of the Saviour is not to be carried out by knowledge or human morality, because it must be carried on by the intention of God under His direction as it is the coming of God Himself. The coming of the Saviour must be called for after the self-discipline of communicating with God is finished before His coming. I believe that it must be carried on by the method of communicating with God which is done all through the past, present and future.

The Saviour I mean, must not be judged by human knowledge or learning, as I mentioned previously. He is not only to culture and save the human, but He is to save this world as it is written in some scripture. Therefore, it is the Saviour who is to save this world which is composed of the matters in the past, present and future. He is also to save all creation. The matters in the past mean the matters in the spiritual world. Shortly speaking, it means to save our ancestors. There are those manes who do not know the world of God among the souls of ancestors. Those manes must be saved in this world through the spiritual world. When the spiritual world is purified, our spiritual and physical lineages will be purified. Accordingly, all the souls in the past must be saved in every respect.

In case the past spiritual world is put in disorder, the present world is to be disturbed being affected by it. It is needed to save the past world and the present world spiritually. Such a spiritual power as to save even the latent evil spirits in the past is required along with an ability of knowing the matters in the past. All the evil spirits in the past are to be saved when the Saviour comes. All the learning in the past also is to be made use of when the Saviour comes. All the things in the past are to be revived and turned into happiness for the humanbeing by the Saviour. At present, every thing is under human knowledge, and it does not go to the centre being biased materially. The centre is God and the Saviour. The humanbeing will not be astrayed, and evil spirits will be purified only when the centre is settled down. All learning is also to be made useful when there comes the centre in it. God is the centre. All learning is to be unified with God in its centre. When the Saviour comes, the unification of all religions will spontaneously be realised, and it is not to be realised in the world of human intellection. Ac-

cordingly, the Saviour will come only when the centre of this world is settled.

Economy of the daily life must center in God. When God is centered, there will come about the great divine art. When God is taken in the centre, science will turn in the all-powerful science. When the saviour comes, science will be brought into its life, and fine arts will be turned into Great Art of the universe, and the unification of all religions will be realised, and then one and all humanbeings will be unified with God. Hence, it is wrong to regard any one as the Saviour in case this one makes out some doctrine being possessed by certain evil spirits. Such as this one cannot be called the Saviour unless this person has a power of saving the past and present. It is called God as well as the Saviour who does not make only one of all creation be unuseful, but makes all things be useful, or be living in another words. He makes it the doctrine to clarify the future to lead and culture the humanbeing. Since the future is made clear, the humanbeing will find the way to go. Then the divine light will shine, and the divine power will come out naturally, and it will turn in the divine virtue in the end.

It will be known to every body without exception by the divine graces brought by God, and being clarified by the religion which makes the future world clear, that God has descended on this earth only when one and all things are revived. It is the Great God of the universe who will give such divine graces, and in consequence, the person in whom God is to descend is called the Saviour.

My story seems to be simple when it is written like this, but it will be a great work to save the whole of the past and to save the humanbeing now in activity on earth by giving them the divine graces. The person who will bring the present world into life perfectly, is called the Saviour. If there were this religion, the humanbeing would fall into the depth of superstitions.

The humanbeing will awake from delusion just when the Saviour comes to appear, and they will not astray in evil mind, and will not be tempted by evilness, but they will look up to God, the centre of the universe, that is, the Saviour in this world, who has to save one and all creatures of the universe from the past to the future. The person who has such a power is called the Saviour. If some one speaks of a spiritual world of evil spirits or superstitious things, and says as if he were the Saviour by showing some strange things, such a conduct is against God.

The person who saves not only the human, but brings this world into life is called the Saviour. One and all things must be saved by being given the divine graces. Animals, vegetables and minerals

which cannot be saved by means of words, are all to be kept living by the divine light, power and virtue.

The person who has the power of the universe and the divine virtue far beyond the human imaginary capacity is called the Saviour. One and all are to be saved when the Saviour comes. There has not been the person who is named the Saviour on this earth up to the present, and the Saviour is to be one in this world, and not more than one. The person who knows the past world, the present world and the future world thoroughly well, and has the power to save all things is called the Saviour. The peace will be built by Him when the will of God and the humanbeing are united together. The divine light shining on the humanbeing will be lighted only when the living God in the human flesh and blood comes as the parent of the two thousand four hundred million humanbeings, just as there is the head of a family in a home, and the chief in a country. I call this person the Saviour.

I have expressed my opinion on this agendum as mentioned above.



Mt. Fuji of Spring.



Mr. Yonosuke Nakano is seen in practice of "Chinkon" (Soul-tranquillization)



Founder's mansion in the Headquarters.

CONCLUSION

by Mr. Yonosuke Nakano,
The Founder of the Ananai-Kyo.

CONCLUSION

by Mr. Yonosuke, Nakano,
The Founder of the Ananai-Kyo.

Why has the crisis of the humanbeing of the world arisen? It is the factor that religionists have fallen in the religion of moralism without living in the truth of the universe. Religionist must not expound the truth of the universe by human knowledge, but must convey the truth in touch with God, that is, the will of God, to the humanbeing with the spirit in communion with God. The present one is entirely a materialistic world and though there are religions, all of them have turned in human moralism. Even though they preach the truth of the universe, if they are not in communion with God, what they expound are false, or superstitions. In consequence, religionist must live in the truth. It is the religionist's duty to bring all in the past and present into life, without making anything unuseful, being in obedient to the will of God and the Soul of the universe. I do not say that wisemen, scholars and scientists are to be blamed. The wise and the scholar are really to be needed, and they are able to communicate with God if they try to live in the great Spirit of the universe. A scholar who is in touch with God is called a true scholar. In this way, all the scholars and scientists will be made spiritually alive. The humanbeing will be made spiritually alive only when the scholars and scientists brought in life, and then the universe will also be given life. Consequently, I believe it will bring happiness to the humanbeing that the wise and scholar are to be regenerated. The present world has been built because of that they led the humanbeing by applying individual knowledge.

It is why I wish wisemen, scholars and scientists who lead the human, may well be regenerated for the perfection of the humanbeing and the universe, that the humanbeing of the world will be led in the unification of all of learning if all teachings are centered in God. The unification of all of learning is namely the world peace. The wise and the scholar have it as their duty to clarify the fact of the perfection of the humanbeing and the universe. No result and conclusion will come outside the center. All the conflicts and wars in this world are to be entirely solved then. Such is the fact, I shout the elevation of human spirit.

Moralism, materialism, and individualism—these are made use of only for satisfying the clothing, food and habitation, and for raising

the standard of human living alone. If every thing goes on in these isms, conflicts and wars will never cease to exist. It is no need to say that the present time scholars, wise men and scientists, as their isms being individualism, do not know the Great Spirit, that is, God and they are acting willfully, and maltreating the weak setting a high value on the strong, and they are applying individualism making false stories to achieve a great exploit, striving to be first. They can never be regarded as wisemen and scientists. From the views of the Great Spirit of the universe, they are insufficiently spirited, or extremely low spiritual. For this, the human world is not being quiet down, and human knowledge has come to its stand-still. In such a way, the human world is now being in a chaotic confusion, and it is not the stand-still of the world, but that of the human being. Therefore, it must be done by the power of God that this world is to be made peaceful, and welfare is to be given to the humanbeing by culturing them. If the human will-power only is concentrated without the power of God, it will give a cause to conflict and destruction in the end.

It is my opinion that to center in the truth of the universe is to center in God. The Saviour will come only when this spiritual center is settled, and then a happy world will be built for the human being, as they are given His divine graces. Hence, the unification of all of learning is religion after all. If it is said to center in religion, it may be ridiculed, but it is the education of the universe to expound the will of God, and such an education is to be called religion.

The sense of the term of "all of learning" manifests education itself. Education which has its center in God is indispensable to the humanbeing. In case one and all teachings are centered in God, it is represented as the unification of all of learning. There are some among religionists, who will say that the unification of all of learning is imposible. Peace will never be brought forth to the humanbeing of the world unless the unification of all of learning is carried out. The unification I speak of, is the turth of the universe, and not logics and theories, but it is such a fact in which God bestows the humanbeing His divine power and light; and logics, theories and critisism are to be purified by the divine virtue. It is why the unification of all of learning is called religion, that it has this divine power in it.

As for science, it is said that science which has its center in God, is of the most importance. It is a spiritualized science. If it is explained in the human way, the motive of sensitive activity of a human mind is called the human science of spirit. Without the

human science of spirit, there cannot be science in true sense in this world. Now that what comes from spirit, turns into substantial being, what coming from the spirit of the universe is to be centered in God. In consequence, it has the divine light, power and virtue, and it is greatly different from human knowledge. If the human proceeds with the Spirit of God, there will appear an eternal path, but an individual path is only the way under his eyes, and it will end in destruction finally.

There is a tremendous difference between human spirit and the Spirit of God. What I am speaking of, is that to live in the truth of the universe. The science in which all the subjects of science are centerized in God, is called the almightiness of science. The universe and the humanbeing are to be perfected only when the almightiness of science is realized. It may be said being thought by human knowledge that it is hardly to be realized, but as it is to be done by the virtue of God, if the human being also strives for it by virtue, everything is to be solved being affected and purified by the power of virtue. This can not be supposed by human knowledge or learning. The present time science is studied by human knowledge, and it is not centered in God, and it is with no center. In this respect, the religionist must lead the humanbeing in the truth of the universe. Because of that there is no true religion, the present spiritual stand-still has come to exist. I think the religionist is responsible for this. The human spiritual stand-still is to be brought in case religionists and scientists proceed on with their own thoughts, being apart from God. The time has come for them to be regenerated now. They must be unified with the world of God.

As for the world of God, I will tell my opinion. The wise and the scholar are able to know the matters in the past, but they are unable, for instance, to save ancestors spiritually, having such a power as to save the manes, animal ghosts and all other souls. The essential thing is to purify the past, and to save even the future, no need to say of the present. This power, however, all comes from God. It is required to give a solution to the past, present and future. This problem is to be solved by the power of the Saviour's virtue. Therefore, the coming of the Saviour must be asked for. Happiness must be given to the humanbeing by the coming of the Saviour, so that the imminent crisis of the world may be taken away without a day's delay. Then, the humanbeing will not be led astray in superstitions, and evil spirits will no more be active being purified by the divine virtue. Consequently, a world in accordance with the will of the Great Spirit of the universe will be born, because of the humanbeing's spirit being united with the great divine atmosphere.

I will give my opinion as I have heard your valuable opinions on the agenda of the third congress. As my summarized opinion, I would say that the religionist must live in the truth of the universe, and must be active for the regeneration of the humanbeing. I have an insistence on that all of learning is to be made use only when the scholar and the scientist do not proceed on with individual knowledge, but use the knowledge centralized in God of the universe. It does not meet the will of the universe to live with no power of God. The world and the humanbeing will be perfected when the Saviour comes on earth after the humanbeing displays this spirit. The humanbeing is to be able to return to the world of God only when the spirit of the humanbeing is united with the will-force of the universe. The present world is human-made by his knowledge, and so it is needed to be regenerated without a day's delay. Then, every problem of the universe will be solved by this.

As for the Coming of the Saviour, it is not right to judge the Saviour by human learning, and even the wise and the scientist can not comprehend this question by human knowledge. The Saviour who is to appear on earth with the power of the universe and virtue, is to be the will of God itself.

Some religionists, however, say that they are saviours, or the Saviour is in the sphere of mind, but the Saviour is not such like.

The person who has the power of the universe, and shows the path on which the humanbeing proceeds on, and gives the humanbeing the spiritual light, power and virtue, seeing all through the past, present and future, is called the Saviour. The Saviour whom I am speaking of has not come yet on earth. He will not come in the human world of conflicts. It is the appearance of Holy God. It is the divine light to the humanbeing. The thought of a religionist which is made by human knowledge or by some doctrines of evil god, that he is the Saviour, or that the Saviour is in the sphere of mind, is superstition and a heretical faith.

In order to improve this thought, it must be referred to the doctrine of the triad of the sun, moon and earth so that they may find without a day's delay what the Saviour will be. I believe for a certainty that God will appear in response to our prayer if the circumstance is improved as mentioned previously.

Answers to the Agenda from Overseas Friends

The First Three Periods

Answers to the Agenda from Overseas Friends

Answers to the Agenda from Overseas Friends.

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Mr. Louis Myron Pawlett,

U. S. A.

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I am honored to be invited to participate in your forthcoming Third World Religion Correspondence Congress. Enclosed you will find my contribution which is headed as follows; namely:

“Wise Men Save Humanity, Through Faith.”

Your undertaking is praiseworthy not only, but promises to inspire other people, elsewhere with the same thought.

Whatever I can personally contribute toward the attainment of your noble end, will make me very happy indeed. For the reason that the world must be brought back to its sense, through men and women who realize that the only right way to survive for any length of time, henceforth, is to dedicate themselves to God and country, and that Great Orphan, Humanity.

As this writer sees the picture today, good friends, in the light of modern science and its discovery of the ATOM, unless men of goodwill strive to attain universal peace, mankind is in danger of complete extermination, through the misuse of God's recent revelation; namely, the fissionable property of atomic material.

And, moreover, unless enlightened men turn their thoughts upward to God, the Day of Reckoning will find mankind unprepared to withstand the destructive power of said ATOM.

In extending to you brethren, my felicitations, from the U.S.A., I am consciously aware of the wonderful opportunity our Great heavenly Father has placed in your hands—to assist in the literal transformation of the human mind, for ends of good. Hence I say; So Mote It Be, and God be praised.

You can depend on humble me to do all in my power to have our dear people realize the Great Work you fine folks are doing, to help bring about the Kingdom of God upon this troubled earth; because of man's inhumanity to man.

Wishing you ever happiness, believe me, in truth.

**Wise Men Save Humankind, through faith**

Here is how wise men save humankind, through faith; my dear

brethren in faraway Japan, and the far East.

They not only believe in the Fatherhood of God, but also in the Brotherhood of Man. That ideal of long standing, whose manifestation depends on what human beings do, from henceforth, until their dream of brotherhood is really achieved.

In a recent poem by this writer, the following thoughts were expressed; namely; writing as an American, interested in the well being of fellow citizens, both here and abroad. To wit;

"I'm for America, and Brotherhood; for Humanity, God and You. For that's the way I've understood Unity can accrue. My allegiance is due my Flag, The Red, The White and Blue. Its Love-Light pierces every crag, because to God it is true. Humans should strive for Brotherhood, with homage to our Lord God. This truth, when rightly understood, lifts men above earth's sod. Mortals of earth possess a Soul; a Spirit, good and kind. Part and lot of God's Cosmic Whole, of His own infinite Mind. Humanity needs Brotherhood, to always be at God's call. That's the secret of Fatherhood:—the triune God of all. God is the One in Whom to trust, to never be alone. Because His Will is true and just:— it is of Life its Hey-Stone! At heart, man is a 'living soul,'—He's endowed with Light and Love. An essential part of the Whole, whose Throne is up above. Man's character defines his thought, as God's divine offspring. A living proof of what he's wrought, in real terms of reckoning!"

The above heaven-inspired Message of Light and Love is dedicated to all mankind. Regardless of their national origin, creed or class. It is intended for one and all.

Truly, man does not live by bread alone; neither, by the sweat of his brow.

If he did, he would only be a drone, and never know the 'Why and How!'

Man possesses an inward, living soul; a Reality Midden deep. It is the "I AM" of the Cosmic Whole, Man's Real Self, that's ne'er asleep'.

The destiny of Man is writ above; where the 'Master-Records' are kept. Within the Holy realms of Light and Love, where no living soul is inept.

The universal splendor of the Sun, supplies God's earth with radiant heat. This self-evident truth no one should shun, because it's Lord-God's Mercy Seat."

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N.B.—QUOTE. "And he made the Mercy Seat of pure gold: two cubits and a half was the length thereof, and one cubit and a



half the breadth thereof."

—Exodus: 37:6

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**Mr. L. G. DeGaris,**

Australia.

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Your 1st Question: How to save the human being from the Current Crisis, is certainly stirring workers for peace and goodwill in general welfare world-wide. As human relationships are geared to existing institutions and instrumentalities for trade, commerce, and intercourse, it should be emphasized that the radical faults are on the impersonal plane; where even the righteous-minded folk come to grief in transactions between known and unknown neighbours in terms of finance. This postulates a new theory of money to represent the relationships implicit in the profession of belief in the fatherhood of God; and explicit in the injunction for equal love of neighbour as in brotherhood.

Evidence along these lines was put before the Commonwealth (of Australia) Royal Commission on Monetary and Banking Systems, 1935—1937; and was so impressive as to be called to notice in "The Report" July 16, 1937 at page 192, in paragraph 487: as "suggested alternations in the monetary system which depend upon, or are merely incidental to, other suggestions for the reconstruction of the whole economic structure." From 1937 it has been high priority in my work to seek endorsement of the quest for a Research Commission of Enquiry to test exhaustively the evidence behind that paragraph, which was outside the scope of the terms of reference with respect to what was referred to as the Monetary and Banking Systems. Clearly the evidence points to urgency of promulgating a new theory of money.

Your 2nd Question: The Unification of all Religions, and unity of religion and science, is relevant to the need for impact of religion on the economic structure. Those who believe God is spirit, and that Man made in the image of God is spirit, needs and must see human beings as members of ONE SPIRIT: Man who lives in, reacts upon, and works through men, women and children.

As all human beings ARE ONE in spirit, the unification of 'religions' postulates consciousness of the impact of inner urge to obedience under the guidance of the inner light.

Constitutional law cannot lay down (establish, impose, or prohibit) the profession or practice of religion through statute law. Human relationships derive from the inner being; and as men become conscious of spiritual guidance they surrender to the impact of spirit as willing instruments in the work of man to replenish and subdue earth to the glory of God. Clearly this implies a synthesis to manifest the spiritual, the human, and the natural. Fundamental law permeates the triune creation which is the work of the creative trinity: God, Man, Nature.

Your 3rd Question: As to present situation of the World and the coming of the Saviour. All living theology testifies to unchangeable infinity: Yesterday, today, and forever, GOD IS: I AM alpha and omega: Beginning and end. Therefore, the Spirit Man is ever present, some human beings are more conscious of the spirit presence than are others; but none are entirely unconscious of affinity with spirit.

As the spirit withdraws, men die. Therefore the 'Coming of the Saviour' is better expressed as the "growing consciousness of spirit in living beings." The trend towards recognition of world-brotherhood is heartening, hopeful, and helpful. Men are getting ready to express equal love of neighbour, without which the fatherhood of God remains meaningless and beyond human participation.



Mr. Nakano's comments: "It must not be a religion of human intelligence." My belief: If the consciousness of spirit within cannot make itself intelligible to human beings it fails to manifest the impact of spirit to transform environment. Intelligence is the outcome of impact of wisdom of knowledge. Wisdom derives from the impact of understanding on experience; and understanding is begotten of faith by intellect (inner light). So there can be no true 'intelligence' without spiritual impact. But without human intelligence, spirit is expressionless.

Mr. Nakano's comment: "School education must be given based on the truth of Cosmos." My belief: Education is drawing out, not putting in; light is given within not from without. As early as one's twelfth year, one's ideals find crystallised thought and, with encouragement by elders, individual expression. No one can interpret spirit for another. God is his own interpreter, and He Will make it plain to those willingly surrendered to the spirit impact within. True freedom is freedom in spirit, whereby the spirit uses willing instruments. Hence the importance of the two great injunctions for four-fold love of God in soul, heart, mind, and strength, and for equal



love of neighbour: equal, not more, not less, as self.

Mr. Nakano says: "It is the humanbeing's mission to call for the Saviour who is perfect both spiritually and physically." My belief: Implies living by faith, practising what one prays: "Oh God, thy gracious work fulfil; grant us grace in peace to live thy will": "Father now to thee we come, thy gracious will to live; while. We are with thee at home, clear light to us now give." "For this day, committed to thy care, we thank thee; and we ask this blessing." "For this day entrusted to thee we thank thee, and for the night committed to thy care we ask thy blessing." How can any external Saviour, implement this prayer for any individual but Himself? Example teaches more than precept. None can impose his will on others, by grace.

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Mr. U Po Ka,

Burma.

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Before writing anything else I have to apologize to you my long silence. I was sick at home during the rainy season for a period of three months suffering from malignant malaria contracted during my long stay in the jungle. Having lived on liquid diet, I have lost quite a lot of weight, and I am afraid that at this moment I have not been able to answer the three agenda in seriatim, as there are many other correspondence to attend to personally; so I send you a general reply to cover the three questions.

Every world religion goes along its own grove, making every effort to strengthen its own institution. In this scientific world we need to adopt a religion of "social service," which is so necessary for us all and which will guide us all to work together towards a common cause of social service and thus bring Peace and Happiness to all mankind. The time is arrived when various groups may be able to unite in one "Social Service", which will be more powerful in spreading it throughout the world, and when leaders of all Faiths and societies and other spiritual movements **should proclaim before the War Lords to put a stop to** the bloody destruction. Cooperation is in the air and is attracting the attention of all classes. There is quite a number of similar movements springing up in different parts of the world. There is a possibility of establishing an era of peace and prosperity amid all these delusions and devilish passions.

The problems of the world which affect human heart must be solved ere we achieve religious magnificence. Only great and pure souls can lead, comfort, bless and offer themselves as living examples of Truth. Truth being universal, they are universal Souls.

"Social Service" has the highest characteristic of religion in that it makes the worker sees his relation, as a unity to all beings. It forms the connecting link between the poor and the rich, between the high and the low.

The "Social Service" is a religious duty for all who seek God and want to do His Service. God will never be pleased if we were indifferent to the miseries of our fellow-beings. Social Service and Worship must go side by side. All service is service to God; it is the abolition of every form of cruelty from this earth. Think of the million of poor sufferers that need help! We must combine our efforts to advance and co-operate in this real and practical religion of "Social Service."

Humanity creates too much of its misfortune and untold miseries through greed, lust and selfishness. Our immediate purpose is to dispel the evil mentality of life and create a better world, a world fit to live in and strive towards making life happier, richer, greater and mightier. The world will be restored to more than its original glory. Let these words be recorded.

You may not agree with the present set-up, but time will tell. There is a long cherished saying that when there is a will there is a way or literally, if one wishes to come one can come however the distance.

You have been active in the drive for unification of all religions and the unity of religion and science. The world have been looking one for a lead. Some one among us should be in charge of drafting a plan for the purpose in question.

I know that the seeds that you have sworn this day will bear fruits, if not in this existence, then in the life to come. You cannot see for yourself but the seeds so planted can never die.

The temptation of scientific power has been too much. In their search for materialistic powers they set out sciences as their God and the sciences had destroyed them. The scientists live to discover and invent things for ruin of the world. The politicians live to make and unmake Empire. It is sheer absurd to say, therefore, that the world peace can be carried out by politicians and scientists. The political system of the past and present are far too Godless and inhuman—when humanity must decide the issue. Scientific knowledge, ability, technicalities are useless without love, sympathy and compassion; these facts have been proved again and again.



Many Leagues of Nations will come and go, but one part of humanity will always remain suspicious and distrustful of the aims and bona fides of the other, or others, as none of them, has been trained to judicious and right thinking to realize right knowledge through solemn meditation. So long as the mental structures, founded on faiths and belief in irrational ideas are, one cannot expect the honest idea and the faculty of appreciation of other people's trouble and sufferings to come over mankind.

World outlook is sombre. Newspapers account is not very bright. Signs of omnimous character fills the horizon. A third world war is bound to burst any moment now. However, we must not yield the momentary conditions, and we must strive to give the world a note of supreme spiritual significance. Matters are getting light for America and Russia. This is a moment of tremendous trial for them, and I am glad to repeat now what I have been preaching for years that two-third of the population of globe will be wiped out of the earth. The death-rate has not come up as yet, the world is still cleaning the bad people and mother earth can no longer feel the weight of these bad people. In respect of armies, population, wealth and renown and the countries in which they live they are just on a par! Both have enough atomic bombs which can transform into mountain of ashes not only America Russia, but their allies England, France and China. There will be little trace of those countries and the geography of the world will be changed and a great remapping of the world will have to take place. The Empires of Germany and Japan will certainly come to life. We must remain neutral, since the new order that will be instituted through bloodshed and ruthless force of arms is directly against culture and spirituality. No person, no balanced mind, could ever endorse such ruthless design and method. We must stand for our lofty principles, all-through.

So far Russians are in chains, their bodies controlled by the weapons of dictatorship and their minds deluded by its propaganda of making a communist conquest of the globe. But it is a system which renders good government for any length of time unlikely. History proves that no government can subjugate all Europe not less the whole universe. Every power that it has tried has ruined itself in trying.

It is regrettable that you have misunderstood and misvalued world saviours and their attainments. They can transform themselves into any living forms at will and can control venomous reptiles and ferocious animals. They can make themselves visible and invisible and can travel through the air without the aid of machines.



They can stop any running trains, steamers and aeroplanes, and in short, subdue all the scientific world and its powers. They have developed faculties—seeing without the aid of the eyes, hearing without the aid of the ears, reading the thought of others and what is still more astonishing, having the presage of the future. They have already purified their minds putting an end to their ravings and all ignorance. They never succumb to fear, sorrow or unhappiness. They enjoy heavenly rapture; the celestial beings known as Devas, worship them, evil forces dissolve before them and animals love them. It is not a cult, a rite or regimentation. It is an intimate condition of peace, freedom, kindness and happiness, and a corresponding way of life.

The wise men live only to renounce the world. They never worried about politics; they never cared for material prosperity, never wanted to understand what science could tell them. They have found out the secret of the science of sciences, the philosophy of all philosophies and remained happy and contented with absolute bliss.

Finally to save human beings from the current crisis, it is imperative that every human being must devote himself to religious culture which is the only fundamental principle that can save mankind from the disaster. We must look forward the New Year 1955 with the light of brightness in every sphere of life; since both Lord Buddha and Lord Jesus Christ have stressed great importance the application of the gospel of Love and the Law of Equity upon every one of us, which is the universal Truth of Divine Law.

What is this Divine Law? "Do unto others as you wish do unto thee." For a better understanding it may, with advantage, be expounded as briefly as possible. No one can deny that nearest to our heart is ourselves. As life is dear to ourselves it is also dear to all living beings. They value their life in much the same way as we do. By comparing oneself to others, we should not harm or destroy the life of any beings. The whole teaching is founded on the abstinence of seven enemies of human virtues viz: killing, stealing, falsehood, adultery, talking ill of another or bite-biting, harsh words and frivolous talk, all of which are the mainsprings of evil-deeds. We don't want our property to be stolen, committed adultery, talking ill of another, using hard language but want to speak nothing but the truth. They stand in the same relation to all being on earth; they are what we wish to be.

It will be seen from the above that peace on earth cannot be attained until peace comes into man's heart, and for this development of unselfishness is emphasised. A murderer, a thief, a liar, or an adulterer never gets peace of mind because he is always haunted



by the thought of being revenged upon by his enemy. We must be kind to every one, be pure in thought, word or deed, avoid sins, and above all, and cultivate the habit of love to all beings the gist of the said teaching.

May the coming X'mas bring you all and all your activities a complete success. And I herewith send my cordial greetings to you and all the members of Ananai-Kyo.

**Miss A. Ruth Fry,**

England.

I do not think we can have a unified religion, but I do believe that we might all be able to unite in a very simple form of faith, which would lead us to greater unity.

#### I BELIEVE

- (1) That we are all children of the one God.
- (2) That we should love our neighbours as we do ourselves.
- (3) That LOVE is the greatest power in the Universe, and is of the nature of God. We need to substitute it for violence which at present rules the world.

(1) I believe that the one God is so supremely great, and all-comprehensive, that we can none of us fully understand or realise Him. All our attempts to describe Him fall far short of His reality, and therefore though we may differ in our attempts, He can unite them all. But we must realise and remember that are all alike are His children.

(2) We need to put aside our selfishness, and to think of the good of others, as we do of our own. I believe that we are all so united in this world, that the happiness and well-being of all is necessary before it is possible for any of us to achieve real happiness and prosperity.

(3) We need to understand and to realise that the violence which at present rules our dealings between one nation and another, is utterly unworthy of us as members of the human race, and Children of the One God. We must rule out completely the utter madness of war, which is likely to destroy the whole of civilisation. I believe that mankind is capable of understanding this, and that if definitely offered the alternative of complete disarmament, would readily and thankfully accept it, as offering far greater safety for themselves

and their children than the appalling multiplication of and competition in armaments, which continues to-day. Nothing less than complete disarmament offers any real safety, and is useless to consider as many former attempts have shown. There must instead be competition in peaceful activity, and acts of friendship instead of devilry.

The common people everywhere can surely realise that possession of superior violence is no proof of the rightness of your cause, but that LAW and REASON offer the only real test and proof of it.

We can all help to bring about this better world, by ourselves living the purest and most spiritual life to which we can attain by God's help, praying to Him for His constant inspiration of our thoughts and our actions.

My views are further amplified in the pamphlets which I am sending under separate cover.

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Mr. George O. Messerly,

Switzerland.

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It is a very great honour for me to be asked by the president of Ananai-Kyo, in the name of its Founder, to furnish you with a constructive opinion for the establishment of WORLD PEACE, and I thank you for enabling me to add my humble voice to those who are cooperating to the success of the Third World Religion Correspondence Congress, now being held at Shimizu City, Japan.

Re Point I of your Agendum, may I be allowed to state that **WORLD PEACE** would be an empty word and, even, a disastrous event, if it only means a state of quiet or tranquillity, freedom from disturbance or agitation, or from war and quarrel, and not a formal and general reconciliation **among good men and true.**

Why? Because there is no possible life without violent contention for survival. We know for certain that men are born, live and die... whether they are good or bad, intelligent or stupid, white or black, rich or poor, believers or unbelievers. In fact, there is absolutely no other alternative for man but to assent and persist in struggling for food, clothing and lodging.

The present crisis is nothing else but the normal effect of enforced scarcity of these three **essentials**; which scarcity is entirely artificial. There is no spiritual remedy to this evil outside of a general recogni-



tion that fair play among men is the unique means to minimise natural inequalities and cruelties. No religionist can offer any other way of escape, except resignation. The wise **knows** for certain that all religions are or have been man-made systems for submission through hope.

The fact that Mankind still persists in killing fellow-creatures, including animals, and that discoveries of science are still applied to destructive wars, is an irrecusable evidence that there is no Will of God behind Man's resolutions, and, perhaps, that there is no God at all;... as yet.

My unassuming opinion on this point is that so long as every human being shall not be entitled to its proper share of food, clothing and lodging, from the instant he is born until he dies, there will be no solution to this essential problem.

Re point 2, the fact that so many contending and antagonistic religions exist proves that none of them possess the entire Truth; this should lead everyone of them to try and combine with the others, so as to attain a higher degree of completeness. All religions contend that they are the only true one. This contention has never been and shall never be true; on the contrary, religion has always been, historically, the one element and cause of irreducible strife among men—faith is not a bartering commodity.

My unpretending opinion on point 2 is that World Peace will NEVER be brought about on religious grounds. Scientists, wisemen and scholars should never try to unify religion, but, on the contrary, let them persevere in their opposition and struggle, so that they may destroy one another .... and disappear as many other fancy oddities have.

Re Point 3, well, I must say that prayers have not as yet proved their actual and persistent efficiency to such an extent as to eradicate any further lack of confidence in this means of propitiation. Nothing indicates that human beings are now getting any worse than they have ever been. There have always been worthy men and wrongdoers on Earth; most of the worthy ones have led a happy life, still most of the wrongdoers have reported to have "also" led a happy life.

The consolidation of Mankind—which is most desirable and, why not, possible—is still beyond the scope of our present generation. It will only become effective on the day when there will be less rich and less poor—when Man will at last understand and admit that this World is a haphazard construction, with no assignable cause nor intention whatsoever.

My most humble, meek and respectful opinion on this point is

that all **worthy men** should unite, without any consideration as to age, rank, race or religion, and **make up their mind**, one for all, to turn this world into a decent place to live in for worthy men and women only. Either worthy men are a majority (if not, should it not be God's business that it should be so?) and they should be able to conquer the World, or not. If they are not "that" majority, then why bother about changing any thing in this sad and hopeless state of affairs?

I believe that a long, ceaseless and entreating call should be sent to all **worthy men and good**, and only to them, in view to unite and put together that part of Mankind who are ready to share their loaf, their blanket and their roof with the destitute. If that part of Mankind happens to be the biggest part, then there will be hope that things may improve; if not, then there is no other means for worthy men to be at peace than to commit suicide;... This is THE brim of destruction which menaces our present generation.

Then, there is no other "Coming of the Saviour" than to prepare for the universal assembly of all worthy and good men and women of the World. My most firm and deep conviction is that the day all worthy and good men and women unite and combine without any consideration as to religion, nationality and rank, that day will mark the advent of a true God Almighty.

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**Miss Magaret E. Ford,**  
England.

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1. The supreme need in the present crisis is that mankind should realise that life on this material plane is only a small part of existence.

Reverence, Humility and Faithfulness are the leading qualities that religious teachers should emphasize.

2. It is important to stress the fact that basic quality of all the great religions is Compassion towards our speechless fellow-beings the Animals.

The atrocious cruelties committed by scientist in vivisection



laboratories and the commercial cruelties inflicted to obtain flesh food furs, etc. must be absolutely abolished and Human Education should be a leading feature in all Schools and Colleges. We can never secure Peace while Animals are so cruelly exploited.

3. However divergent opinions on this problem may be, one fact stands out clearly, namely—that the best preparation for future events is a sincere endeavor to do our best in "The life that now is".

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Mrs. A. K. Wesenberg,

Norway.

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1. I am not sure religion and the wise are able to save Mankind if they do not seek the truth about the real causes of wars and the effect of same.

A.—As I look upon the matter, it is a question for scientists to fully understand; "As one thinks, so one will act."

B.—If what we think does not bring about peace, then we will have to think again and again, until the Truth speaks so loudly we cannot miss it.

2. Can a mental question like peace be fought with atomic bombs or any other military weapon?

3. No, to be able to establish peace among Mankind, we must **abolish** all kinds of military weapons and atomic bombs.

4. As long as we look upon money as a means to exploit each other, this attitude is one of the main causes of war.

5. Money has no value in itself. It should **only** circulate as a handy medium for work-production and utility expences.

6. Have not atomic bombs Mankinds "to be or not to be"?

7. The only way to save our planet—the earth—from total destruction, is to search for the truth with a new mental outlook.

8. Veneration for Life and all Mankind is the cry we want to hear

called out

from East to West

from North to South.

Love and understanding is the only weapon that will bring about peace. Like Christ said;

**"Whatever you would men should do unto you do ye even so to them, for that is the law and the prophets."**

**Matthew 7. 12.**

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**Mr. F. B. Edgell,**  
**England.**

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**Question 1:**

Readers of the New Testament know that Christ prophesied that the end of the present dispensation WOULD become a crisis owing to the world largely rejecting His message, both as Saviour and Teacher. Religion cannot **save** humanity, but it can anticipate and be prepared for His Second Advent.



**Question 2:**

(a) No other world-religion is founded on the Atonement. (See November 1954 "New Jerusalem Fellowship.") Hence any general unification of world-religions is impossible.

(b) Religion, Science and Art are the instruments of human progress; but unfortunately they have all gone astray. Rightly speaking, they should work together as one, corresponding to the Will, Mind and Heart of the human personality. Each and all should be directed to the advancement of the Kingdom of God and thus work in harmony with the Laws of the Universe, i.e., with the Will of God, and be prepared to be found in harmony with the New World Ruler.

**Question 3:**

Christians consider, owing to the signs of the times, that the return of Christ is at hand, when He will set up His Kingdom on



earth. This is what Christians pray for when they say, "Thy kingdom come, Thy will be done on earth as it is in heaven."

**Rev. G. P. T. Paget King,**  
England.

It was with great interest that I received your invitation to take part in the Third World Religion Correspondence Congress. Each one of the Agenda would, if written on in detail, fill a large volume! I have, however, no time to write even as much as I feel I ought to do on these great subjectes; but I have put down my personal thoughts on each one as briefly as possible—perhaps too briefly—and I enclose them herewith.

#### **Opinions on the Agenda of The Third World Religion Congress.**

1. The world-system as we know it is built up on materialism: the struggle for existence becomes more and more difficult for more people, because of the greed of the few men in whose hands the money of the world is largely concentrated, and as men become more and more engrossed in the struggle for mere existence, so mankind becomes more and more materialistic.

The religions of the world have not taken this factor properly into account; they have attempted to draw men away from materialism by concentrating his hopes and ideals on the spiritual world, urging him to abandon this wicked world and so attain, individually, to "heaven", "nirvana", or the equivalent of these in the various religions. The hard struggle to live leaves the masses no time to bother with these things and so religion weakens and the masses are more and more captured by materialism.

Only religion can save the world now; but to do so it must realise that the aim of religion is not the selfish one of individual salvation, but the complete salvation of the whole man (body, soul, and spirit) and of the whole world. We must show that the antithesis between matter and spirit is false, that matter is imbued with spirit; and we must therefore strive to build, by spiritual and other means, a society in which capitalism and class and race distinctions are done away so that all men may serve God in their fellowmen. The job of religion today is to prepare men for building the kingdom of God. Which will be a state of what might be called "spiri-

tual communism". This Kingdom can only be established by the coming Saviour, but our job here and now is to prepare the way for His coming, and lay the foundations on which He will build.

2. Some people desire to see a universal religion which will be built up out of bits of all the existing religions. This is an idle dream, for such an artificial religion would be no religion at all. What we have to work for is not the **union** of all religions into one body, but the **unity** of all religions in the work of God. For this we have to discard our pride and our many misconceptions, and realise that any religion which seeks to draw men to God must be good and true because it can only come from God. Thus without abandoning our own religion, we have to prayerfully study other religions so that we can come to understand how much we all have in common, and so work together in true unity. And the same thing is true of Science and Religion.

3. Catholic Christians are bound to believe in the Coming of the Saviour; and if we do as our Lord told us, and "examine the signs of the times," we must come to the conclusion that His coming is near. And certainly there seems no other hope for the world today, for all the efforts of human beings to improve the world situation only seem to make things more desperate. But we cannot just sit back and wait until the Saviour appears; we must prepare His way. He must be born in each one of us so that we work and pray manfully for His coming; and then we shall be able to work for that unity among religions, and between religion and science, which will be the herald of His coming. Meanwhile our prayer must be that which closes the Christian Bible—"Even so, come quickly!"

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**Mr. Ishwar Sahai,**

India.

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It gives me the greatest pleasure to present before you my humble views over the subject in which I feel so deeply interested. I must first congratulate you for your pious motive and noble ideal in promoting the cause of world peace through religion. Material means such as political security, social and economic prosperity may, to some extent, be helpful in bringing about Universal peace, but the real approach to it can be made through moral uplift of mankind in



general and that is the scope of religion. Thus religion can contribute a good deal to the cause of world peace. There can really be no peace unless there is peace within. For this we have to cultivate our mind individually and collectively to develop the condition of peace internally. Outer circumstances and environments, no doubt, count to some extent but the real solution comes from within, and ultimately that is a source of our welfare. The welfare of human being may be classified under various heads such as social, political, economic etc. but for the one, directly connected with religion, it is the spiritual welfare of man and which I shall be very glad to deal with herein.

There are numerous religions in the world, each with its particular characteristics. The higher ideal, too, presented by every religion is often different. It is true they all tend towards God in some form to the other, but their conception of God not being the same, they some times differs widely from one another. This sometimes leads us to rivalry and prejudice which are the worse poisons for a religious life. Now God, The Almighty is, as it ought to be, the final approach of a true religion. The religion sets for us a path to walk on, in order to reach our goal. It brings a sort of contentment to our heart and we feel some pleasure in it. The result is we are attracted towards it and gradually our attraction develops in **two** sacred attachment with the Ideal. We begin to feel more and more attached to godly thoughts. It gives us some mental joy or pleasure of heart. We feel happy as if some of our heart's desire is fulfilled to our entire satisfaction. The feeling, though momentary at first appears again and again at intervals. But for the rest of the time we find ourselves, as usual, amid entanglements of worldly thoughts, which create worries and troubles to our minds. We are, so to say, merged in the ocean of worldly entanglements, and there we see occasional sparks of Divine light which offer us temporary consolation for a moment.

We go on further along the same path with firm and steady steps. The sparks of light grow frequent and of longer duration. The state of inner joy grows on steadily and we say we feel "Anandam". This Sanskrit word denotes a condition of mental pleasure which ranges from the ordinary feeling of real joy to the highest condition of Bliss. At this preliminary stage, "Anandam" felt by us, though greatly pleasing to our heart at the time, is of the lowest level or in its crudest form. Still it contributes to some extent to our ultimate welfare. Our attention towards the object we adore grows deeper and deeper and we find ourselves more closely attached to divine thoughts with the result that other things begin to grow dimmer to our sight. The importance of worldly objects thus begins



to lessen in comparison. Our progress along the path continues unabated so long as we stick to it with faith and sincerity. Divine thoughts begin to take deeper roots in our heart and worldly ideas which are the cause of all our entanglements begin to lose their hold upon us.

This is the beginning of what, in Yogic literature, is known as Vairagya (or renunciation). It is a mental condition in which we feel that world has lost all its charm in our sight, and our attention is diverted from it to some thing higher or super-natural. We feel inwardly convinced of the changing and transitory character of the material world and we fix our eyes on 'That' which is the cause and which is unchanging and eternal. 'Vairagya' as taken to mean through dissociation with all worldly objections involving complete severance of all worldly ties is a grossly mistaken notion. My Respected Master, His Holiness Mahatma Ram Chandra Ji, the Founder and President of Sri Ram Chandra Mission puts it as more non-attachment with the world and not the non-possession of things or complete dissociation from all worldly objects. It is in no way essential for us to desert our home, bidding farewell to wife and children and retire in a forest to lead a secluded life of a religious mendicant. The condition of mind known as 'Vairagya', develops automatically within an aspirant as he marches along the right path with faith and earnestness. At this stage, destructibility of things, the true character of matter, is revealed to our mind and our attachment with them ceases altogether. Our eyes remain constantly fixed on Almighty which is unchanging and eternal. It does not matter whether we lead an ordinary worldly life among wife, children and friends, possessing things for common necessity or the life of seclusion amid birds and beasts, possessing nothing but what is entirely necessary for self. Thus a household life is in no way a hinderance in the way of acquiring true 'Vairagya'. In that case all our thoughts and actions, pertaining to worldly matters will be guided, not by any undue attachment with self or any other, but purely by a sense of duty towards God. Duty for duty's sake is the highest form of devotion. To serve and provide for the necessities of the few, whom God has entrusted to our care is a part of Divine duty, as such we stand guilty if we fail therein.

This when acquired may be considered as a great achievement and a source of spiritual welfare to man. Thus we have now merged out of the ocean of worldly entanglements (as previously stated) and dived down into the water of divine thoughts, where the worldly matters now appear to us like sparks, attracting our attention for the time being according to necessity. It means we are gradually



getting away from matter. Our material or gross form of existence now proceeds towards finer or subtle form. We enter the life of spirit. We begin to acquire godly attribute. Purity, piety, and peace became important factors of our life. We remain absorbed in divine thoughts for most of the time. We are every moment devoted to Almighty in thought, word and deed with pure love and devotion. It brings us to a state of 'Anandam' which is finer and superior. Still we go on in our pursuit intensifying our efforts to imbibe more and more of the godly qualities within us. We are so to say growing saintly. In due course we become thoroughly devoted to Almighty and worship and adore him with true love and devotion disregarding the material aspect of things present to our view. Peace and tranquility now predominant within us.

But matter does not end here. Much remains still to be achieved. So far we have in our view God, the Omnipotent and the Omniscient. In Hindu philosophy He is called Ishwar (the creator, preserver and destroyer) and is conceived of as 'Saguna' (having attributes). Our system of 'Yoga' goes still much beyond to the idea of God as Nirguna Brahma (or God devoid of all attributes). It is much higher than the conception of God as 'Saguna' hence a good deal beyond the scope of religion. Yoga philosophy puts it thus, 'God at this lower level is the object of worship and may be termed as the God of religion'. Henceforth He is not ordinarily termed as Ishwar but as Brahma. Vedas speak of numerous stages of Brahma extending from the Nerakar (formless) notion to the Absolute form or the Causeless state, devoid of all power, activity or even consciousness—The Centre—as it is termed in the Efficacy of Rajyoga'. Thus for still higher approach we have to rise above the level of religion and take up the path of spirituality. To quote the words of my Respected Master, "Religion is only a preliminary stage for preparing a man for his march on the path of Freedom. When he has set his foot on the path, he is then beyond the limit of religion. The end of religion is the beginning of spirituality; the end of spirituality is the beginning of Reality and the end of Reality is the Real Bliss. When that too is gone, we have reached the destination. This is the highest mark which almost inexpressible in words". Now we proceed along the path of spirituality. Idea of worship, so lovingly cherished by us begins to sink in back ground and devotion assumes a changed aspect. So far we have held Him as something different from us. We are thus in a way away from Him so long as we entertain the idea of worship. But that does not serve our purpose if realization is our aim. We now, therefore, begin to think of sameness or oneness with the Master, the Absolute Brahma. It thus

brings to our mind the idea of negation. We clear ourselves of all our belongings which we have so far retained in the form of Sam-skars, (or impressions of our thoughts and actions on the causal body), egoism (in all its diverse forms) and the numerous layers of grossness or solidity which appear in the form of diverse coverings round the soul. When all these belongings are set aside, our gross form of existence assumes a finer or subtle form. The idea of oneness or merging in the Absolute Brahma burns bright in our heart and that is now our final goal, as depicted in one of the ten commandments of our Mission, translated thus:—

“Fix your goal which should be complete oneness with God (Absolute Brahma). Rest not till the Ideal is achieved”.

We fixed our eyes on it and proceed along in right earnest. After advancing a good deal on the path, we in due course acquire the state of perpetual Bliss or ‘Parm-Anandam’ which brings us to the threshold of Destination. But so long as we are conscious of our condition of perpetual Bliss we are short of the mark. When we lose consciousness of it we have in true sense merged into the state of Eternal Bliss and our Realization is complete. We are now one with the Lord, the Absolute. These are in short the various stages of Bliss or ‘Anandam’ acquired by an aspirant during his march upto the final goal which may diversely be termed as complete Freedom, Realization, or Merging in God, the Absolute. At this stage, Peace, tranquility, calmness, simplicity and every thing else gains so far ends and a man assumes the same naked form as it had at the time of creation. He is every moment in close communion with God, the Absolute. Nature is an open book to him. Such are the marvellous attainments of Yoga and the source of ultimate human welfare.

I am sorry I have gone a beyond the subject and may have thus unnecessarily taken some of your valuable time. In fact I could not refrain from it thinking that if I had remained strictly confined to the subject, my viewpoint would have remained incomplete. However I seek your pardon for this transpass.

With good wishes to all.

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## The Reverend Frank Newton,

U. S. A.

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Indeed our hearts are gladdened to receive your kind invitation for an expression of our thoughts, how the world crisis may be alleviated.

We humbly offer the following observations and comments.

We are living in an age of superstition and ignorance in the spiritual sense. This can be, and must be overcome by the practice of friendliness to all beings! An excellent way to start, is to practice friendliness and compassion by applying the precepts of the "golden rule," oftentimes expressed as, "Do unto others as you would have them do unto you." When we grasp the meaning and apply this "Rule" we are beginning to walk in a smoother path. After we have learned to walk in this manner and discover the golden fruits that line this road, we may then enter the sublime Path of the Buddha's, which can be described as follows: "To those in need, give without restraint and in the giving of yourself, give your life if necessary. In doing these things, one should not use any measure or thought of self, saying, this is what I would have them do unto me." This highway, is the most exalted path a sentient being can travel upon and he who travels therein has already attained the empyrean heights of nobleness. He who has attained this zenith stands before the portals of Nirvana.

As Buddhists, we believe, that the Four Noble Truths as taught by Gautama the Buddha to be deathless and that Eight-Fold Path leads unto Peace and absolute Bliss. We believe, that Truth and Truth only, can release man from the thralldom of superstition and ignorance. While in Buddhism we recognize no personal God or creator, we do accept and try to understand the Causal Law that has neither beginning nor end.

Buddhism recommends itself to the thinker as it has a long and honorable history. It reaches back about twenty five centuries and many of its achievements for the betterment of mankind, are noteworthy. One great indication of the worth of Buddhism is, that in recorded history can be found any reference or suggestion, that, even one drop of blood has been shed, of either man or beast, in the name of the Sublime Teacher, Buddha. In view of this great and good record, we sincerely believe, that, the Path of the Buddha, is the Path upon which all mankind can walk and arrive at a true, just and lasting peace.

We postulate, that, Buddhism is a religion of peace, not in mere

words and expressions, but in practice especially. By understanding the Four Noble Truths and by walking in the Eight-Fold Path, we throw away the shackles of superstition and ignorance. It recommends itself to the heartsick world, as a highway to wisdom in its most exalted form. It is a benevolent way of living and sets the perfect example of compassionate love for all forms of life. It does not teach annihilation at the time of death, but shows the way to realisation of our true nature and logical destiny. It surely is not a religion of despair but a way to the sublime portals. It is more than mere hope in that it is Wisdom in its most exalted form and will guide us with exacting care, into the supreme presence of everlasting bliss.

Buddhism teaches with a clarity that dazzles the unformed mind with its brilliance. The Causal Law is brought into correct focus, so that those with eyes, can see and appreciate the truth. The understanding of this law means, that we lose the fear of damnation, and that in reality, we are great and vital forces in this unlimited universe. What the misinformed see as death, the informed Buddhist clearly sees as a law of change that can be for the better. We believe, that a ship gone over the harizon, is still a ship, and that it is still capable of sailing on the ocean, even though it long has sank beyond the curvature of the earth. In the same sense, when life leaves the body and is not visible to our eyes anymore, is no indication that life has ended. It has only moved on to another port.

We futher postulate, that the Life-Law is deathless and that it is one of the great inherent forces of this universe. Our true nature is the Life-Law fromwhich we sprang, in which we live and into which we depart. Individuals and forms may change, but the life that lives today, will find expression in the tomorrows. All life is one, and he, who preceives this great and lasting Truth, is wise indeed. May the sublime Truth of Buddha warm the hearts of all sentient beings.

Mr. D. R. Mahadeshwar,

India.

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**Universal Religion.**

The Lord says: What is called Universal Religion has its origin



in the Avadhut cult or the Cult of the Divine Trinity. The little speck of Guru-Tatwa lies hidden in the inner most chamber of the human heart, yet the person concerned is unable to fathom it. The scholars, the scientists and the learned are well versed in superfluous knowledge and ignorance reigns supreme in them without their knowing it. If the world considers all those personalities as great even though they are governed by ignorance, what about the ordinary people who are assuredly ignorant? The innumerable persons who have taken rebirth according to the Karmas (deeds) done in the previous birth are loaded with bad qualities of innumerable types or characteristics. Steeped as they are in ignorance they can be salvaged by Sadguru alone. But **Kali**, the king of all that is evil and bad in this world, is ranged against Sadguru (Guru-Tatwa) and there is a conflict of the two Avatars. Good Avatar is the Divine Trinity and the bad Avatar is Kali. In such a strange type of Kaliyug (Epoch of Kali) one is called upon to show to the struggling humanity the illumined path of Divine and life-giving knowledge, which would sustain it in its struggle—Universal Religion in action. It matters not if Sadguru has to employ oppositionist methods contrary to the established religious principles to drag on to the path of righteousness, all those who have forgotten God, their originator, and have been fully enveloped by heavy curtains of senses or Shad. Sadguru alone has the key to the exclusive path which leads the erring souls to the Divinity. This Advait (Non-Twoness) knowledge is complete in itself and that is why it is called the Universal Religion.

### **Vishwa-Karma.**

The Lord says: The world has so far been dinning into our ears the importance of a variety of religions obtaining in our midst, one particular aspect of one religion being boosted to overshadow similar aspect of another religion egoistically, with a view to proving the superiority of one religion over another. Untill now many Religious congresses have been subponded and many of the leading participants have earned a good name and their names have been publicised in many books and publications in various countries. The person who tries to pooh pooh other religions and unfurl the flag of his own religion is for the moment poised on a wave of uncertainty away from the Light House of Eternal Truth or Guru Tatwa. Such a person obviously being ignorant of the Bearings of Guru Tatwa goes on nursing false notions about his so-called religion. The physical body, the human nature and the country are the tripod stand on which the religion is based, the religion consituting a veritable path of human

well-being and happiness. The body has a lining of so many Bhav-Rasas which converge on to the mind. The mind and body tend to be selfish but the soul having a speck of Guru Tatwa in it remains unaffected. Jeeva is fully enveloped by effusions and temptations emanating from the world. It is here that the religious propagandists, philosophers, thinkers, scholars stumble and find themselves in a morass and sink in it.

So long as the cycle of birth and death goes on revolving, no man can say with confidence that he belongs to a particular religion. The moment the link between the birth and death snaps, the person concerned can call and claim a particular religion as his own, that being his ultimate religion. For, it signifies the merger of his soul with Divinity. So long as birth follows death with certainty by the Divine will.

The knowledge of the functioning of the Universe is of utmost importance and is centered on a delicate balance. It is a good fortune to embrace the Universal Religion. For such a constant partially yields a little of the Divine Aura. Since the Guru-Tatwat runs the gamut of the entire Universe the real religion is to be found in the Universe itself, the holy scriptures revealing very little of it. While all other religions are based on wrong conceptions and incorrect theories.

Whatever has been amplified in Discourse on Vishwa Karma has its bearing on the Vital secret which shapes so many religions and has a direct bearing on the intellect or knowledge which is again related to Universal Brotherhood. In other words I am not myself alone. I and You in the terminology of brotherhood mean You and I. This is the real secret knowledge or Marma Dynan. It means one wants the other. One dies, the other burns him. One abandons his mortal coils, the other performs all the rites and rituals. Here the relationship of Universal brotherhood is automatically established. When the relationship is switched on to religion the vital secret becomes invisible and the religion assumes importance. Similarly the Universal Religion becomes invisible on account of Vishwa Karma coming into importance. For example, by the grace of God, a son is born to a woman. The husband says that he observed a fast for the whole month of Shravan. On the last Monday he performed the worship of Satya Shiva or Satya-Narayan. He avers that he had a vision that night that he would get a son. Here the secret work of Nature (Guru Tatwa) remains unseen and the religious rites get prominence. Consequently, Vishwa karma becomes invisible and the Universal Religion remains pronounced. All other religions become invisible and in their stead Vishwa Karma becomes visible.



### Vishwendriya.

The Lord says: A portion of the Universal Light (Knowledge) is lodged in every human being. Every moment the Universal dynamo is working. How does this dynamo work? Here the study of **Yoga** was started with a view to preventing the stoppage of the spiritual Dynamo by yogis who even after practising yoga for thousands of years were unable to realise the Lord. They, however, were able to increase the power of their five senses and also the Divine Lustre in them. Beyond that, even if their seats were automatically raised four feet high, they (Yogis) fell short of the Divine requirements. Vishwendriya means five senses of knowledge, Brahma-sthan, Hridaya-san and Mukha-Kamal-sthan are the three important parts of the whole mechanism. Besides these is a sense of touch (Sparshendriya). In the above three important parts the Divine power is discernible and every moment it is in action. Through these parts the Divine Power makes its particular movement which being prolonged is very profound. This mysterious working of Veshwendriya is smothered by the practice of Yoga. But going into natural trance (Bhave-Samadhi) by means of complete devotion to Sadguru (Guru-Tatwa) does not entail the above phenomenon and, therefore, yoga is of less importance than devotion (Bhakti).

### Vishwa-Yoga.

The Lord says: Once upon a time in the remotest past old sages and saints started studying the science of Yoga with a view to realising God. The science of Yoga comprises the special knowledge of the vital pulses of the human body, namely, Ida, Pingla and Sushumna. By practice of Yoga i. e. by employing the methods of breath control in three parts, namely, Purak (inhaling) Kumbhak (retaining) and Rechak (exhaling). Prana is taken in and held up in the Brahma sthan but the proper object is not attained by this type of Yoga as is achieved by profound devotion to Sadgurus. The practice of Yoga simply turns out to be a programme resorted to under duress. The real original meaning of the term Vishwa Yoga according to the Avadhut School of thought is explained as follows: One's own body becomes feeble by comforts. Similarly, a man's life becomes delicate on account of Vishwa Yoga. The intellect becomes blunted on account of the study of Yoga. Now, Vishwa is minutely explained as under: The human beings are born according to the actions committed while going through the cycle of previous births and deaths. In each birth what they suffer or enjoy is Divinity itself.

The Lord lives with us in the form of Stithi. That is for example, Vishnu the state of being, living very secretly in the body, swallows the fruits of good and bad actions of previous births. Whatever a man accepts every moment is given to him on account of Vishwa Yoga that is to say Vishwa stands for all the things such as food, corn, fruits, flowers and water etc., formed by Soham itself and the five vital elements. The human beings, animals, birds, insects, etc.

### **Vishwa—Gati.**

The Lord says: Vishwa-Gati or motion of the Universe is going on unseen and unknown to man. No-body has untill now been able to trace the origin of this motion—the motion generated by Shad-Gunas. Shad Tamas are explosive. Kaurawas of the good old days are symbolized by the Nations that are devilish and are governed by Shad gunas that run rot. Gods and Demons are to be found among men. What types of nations are those which motivated by selfish ends are ready to throw Atom and Hydrogen bombs at other nations? They are shad gun tamas personified. They should be called Kaurawas. Those nations stamped as Kaurawas feel like hating God. Those people fully governed by Shad Tamas did hate me during the times of Pandawas. I am the sole authority to sanction their birth and to direct that they shall form character and leanings according to their merit and sins committed previously.

I have described their draw-backs with the idea that others may benefit by their example and the so called Kaurawas man attain salvation some day. Sometimes those faltering nations are reminded of the denouncement of their action.

Now listen to the deeper meaning of the motion of the Universe. The Atom and Hydrogen bombs on which some of the nations are depending to establish their supremacy and might over other countries, are essentially the products produced by the nations of the Universe and are invested with the driving power invented by man's intellect solely for selfish ends which render the whole process a special motion of the universe, charged by the vibrations of Shad Tame Gunas. Those bombs themselves are made of the molecules in the Universe and acquire motion from the embryo of Shad Gunas and the whole process is, therefore, bad. What is the fate of the selfishness of Man?

### **Vishwa—Vichar.**

The Lord says: Vishwa Vichar or Universal thought holds in



its bosom the Soham power of the mighty Universe. Especially it is always noticeable in the human intellect. God is lodged in man and his intellect. When the intellect is directed towards any object in the world God enters the intellect in the form of thought.

When a man starts thinking as to how he would be happy, God speaks to him unseen but the man concerned does not understand anything. He never thinks that God speaks to him. He feels that he himself thinks for himself and tells others that he is thinking of his work. I, working in the form of thought in every human being, am the Lord of the Universe. This way everyone is connected to the Universal Thought. Here is the explanation of the delicate connection of the Universal thought. The thought prevents Raj Gun from having full play. Whenever such a phenomenon occurs in the Brahma-sthan, I, the Lord, assume the form of the thought smoking of Satvagun and appear in Brahma-sthan and remove the difficulty appearing in the form of Lord Shiva and I disappear. Good and bad thoughts are formed according to the effervescences emanating from the stock of merit and sin acquired by every person in the previous birth.

It is thus that Lord functions in the form of thought in every human being fully but unseen thus incidentally proving the aforesaid theory of the Universal thought or Vishwa-Vichar.

### **Vishwadhar.**

The Lord says: The subject of Vishwadhar warrants hard thinking. The happiness is all concentrated in Vishwadhar. For whom has this Universe been created?

The Universe composed of animate and inanimate objects, plants, trees, fruits, flowers and a variety of other things has been created for the good of humanity.

I have diffused my energy into every phenomenon of the creation of every form of the Universe for the happiness of others. I am thus the sole supporter of the human race in its struggle as it passes through the birth and death. God has been quite close to man but on account of the wild growth of selfishness during the last two to three thousand years, he has missed the Universal supporter or God.

Even it has become impossible for man to live as he has almost lost the touch of the power of the Lord. Only the bad thoughts have cut the delicate bonds between man and God. If man now at this stage listens to my voice carefully, he will doubtless have a chance of regaining the touch of my power. If my power available in the Universe is harnessed and utilised for consolidating the spi-

ritual progress of man instead of for destroying him and his generations, I will be available to man inwardly and through every outward form,—the man would be taking advantage of the Universal supporter. Thus Guru—Tatwa would be available to every human being and the faith thus generated will sustain the world in its onward march. And that is how Guru Tatwa becomes the Universal Supporter.

### **Vishwa-Varna.**

The Lord says: The true meaning of Vishwa-varna is deep and profound. The hue of the Universe is golden. Usually, gold, whatever grade it may belong to, is after all Gold. Just as gold pieces of equal weight are called gold irrespective of the fact that the gold content of each piece varies—according to its grade. Similarly, in the spiritual line and among the saints and seers, ordinary people are to be found, all branded as saints in the same way as pieces of Gold. Hence the hue of the Universe is called golden hue. If you mix other metals with gold, the former disappear and the gold remains. The real value of the golden hue of the vast Universe can be appraised correctly by those who have reached perfect or by the distinguished descendants of the great Preceptor or the Divine Trinity. Just as poison is purified by nectar, the minds of the people of different nations wrapped by the poison of selfishness can be cured by means of nectar-cum-advice by Sadguru. To undertake that good task God has appeared somewhere in the world. If the people believe the nectar-cum-advice emanating from the mouth of Sadguru or a Divine Avatar and look at the Universe and its golden hue through the proper glasses, they will doubtless realise that the Lord that appeared as Lord Krishna, the Eighth Avatar and as Lord Buddha, the Ninth Avatar, is today astride in the world. And then everywhere the golden hue will be noticeable all the more in all its refulgence and peace will reign supreme in the Universe and the Universe itself will be the golden Universe.

### **Vishwa-Anand.**

Lord says: I am the source of the supreme delight to myself. But secure that supreme delight or Brahmanand, the humanity has to come to me through the Universe.

I am the Universe, I am the man and I am the supreme Delight—these three symbolise the Divine Trinity like Tripur Gouri. I am my companion, I am my friend and I am my enemy and I am my



own salvation. On account of enemical sorrowful condition of the world has arisen tendencies of every Nation.

To eliminate that condition God will have to appear in the form of Delight or salvation in every human being so that the whole Universe may shake with Delight.

That means, selfishness will have to be abandoned by all and all will have to walk in my—foot-steps. Some of the Nations of today have been motivated by selfish ends. They have harnessed Nature's energy and expanded colossal amounts with the sole object of capturing what others possess, forgetting for the moment the Divine power! Puffed by knowledge of the atoms and molecules gained by the scientists, the leaders of those nations became blind-folded to the Real Divine Power that created those atoms molecules brushing the Universal Delight or delight of the humanity aside. The real Avatar or the Divine Incarnation will alone restore the Universal Delight!

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**Mr. K. J. Kenafick,**

Australia.

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In reply to your request for my views on the constructive establishment of world-peace, I am pleased to send you the following.

The danger to world-peace to-day, and, indeed to the continuance of the world itself, comes not from the East as so many propagandists claim, but from the West; and it comes from the West because the "civilisation" of the West to-day is based upon the worship of quite different Gods from those that it pretends to worship.

The Western World, in general, pretends to worship the Holy Trinity of the Christian religion. But what it really does worship is the Unholy Trinity of Materialism namely, Mammon, Mars and Moloch. Or, to put it in other words, what really concerns the Western world, is not at all the service of the God of Love, but the gaining of wealth, the preservation and the extension of that wealth by means of war, and the sacrifice of the peoples in such wars.

All these crimes are constantly being cloaked over and indeed sanctified by noble words such as "patriotism", "self-sacrifice", "saving civilisation", "preserving freedom", "keeping the world safe for democracy", "fighting for Christianity", and such-like hypocrisies.

Indeed, hypocrisy is the outstanding characteristic of Western

"civilisation" in these years of its final decadence. The chief instance of it is that those who perpetrated the abominable crimes against the peoples of Hiroshima and Nagasaki, and are even now preparing the still more abominable crime of Hydrogen bombing, these people pose as the defenders of religion against atheism. The Christian Churches have made no effective protest against these crimes, because they have been so long tied up with the policies of the State, that is to say, policies which are the opposite of genuine Christianity, that they have not the strength, and hardly the desire to break loose. As far as they are concerned, the world had overcome the Christ.

This applies particularly to the Protestant section of Christianity, the Catholic section is concerned solely with POWER; and it does not care by what means its power may be kept and increased. It is willing to sanction the H-bomb in that cause.

It seems, then, that the regeneration and the salvation of the world must come from Asia. That great continent is the home of all the great historic religions, and, in particular, that of the most wide-spread of all Buddhism. The Buddhist religion is, and always has been genuinely a religion of peace,—not a monscrous hypocrisy, like historic Christianity. It is therefore good to see that its influence is once again rising. And the religion of Jainism, too, though very much less wide-spread than Buddhism, has had great influence. And it is specially influential to-day because its principles were adopted by the illustrious Mahatma Gandhi; and his influence is spreading over the whole world. On ideas such as his any lasting world order must be based.

The rise of the Ananai-kyo Movement, and its successful Congresses is yet another illustration of the influence that Asia is wielding in the sphere of the mind and spirit, while Europe and America offer mostly a debased "Christianity". In these spheres, the future belongs to Asia, because Asia does not make a separation between theory and practice. It does not profess one thing and practise another. It is tolerant and peaceful. It really believes in "Peace on earth, goodwill to men." In its best manifestations, it preaches and practises the Gospel of Non-Violence. The world has still much to learn from Asia, above all, the lesson that evil is not overcome by evil, but by good.



## Mr. Julio C. Hiriart,

Uruguay.

1. Con referencia al primer punto de la Agenda del 3er. Congreso Mundial por Correspondencia de la Religión, es mi opinión la de que la crisis por la humanidad se debe, en forma presponderante, a la mala orientación que se da a la Instrucción, la cual hace encarar en forma incorrecta la vida en el mundo físico.

La humanidad vive en una desenfrenada carrera entre lo que se llama el "disfrute de la vida" y la "puerta de la tumba", a la que se considera, por el mal concepto sobre los propósitos de la existencia, come el final de todo. El desenfreno hace dar rienda suelta al egoísmo y como nada le alcanza, el ser humano aun trata de sacarle al que poco tiene, con el fin de despilfarrar mas en orgias y vanidades de toda clase siendo el resultado de todo ello la pobreza, la miseria, las enfermedades, y un continuo debatirse en el lodo de la necesidad y el pecado.

Esta forma de existencia fomenta la guerra, en los de arriba por desmedida ambición y en los de abajo porque por dicho medio ven una posibilidad de mejorar materialmente.

La solución más positiva en relación con el primer punto propuesto por la Agenda, es, la de orientar a los pueblos a interesarse en forma colectiva sobre la finalidad de la existencia. ¿Para qué vivimos? ¿Qué debemos hacer para cumplir eficientemente con los propósitos Cósmicos en forma plenamente consciente?

Nótese que digo "cumplir eficientemente con los propósitos Cósmicos," lo cual implica la eliminación de todo sectarismo o dogmatismo religionso, pues lo que debe la humanidad comprender en su corazón es la esencia de la Vida por medio del estudio de la Leyes que la Rigen o Gobiernan.

Cuando hablamos de Cristianismo nos referimos al "Cristianismo como Ciencia de la Vida", tal como lo hacía Cristo-Jesus y no como "religión" según es presentado corrientemente; creo que lo mismo ocurre con referencia a cualquier religión. Los fundadores penetran conscientemente en la Vida y Luz Cósmicas, pero luego sus seguidores van interpretando las cosas a su manera y el caos se produce por los agregados y falsas sugerencias mentales al interpretar el pensamiento original.

En general los que dicen saber algo son tan ciegos como lo es la mayoría. Los dogmas y las sectas religiosas no solo no sirven para ayudar sino que obstaculizan la positiva "realización" puesto que inhiben al espíritu de cada ser humano paralizando las innatas

fuerzas de penetración de que ha sido dotado por el Creador.

El problema de la vida debe ser resuelto por cada uno en particular, y la crisis de la humanidad se debe a la falta de naturalidad con que el problema es encarado. Las miras del hombre no enfocan las cosas en su correcto significado eterno, sino que se ilusiona con un espejismo que en el fondo carece de positiva valor.

2. La unificación de las religiones debe basarse en una correcta interpretación de la verdad revelada por el Cosmos mismos en sus Leyes y Principios; esto producirá la "Unificación Espiritual de las religiones."—Positivamente todas constituirán un cuerpo con diversos miembros.

Las religiones sectaristas han cumplido su cometido en la historia de la humanidad y deben dejar paso a la verdadera "ciencia de la Vida," que permita a la humanidad vivir con plena consciencia sobre su situación actual y su destino eterno.

La verdadera función de las leyes físicas y morales que gobiernan a todos los seres no han sido realmente entendidas. Es más, creo que aún los espiritualistas no entienden las leyes que gobiernan tanto a la humanidad como a los demás seres que constituyen la "escala biológica"; creo que aunque en lo general, ha llegado el espiritualismo a buenas realizaciones, aún está falto de una firme y positiva posición en cuanto a exactitud se refiere. No basta decir que "el mundo es una escuela", hay que probar y demostrar que es una escuela. Yo pregunto a mi vez ¿es el mundo una escuela o es un laboratorio Divino?

Primeramente debemos interpretar la Vida misma y después interpretar los Libros Sagrados y no al revés como generalmente ocurre.

Hablamos de la Ley de Karma, de la Ley de Reencarnación, de la Ley de Resurrección, etc. ¿Sabemos cuál es la función específica de cada una de esas Leyes de las que tanto se habla? ¿Sabemos dónde empieza y dónde termina la función y cometido de cada una?

Aun dentro del espiritualismo no existe unidad de criterio y no existe unidad de criterio porque no se ha logrado especificar con exactitud ni la verdadera función ni los verdaderos cometidos de cada una de esas leyes cósmicas.

Si nos convertimos a una religión o abrazamos una filosofía interpretamos toda la vida según esa religión o esa filosofía. Es por esto que estamos desorientados, estamos perdidos, y ello queda demostrado por la falta de Unidad positiva y dinámica de las religiones. Solo la verdadera consciencia individual, clara y segura, sobre los propósitos de la existencia y la Creación, guarda el secreto de lo que



se anhela con vehemencia por todos nosotros.

3. Con referencia a la venida de un Salvador cada religión piensa de una manera distinta y dicha manera de pensar está condicionada con cada una de las creencias sustentadas por cada religión y por cada secta dentro de cada religión.

Es en este punto que también debemos aclarar ciertas cosas y principios si no queremos caer en las redes de las ilusiones. Si no se concretan bien las funciones de las leyes que nos rigen, y los verdaderos propósitos de la vida aquí en la tierra, no es posible especificar ni cómo será ni qué valor tiene la Venida de un Salvador.

Tenemos que hacernos algunas preguntas. ¿Puede la Venida de un Ser sobrenatural cambiar las cosas repentinamente, haciendo que el egoísta se convierta en dadivoso, o que el delincuente se haga decente? Si viniera un Salvador, no sería nuevamente condenado a muerte por el género humano? ¿A qué vendría ese Salvador, cómo salvaría?

Si viene a enseñar la Ley, como dicen algunos, hay que admitir que no podemos tener mucha seguridad sobre la forma en que actualmente las tenemos en cuenta.

La Biblia indica en diversos pasajes que la "Parousia" en un "cuerpo espiritual". Esta venida se realizará "en el aire" según las Escrituras y por lo tanto el Cristianismo Esotérico" la sitúa para cada ser humano en los mundos espirituales después de lo que llamamos "muerte" y para la humanidad en conjunto para cuando la Tierra no sirva más para los propósitos a los cuales la destinó el Creador, es decir, "al fin del mundo", lo cual ocurrirá repentinamente y sin que nadie pueda fijar el tiempo, ello es solo Potestad Divina, como lo dijo Cristo.

Los mismos espiritualistas deben dejarse de clamar tanto por la "Venida de un Salvador" y comprender que cada uno debe cambiar en sí mismo, haciendo entender eso mismo a la humanidad en conjunto. Lo mismo pasa con la esperanza de la Edad de Acuario; creen generalmente que si hoy el Sol llegará por precesión, a la constelación de Acuario ya cambiaría la condición de la humanidad sobre la Tierra desapareciendo la maldad, el dolor y el sufrimiento.

Esencialmente unos "creen" que el Salvador vendrá en "cuerpo físico," otros opinan que vendrá en "cuerpo espiritual," así como otros "creen" que vendrá en manifestación interna a cada espíritu o alma individual.

Todas estas, en general, son meras "creencias", y la forma en que ha de ser, debe ser concretamente especificada. En tal sentido las Enseñanzas de la Orden Cósmica de Cristo son de un gran con-

tenido ya que especifican positivamente las funciones exactas de cada una de las siguientes Leyes Cósmicas que rigen la vida sobre la Tierra, sus propósitos y finalidades en cada caso: Causalidad, reencarnación, evolución y resurrección.

No debe al respecto confundirse el concepto corriente sobre dichas leyes con el sustentado por nuestras Enseñanzas Sagradas, pues afirmamos que el concepto induista, tan divulgado hoy, carece de confirmación natural; es decir, la naturaleza niega el concepto que el induismo vierte sobre la función de las leyes de causalidad o karma, reencarnación y resurrección.

Por lo tanto nuestra opinión de conjunto es:

1º—Que los religionistas deben abandonar las pretensiones de separatividad, ya que ellos se apoyan en humanos pensamientos que particularizan conceptos sin confirmación natural o Cósmica.

2º—Que la Unidad de las religiones todas, y la ciencia, se efectuará en base a la “confirmación Cósmica” de los principios sustentados sin que ellos signifique que todas las religiones deban formar un solo cuerpo físicamente.

3º—Que por medio de la “confirmación Cósmica” y de la dialéctica más estricta, libre de dogmas y sectarismo, no solo se conjurarán las dificultades actuales que afronta el genero humono por su desorientación actual, sino que se puede, positivamente, especificar la “Misión de los Salvadores” y determinar cuales fueron o serán los verdaderos y cuales los falsos.



The Worshipping Hall of the Aananai Headquarters.



Mr. S. M. Doss,

India.

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"In regard to the present situation of the World and the coming of Saviour."

Mahatma Gandhi, in his book "Fellowship of Faiths" says: "Truth", "Truth" on almost every page of the book. He says, "God is truth" and "Religion is truth". And Mr. Hans Genck and other members of the Second World Religion Congress also lay stress much on "Truth." But what that "Truth" is, all are silent upon. The "Truth" must be investigated and put before the world. For a Christian like myself, "Truth" lies as follows, to bring peace to the world.

The Divine Record says :

In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us and we beheld His glory, the glory as of the only begotten of the Father full of grace and "Truth." John. 1:14.

And that word (Jesus Christ) says:

"I am the way, the Truth and the Life." John 14:6. I came into the world to bear witness to the "Truth." Every one that is of truth heareth my voice. John. 18:37. Thy word is Truth. John 17:17.

The most fundamental truths of a religion are:—

I. The First Truth—**The existence of God.**

He is transcendently Holy and Eternal. "There is one God" says St. Paul. I Timotty 2:5 "The Lord our God is one Lord, whose Name is Holy. Holy and reverend is His Name." Deutranomy 6:4 Psalm 111:9. The Seraphims rest not day and night saying; Holy, Holy, Holy! Lord God Almighty which was, and is and is to come." Revelation 4:8.

II. The Second Truth—**Man is sinful.**

The Vedas say: "If we say we have no sin, we deceive ourselves, and the "Truth" is not in us." I John 1:8. And so the Central Truth is that Man is sinful. "All have sinned and come short of the glory of God," says St. Paul. Romans 3:23. "I was shapen in iniquity and in sin did my mother conceive me." Says David. Psalm 51:5

III. The Third Truth—**God's Will—Universal Salvation.**

"This is good and acceptable in the sight of God our Saviour, who will have all men to be saved, and to come unto the knowledge of "Truth." I Timotty 2:3:4. And that salvation is open to all men. St. Paul Says: "I say the truth in Christ. Is God the God of the Jews only? Is He not also of the Gentiles? Yes of the Gentiles

also. He hath called not only the Jews but also the Gentiles. Galatians 3:29.

IV. The Fourth Truth—the advent of Saviour for the Redemption of the world.

The Vedas say: "This is a true saying and worthy of all acceptance that Jesus Christ came into the world to save sinners." 1 Timotty 1:15

Yes. "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him, should not perish, but have everlasting life." John. 3:16.

In a Christian point of view.

The Unification of all Religions and the Unity of Religions and Science.

RELIGION.

What is Religion?

"Religion is a system of faith and worship towards God, i.e., the human recognition of Super-human controlling power and especially of a personal God entitled to obedience, the effect of such recognition to be found on conduct and mental attitude".

Oxford Dictionary.

In this connection, the natural questions arising in our minds are:

1. What is the conception of the Super-human-God?
2. What is the conception of the human—man?
3. What is the relation between God and man?
4. What is the relation between Man and man?
5. What is Sin?
6. What is salvation?
7. How is the problem of salvation solved?

These are vital questions based on the fundamental principles of Religion, and right answers will certainly contribute to world's peace. The answers should be authenticated by Divine Authority, i.e., Revelations and Vedas, which should be universal and eternal Truths and which could never undergo any change. Universal peace could be secured only when the Universe could accept and follow the Universal Truths.

The Truths are:—

GOD.

God is self-existent, Eternal, Infinite, Unsearchable, Invisible, In-

comparable, Immutable, Incomprehensible. He is omnipresent, Omnipotent, Omniscient. He is also Holy, Righteous, Just, Loving, Merciful, Forgiving etc., in his relation to man. God is jealous, i.e., He does not allow or permit His Name and Glory to be usurped by any other.

Deut. 4:42 : IS. 42:8

Man.

Man was created by God in His own image, holy, immortal and morally a free agent and a responsible person. He lived and mixed with God. He enjoyed His presence. But by his disobedience, he fell into sin and he lost his original privileges. Man is thus born evil.

Job. 25:4 : Ps. 51:5 : Rom. 3:23.

He is fleshy (Jn:3:6), a clay (Is. 29:16), and grass (Ps. 90:5-6). He became mortal subject to infirmity and death. Man is accountable to God as a creature to the Creator. (Mt. 12:36; Rom 4:12).

His Three parts:

1. **Body.** Atma—Prakriti—Kshetra Gita 13:1—Matter
2. **Soul.** Jivatama—Purusha—Jiva “13:20; 15:7—Animal Life.
3. **Spirit.** Paramatma—Supreme Purusha “13:22—Supreme Spirit 1 Thes. 5:23; Heb. 4:12.

God and Man.

God and man are **two separate and distinct identities**. (Jn. 3:16; 14:1; 17:3; 20:17).

God is transcendently holy, and man is miserably sinful. The two cannot therefore unite just as light and darkness cannot be blended together, i.e., an eternal alienation and separation!

But man has been yearning to see God and attain the lost union with the “unknown God”. (Acts. 17:22:27). Hence the advent of various religions in the world and the various ways and means by which man has been trying to find Him. (Jn. 1:14; 1 Jn. 4:9). But no man has ever seen God at any time. Jn. 1:18.

SIN.

What is Sin? This is great question. Who is to decide it? With what standard of universal and Eternal Moral Law, can any act of man could be compared, detected and determined whether that act is Sin or not. We find every nation or country has its own peculiar laws; What is sin to me, is not sin to another. For instance:—

(1) **Cow Killing.** is a Sin to the Hindus; while the Muslims and the Christians kill and eat it. Who is right and who is wrong? Who is to decide it?

(2) **Flesh-eating.** is an abominable sin to the Sivites and the Jains, while the majority of the Hindus, the Muslims and the Chris-

tians eat flesh with impurity—who is right and who is wrong? Who is to decide it?

(3) **Idolatry** is a deadly sin to the Jews, the Christians and the Muslims since they feel that God is so transcendently and incomprehensibly holy and high in all His attributes that to attempt to make an image of God is simply blasphemous and derogatory to His Holy Name and Glory. (s. 42:8). But it is sanctioned in Hinduism! Yes, India is a land of idols with 33 crores of Gods! Who is right and who is wrong? Who is to decide it? How to decide it? With what Rule of conduct to compare and determine and direct our lives? What is sin then?

Sin is anything and everything in man that is not in perfect accord with the holy will of God, that is.

His Moral Law—that Law cannot be a sectarian law—It should be the standard of Moral Law, i.e., the perfect Rule of conduct by which, one could measure, compare and live his moral life. It should be universal and eternal applicable to all countries, for all nations and for all times. That standard is found contained in the “Ten Commandments” recorded in the Pentateuch. Now, “Sin is the transgression of Law” says St. John 3:4 “By that Law, is the knowledge of Sin” says St. Paul. Ro. 3:20 “Without that law, Sin is dead” Ro. 7:8. This Moral Law or the Decalogue was written with the Finger of God and promulgated under very extraordinary circumstances in the history of the world. (Ex. 19; 31:38; Deut 9:10). “This Law is the expression of God’s will, the reflection of His Nature, and the immutable standard of right for His accountable creatures everywhere and always”. The Law is not a mere negative law of righteousness, but a positive law of love. “Love your neighbour as thyself” says the Divine Code. It adds:—

“Love your enemies;
Bless them that curse you;
Do good to them that hate you;
Pray for them that despitefully use
you and persecute you”.

Mt 5:45

It further announces:

“To him that knoweth to do good,
and doeth it not, to him it is sin”

Jn. 4:17.

All violations from that Standard is Sin, and its manifestations are:

“Self-righteousness, Evil thoughts, Ambition, Pride, Malice, Envy, Deceit, Covetousness, Anger, Strife, Oppression, Criticism, thievery, Falsehood, Murder, Adultery, Flat-

tery, Hypocrisies, Blasphemy, and Sins of ignorance”.

Gal 5:19-21.

thus we see, that before this most powerful Divine “Search-Light” the Ten Commandments, the sense of Sin becomes so apparent and glaring and acutely discernable, and the motive-behind for the good deeds so responsible for its proper retribution, that the humanity is found in an utterly depraved state being drawn by:

“The lust of the flesh, and the lust of the eyes, and the vain glory of life”.

1 Jn. 2:16

The consciousness of Sin is not as a mere mistake, but as a deliberate thwarting of the Divine Will, is an essential element of religious experience of a Christian. “The flesh lusteth against the spirit” (Gal 5:17)

“Whosoever sinneth, hath not seen God, neither known Him.”

(1 Jn. 3:6)

“Without Holiness, no man shall see the Lord” He. 12:14

“Your iniquities have separated you and your God, and your Sins have hid His face from you”, says the Lord God.

(Is. 59:2).

Sin is thereofre a Discord between God and Man. For God is transcendently Holy.

Yes. “All men have sinned and come short of the glory of God”.

Ro. 3:24.

“The wages of sin is death”

Ro. 6:23.

“The scripture shut up all mankind under sin as the prisoners of Sin”.

(Goodspeed translation)

The Veda concludes:—

“By the works of the Law,
Shall no flesh be justified
in His Sight.”

Ro. 3:20: PS. 143:2.

“And call me not to strict account
How I have sojourned here;
For then my guilty conscience knows
How vile I shall appear.”

Salvation.

God is holy; Man is sinful. And the two cannot unite in fellowship. Salvation is the way or the means by which man is saved from Sin and he attains fellowship with God. The way has been a bloody conflict through all ages among men! The ways chalked out by various Aratars or Founders of Religions such as: Zoroaster, Confucius, Buddha, Krishna, Mahavira, Laotse, Mohammed, Shinto,

Nanak etc. They all differ in some way or other. Most of them may admit the fundamental truth of the conceptions of God and man, and the unity of all religions therein but their prescriptions do vary and give cause for human conflict, quarrel and hatred! Religion after all stands at the Cross-road bringing in disruption of faiths instead of affording universal peace and harmony though there may be the assumed shanti or self-satisfaction within its own respective fold!

The problem of Salvation—Solved.

Man cannot save himself by his own self-righteousness. For, 'By the works of the Law, shall no flesh be justified' says the Veda (Gal 2:16). Now, God is not only "Just", but "Merciful". His "Justice" demands proper retribution, while His immeasurable "Mercy" pleads for forgiveness. If man is pardoned as pleased by His Mercy, then there is deflection and violation to His Justice, and if man is punished as advocated by His Justice, then there is discredit to His unbounded Mercy. How to solve this great problem is the "Salvation proper" which has been engaging the attention of the best divines. How to reconcile His inherent righteousness with His character of essential love, was a problem that no moral philosopher could have solved, for Divine wisdom and mercy find their highest expression in the solution—the vicarious suffering, and death of God the Son!

"God so loved the world that
He gave His only begotten Son,
that whosoever believeth in Him,
should not perish, but have everlasting
life"—the life immortal which he
once lost

Jn. 3:16

This Son came from the bosom of God and He is the "brightness of His glory and the express image of God." (Heb. 1:3; 2 Car. 4:4) His glory was "as of the only begotten of the Father" (Jn 1:14). He was the "form of God" and was "Equal with God". (Phi 2:6) "He was from the beginning, and He was with God and He was God, and all things were made by Him, and without Him nothing was made. He was the life and the light of men". That is the Divine Record about the Son.

Jn. 1:1-4.

That Son is Jesus Christ.

The conception of God could only be apprehended through revelation. God's revelation of Himself is centred, perfected and fulfilled in Christ. We the mortal men cannot see the invisible God. If we Sinners could behold God in His essential glory, the discovery would dismay and overwhelm us. In the person of Jesus Christ alone, we

can see God as glorious in holiness and abundant in Mercy as the proper object of our delightful contemplation, our firm confidence, our humble rejoicing and our thankful adoration. "With the life of Jesus Christ before us as the revelation of the Father to men, the perfect representation of Father's Character, of the Father's compassion for Sinners, of His love for the penitane and believing, of His patience; sympathy and eternal faithfulness in all His promises, we have the very Father Himself brought home to our minds conception and to our heart's sensibility in every possible phase in which we can need to see or feel a present God." Jesus Christ says:

He that has seen me

has also seen the Father.

Jn. 14:9.

Yes. In the light of Christ's doctrine (words),

We see the **God of Light**:

In the light of Christ's miracles (Works),

We see the **God of Power** (Sakti),

In the light of Christ's apostles's life,

We see the **God of Holiness**;

In the acts of Christ's mercy and compassion,

We see the **God of Grace**.

In Christ, we behold more of the glory of God. Yes.

"The word was made flesh, and dwelt among us, and we beheld His glory—the glory of the only begotten of the Father full of grace and truth"

Jn. 1:14.

Christ Says: "I and my Father are one".

We thus see, God the Father has been manifested in the person of Jesus Christ. In the life and truth revealed in Him, is the full revelation of God. Though these truths are too deep for human understanding, we see that the more we know of the Son, the more we know of the Father—God." In Christ dwelleth all the fulness of the God head bodily".

Col. 2:9.

"No man hath seen God at any time;

the only begotten Son, which is in the bosom of the Father.

He hath declared Him."

Jn. 1:18.

That only begotten Son Jesus Christ manifested the love of God, and bore the Judgment—penalty of a broken law by His death on the Cross as the only sacrifice for the Sin of the World, by His Resurrection and ascension, and made complete satisfaction toward God and man, in respect of sin by His Atonement, Propitiation, Redemption and Reconciliation, thus satisfying both God's "Justice" and "Mercy" without any deflection from and violation to His Divine attributes, and dishonour to His Holy Name! Thus a most precious atoning sacrifice has been offered at the Cross, and the penalty being

the wages of World's Sin, imposed on Jesus Christ, God's only son! and God's inevitable Justice duly propitiated. And by His immeasurable "Mercy", man is set free from the clutches of the Law without any violation to the demands of God's Justice. Jesus Says:

"It is the will of my Father that everyone who sees the Son and believes in Him, shall have Eternal life, and that I shall raise him to life on the last day". Jn. 6:40.

Yes. "Jesus Christ came into the World to save Sinners."

1 Tmy 1:15.

"That men are sinners, is the fundamental fact upon which the whole Gospel proceeds, and to which it all refers. They are sinners in a sense that they need, not merely reformation, cultivation, but salvation by a Jesus that saves, and therefore must expiate Sin. The Jesus that saves must needs be also Christ the "anointed," appointed—Commissioned of God as Mediator and therefore be divine. The "Christ" must needs come into the world, thereby becoming Son of man, as well as Son of God. This view, logically self-consistent and accordant with first truth, commends itself to the rational understanding as faithful—"reliable"—"believable" to be confided in as Truth".

Guru Nanak says: The truth of truths is "Love".

Christ's emphatic command is "Love".

He sums up the whole of the universal Moral Law and condenses them into one word "LOVE".

He says:

The Philosophy of "LOVE" taught by Christ.

1. **Love the Lord thy God** with all thy heart, and with all thy soul, and with all thy mind.

Mat. 22:37.

If a man saith: 'I know God', and keepeth not His Commandments, **he is a liar**, and the "Truth" is not in him,

1 John 2:4.

To love God is therefore to live in the purity of love by obeying His Commandments. "Loving God means obeying His Commandments"

1 John. 5:3.

2. **Thou shalt love thy neighbour as thyself.**

Mat. 22:39.

If a man say: 'I love God', and hateth his brother, **he is a liar**, For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1 John 4:20.

"He that loveth not, Knoweth not God. For God is love." **To love man**, is to rise out of the power of evil into the freedom of the Sons of God.

This "Love to man" is therefore the only **visible** test of one's love to the **unseen God**.

“Love to God” issuing in “love to man”—our brother, resulting from love to our Father, God. “Love to God” is the grand leading principle of right conduct, the original source and fountain from which all Christian graces flow; **from which the living waters of religion take their rise**, and branch out into all the various duties in life”—The Dharma. Thus we find that “LOVE” is a rope of two strings twisted together, namely: “Love to God” and “Love to man”. And one without the other is null and void!

That is the Law of the Kingdom of God which Jesus Christ came down to establish here on earth. His Kingdom is bound by that one tie “LOVE” which begins here on earth, we believe, continues in the here-after. “ALL things what-soever ye Would Like that men should do to you, do ye even so to them” is the Saviour’s “Golden Rule”!

LOVE

What it does

1. Love suffereth long
2. Love is patient and kind
3. Love beareth all things.
4. Love hopeth all things
5. Love believeth all things.
6. Love endureth all things.
7. Love rejoiceth in Truth.

What it does not

- Love envieth not
- Love vaunteth not
- Love is not puffed up
- Love does not insist on its right.
- Love is not easily provoked
- Love thinketh no evil.
- Love Rejoiceth not in injustice

(Ist Corinthians 13th Chapter)

The Saviour Jesus Christ is already come.

“We know that the Son of God has come, and has given us power to recognize Him who is true, and we are in union with God who is true, through His Son Jesus Christ.” 1John 5:20.

The Saviour has chalked out the way of Peace.

He enforced on His followers, the Law of Love on human beings as the children of the same Heavenly Father, and exemplified it in His very Life and ratified it by His death on the Cross for truth’s Sake, “Love” is the cementing link between man and man without distinction of any kind whatsoever; It is the sure foundation of Social Structure on right lines. “Build on Love” is God’s message to the whole World—East and West. If we want to “Save the human beings from the current crisis”, we should allow the Saviour to be born in our hearts, and submit to His eternal “Truths”, and implicitly follow the Canonical “LOVE” above established, which will certainly annihilate all animosity and hatred in the world and bring “Peace on earth and good will toward men.”

It may not be out of place to quote the words of Napoleon Bonaparte the great French Emperor who aimed at aggression and attem-

pted at world domination but took a great lesson from the Saviour by his resultant sad end! He says:—

“Truth should embrace the universe—such is Christianity—the only religion which destroys sectional prejudices; the **only one which proclaims the unity and the absolute brotherhood of the whole human family**; the only one which is purely spiritual. In fine, the only one which assigns to all without distinction, for a true country, the bosom of the Creator—God”.

“Alexander, Caesar, Charlemagne and myself founded Empires. But on what did we rest the creations of our Genius? Upon sheer force! **Jesus Christ alone founded His Empire upon LOVE**; and at this hour millions of men will die for Him”.

Let me close this topic by drawing the serious attention of the World—Powers to the wise and soul—searching warnings of Webster Daniel one of the greatest Statesmen and Politicians of America. He warns:—

“If we abide by the principles taught in the Bible, our country will go on prospering; But if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity!” (1782-1852)

Indeed, a prophetic insight into the future of the World—Powers?

May the Almighty God grant us the grace to heed to the wise and timely warnings, and seek the way of peace, for the glory of His Blessed Name and for the welfare of His children.

Let us pray:
Tunes Petra.

Blessed Saviour, pilot me
Over life's tempetuous Sea;
Unknown waves before me roll,
Hiding rock and trench on shoal;
Chart and Compass come from thee;
Blessed Saviour, pilot me.

RELIGION AND SCIENCE.

As regards “Religion and Science”, I may only briefly say this much:

Religion is found in the Vedas revealed by God. Then what is Science? This is a vital and fundamental question. Science is simply “knowledge” i.e., the knowledge of Principles. What is properly called “Science” is frequently nothing more or less than certain theories and conclusions based on man's limited and imperfect know-

ledge of God's perfect laws. Thus, the conclusions based on man's imperfect knowledge which we call "Science", cannot always agree with the Holy Scriptures—the perfect knowledge of God. Science has been a progressive knowledge of man which is changing every day. What was a scientific theory some one hundred years back, is now thrown away as imperfect and inaccurate if not unscientific. Plato, Aristotle, Ptolemy, Hipparchus etc. ignored the truth that the earth was round but believed it to be a solid and stationary foundation being quite ignorant of the fact indicated in Genesis (Bible):

"God Said: Let there be lights in the firmament to divide the day from the night; and let them be for signs, and for seasons, and for days and years"

Genesis 1:14.

This very theory which had been hidden in the Holy scriptures for thousands of years, was ultimately confirmed by Galileo, Kepler, Newton, and others and is now universally accepted by all astronomers!

What is science then! The Holy scriptures very clearly explain this:

"Heavens, Sun and Moon, Stars—let them praise the name of the Lord; For **He commanded and they were created.** He hath established them for ever and ever; **He hath made a decree which shall not pass.**" And that decree is our Science!

Psalms. 148:5-6.

God created the Heaven and the earth and all that contained in them.

Gen. 1:1,

God has given them "a decree that shall not pass" i.e., He has given them a permanent law which cannot be altered. nor could undergo change and which we call "Science", and try to investigate them by degrees in the course of ages! Religion and Science are not separate from each other; True science is contained in the revelation of God which is Religion. God is the creator of the Universe and the Maintainer. The process of creation was revealed to man and the Revelation is therefore superior to Science, which should accommodate itself to creation and its revelation; and not creation to Science!

Science!

The end of revelation and all true science, is to make known and glorify the creations creator!

Dr. M. Hafiz Syed,

India.

THE PRESENT CRISIS AND MEANS TO GET OVER IT

It is acknowledged on all hands that the modern world has made rapid strides in the realm of science, philosophy, art and literature. In this century we have achieved more than we did in olden days. Man has conquered time and space.

In spite of our progress in every sphere of life man today is face to face with the fire of destruction and total annihilation. The more we have intellectually advanced, the more has become our individual pride. Self-seeking has become the order of the day. We want to live but we do not want others to live. We wished to enjoy life at the cost of others. We wish to attain superiority over others. The old adage of live and let live has lost its significance. When we look at the condition of the world of today, we find that the civilized nations of the world are more distrustful of each other than they were before. Every one of them wants to impose its ideology and the way of life on others. One notices regular cold war all around. Russian and Chinese are out-and-out communist. Their one aim is to convert the whole world in their political creed. The U.S.A. with its untold wealth and resources is openly anti-communist. The Asiatic nations are up in arms against poverty and disintegration. They are asserting their independence and wish to become freer than they were before. Some of them are keenly alive to their past heritage and wish to safeguard their culture and civilization rather jealously.

Obviously the struggle among nations is leading towards destruction. Although the leading nations of the world today are claiming to be peaceful and avoid war as well as possible, yet they are straining every nerve and their resources to collect weapons of war and if need be utilize their well-preserved Hydrogen and Atom bombs. Fear of war and our mutual destruction consequently strikes terror in our heart and hovers round our head. No one has any sense of security. In short the present crisis which is facing us throughout the world is unprecedented. There has been crisis of varying types at different periods throughout history: Social, national and political crises are known to have come and gone. We are fairly familiar with them, the present crisis is different from all of them. It is different because we are dealing not with money, nor with tangible things, but with ideas. It is exceptional because it is in the field of

ideation, because it is the result of intellectual advancement. We are justifying murder as the means to a righteous end. There was time when evil was regarded as evil but now it is a means to achieve noble result. War is justified on the ground that it is a means of achieving a result which will be beneficial to man. Therefore, the implication is that a wrong means will produce a right end and we justify the wrong means through ideation.

The exploitation of ideas is much more dangerous because it is destructive. We have learnt the power of propaganda and that is one of the greatest claimity that can happen: To use ideas as a means to transform man. That is what is happening in the world today.

Man is not important. Systems, ideas have become more important than he is. Man or in other words common humanity has no longer any significance. We can destroy millions of men as long as we produce a result. And the result is justified by ideas.

War surely is not a means to peace. When the intellect has up-perhand in human life it brings about an unprecedented crisis.

There are other causes which indicate the same state of affairs. One of them is our inordinate love of money, property, name, fame, caste, creed, and our country. Things made by the hands or by the mind have become so important that we are inclined to destroy, butcher and liquidate each other. For these obvious reasons the present crisis has become unprecedented.

The only thing that would save the world from this catastrophe is our immediate recognition of the fact that we share common humanity. We are human beings first and every thing else afterwards. We have a common origin and common destiny. From God we came and to God we shall return. If we bear this simple natural fact in mind and awakened the same ideal in other human beings' heart we shall see that our tendency to exploit each other and to impose our will upon others become less poignant than before. As a human-being every one has equal rights, we must live and let others live. All these centuries that have gone by, we have been identifying ourselves with unessential features of our life: such as race, country, caste and colour forgetting altogether that we human-being are first and everything else afterwards. This simple idea needs universal recognition. When this is done we shall see then that we cease to hate each other and are more drawn towards each other by virtue of our common origin and common destiny as men are made after the image of God.

When we probe deeper into the causes of war we find that it is no more no less than the desire for power, position, prestige, money,

also the cult of nationalism, the worship of a flag and a dogma. If we are greedy of power, if we are envious, we are bound to produce a society which will result in destruction.

To bring about peace in the world, to stop all wars there must be a revolution in the individuals who make a society and a nation.

Mr. S. Raymond Dunn,

U. S. A.

Thanks for your notice and invitation concerning the Third World Religion Correspondence Congress. With reference to Agendum 2, In Regard to the Unification of all Religions and the Unity of Religion and Science, I am enclosing Excerpts from the First or Introductory Article of "Lands of Tomorrow."

The unification of religion and science means the impact of spirituality upon, and the fusion by spirituality of, every aspect of mankind's endeavors—personal relationships, family relationships, economics, sociology, psychology, education, international law, etc.

"Lands of Tomorrow" deals with some of the aspects of the penetration of the world's economic life by spirituality. Various writings of mine, already published in various places to a small extent, deal with various methods by which economics—penetrated by and inspired by spiritual principles—will create a basis for general worldwide prosperity, will clear away the fears and worries that shackle the mind and spirit will create channels for the reconciliation of all classes, will provide a foundation for accelerated cultural progress, etc.



Baltimore still continues to block these phases as well as all other phases of this work for a spiritual worldwide revolution. Nevertheless, the facts remain that humanity's intense yearning for security, happiness, prosperity and general wellbeing provides a basis for certain victory over the obscurantist, snobbish, racist forces. This entire spiritual-economic philosophy is ready—as well as the spiritual legal philosophy, etc—and is only

being held back by the relentless materialism of Baltimore and vicinity.

One possibility is to begin in any given country, to get organized, to create an example and to have a point of departure.

Jesus first fed the people, then preached to them. In the time of the Judges, the children of Israel knew prosperity and wellbeing when they obeyed the Lord and hearkened to His Judges. For centuries after the Holy Prophet (O. W. B. P.), the Islamic world enjoyed an extremely high level of prosperity and every form of wellbeing and culture, because of the general presence of spirituality.

LANDS OF THE FUTURE.

(Excerpts from the First or Introductory Article)

These articles are dedicated, firstly to the presentation of these three types of opportunities—investment, tourism and export-import—and, secondly, to the inter-relationship between the three groups.

As a matter of fact, the articles stem from certain ideas which began to take root about twenty years ago.

Those were the days when the Nazis were using geo-politics as a very effective weapon for penetration, subversion and future conquest. The manner in which the Nazis co-ordinated many types of economic activity—tourism, exports, imports, investments and exchange regulations, for example—was quite amazing. What a vast amount of research, planning, integration, applied psychology, enthusiasm! And all dedicated to such abominable purposes!

It appeared that this perversion of talents exemplified the tragedy of man upon this planet. How often the subjective possibilities within man and the objective possibilities of the world have been misused and abused!

Was it not possible, somehow, for the thoroughness and dynamism of geo-politics to be used to unite men instead of disuniting them? Could not the lessons, so painfully acquired, be applied to constructive, instead of destructive purposes?

Could not a positive program be just as thrilling as a negative program? There would be, in effect, a turning of mankind's cheek, so that mankind would gaze into the direction of the future instead of that of the past—in the direction of increasing understanding instead of accumulated misunderstanding.

This would include greater co-ordination of tourism, exports-imports and investments—as well as new and simplified methods of

investment which would speed up the development of new industries and new areas, including undeveloped and under-developed areas. The new methods of investment—a subject of somewhat intricate and technical nature—should appropriately be presented on a later occasion, but the other aspects of the over-all program will be dealt with in this series of articles.

Tourism could prepare the way for new investments. And, in turn, with reference to exports of “Typical” articles, such articles could serve as “advance agents” and “silent salesmen” for tourism.

Mr. John Fenwick Hutchings,

England.

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I have much pleasure in sending to you some notes on the question of establishing world peace.

I feel that we have been given direct guidance in this matter in the promulgation of the Atlantic Charter and in the fact that it was re-affirmed by Sir Winston Churchill and President Eisenhower as recently as June 29th. this year.

But this is a thing that cannot be done by the Statesmen alone, it must be accomplished by the Peoples themselves wanting it and turning to God in this way and supporting the Statesmen in carrying out the measures required.

May I conclude by wishing the Congress the greatest success and ever widening contacts.

### **The Third World Religion Congress.**

In answering the most interesting AGENDA for the Third World Religion Correspondence Congress I wish firstly to endorse most heartily the words of the Eminent Founder of Ananai-Kyo—“It is absolutely necessary for world peace to raise the Human Beings’ spirits in view of the present world.”

All over the world in every Nation and among the peoples of every Race there is a ‘questing’ for an answer to the world’s problem and to Humanity’s peril. Furthermore it is widely appreciated that the answer must be SPIRITUAL as well as Human and Practical.

Never yet has Man ‘married’ the religious teaching that he has



confessed to the practical, every-day working principles of the Human Society in which he lives.

To effect this 'marriage' is, perhaps, the answer to the first question on the agenda.

1. How do the Religionist and the Wise save the Human Being from the Current Crisis?

The Current Crisis is firstly a World Crisis. It is not the affair of a few Nations or of one part of the Globe. It involves the entire World and the solution, therefore, must be on a World basis.

It is the submission of the writer that this Crisis is primarily Economic and that it has been precipitated by the amazingly rapid advance of technical science overtaking Man's social-economic organization and ability to adapt himself to drastically new conditions.

The effect of modern science has been to increase tremendously the power and rate of our means of disseminating ideas so that men's minds are now bombarded incessantly with ideas, news of events, conflicting theories and policies with such rapidity that he cannot keep pace with them, still less assimilate more than a fraction. He is thus left in a state of bewilderment and frustration and is an easy prey to false and selfish doctrines.

Parallel with this effect science has so enormously improved the means and speed of transport that all parts of the world are now open and, speaking metaphorically, in full view, so that with the above effects a state of fear, jealousy and apprehension exists which is very dangerous.

It all centres in the region of Economics—How can the vast and very rapidly increasing population of the world get sufficient food and a share of the products of the machine of which all are now aware? How can all Men have a Life worth living?

Human relationships are in the final analysis determined by the principles that govern the working of the economic system for the simple reason that Human Need is the basic touchstone of Human sincerity and efficiency.

This is why Jesus Christ when talking of the Human problem said categorically "Take no thought what ye shall eat or what ye shall drink nor wherewithal ye shall be clothed—Your Heavenly Father knoweth ye have need of these things—Seek ye first the Kingdom of God (The place where God's Law reigns,) and His righteousness (His right way of doing things) and all these things (Your Human needs) shall be added unto you"

In the Bhagavad Gita we have "To those men who worship me alone, thinking of no other, to those ever harmonious, I bring full security."



The same truth is embodied in the Buddhist teaching of the Eightfold path.

The ancient teaching of China gives us the same lesson. It is indeed to be found in all the great religions.

What is important to notice is that the satisfaction of Human need is inescapably linked with Law. From this we may deduce that the Principles governing the working of our economic system must be established and secured by Law.

While Science has produced the present situation in its acute form no attempt has yet been made to set a Principle of Living as Law between the Nations. The rule to-day is unadulterated self-interest-National Sovereignty supreme.

Such International Law as does exist is in the form of Conventions on specific subjects, by no means all embracing, and in certain 'case-law' arising from international incidents which have been adjudicated and now from precedents. In no case is there any law having power over National Sovereignty.

We are thus situated in a world opened wide by science, with immeasurable potentialities both of construction and destruction, with a rapidly increasing population, with diminishing food resources and in which the great Nations stand armed to the teeth with no law to guide or control but the strength of their own right arm and the will of their self-interest.

Such a situation has occurred in lesser forms throughout Mankind's development and it has always led in the end to the establishment of Law controlling the individual elements.

To-day the climax has been reached, the matter is now global and the answer must be World Law.

To this it may be retorted—what law? Is there any law that takes account of all sorts and conditions of men, of all Races, Creeds and Colour?

Yes. There is such a Law. It was quoted by Jesus Christ in His answer to the lawyer from the Hebrew scriptures.—"Thou shalt love the Lord thy God with all thine heart, with all thy soul, with all thy mind and with all thy strength". (That is identify yourself with the attributes and qualities of God, of Eternal Infinity, with every aspect of your own being) and then He added a second law, like unto it—"Thou shalt love thy neighbour as thyself." He then hammered in the truth that these are the fundamental Laws of God for Man's right and safe living on Earth and that they are universal by saying, "On these two commandments hang all the law and the Prophets."

It is indeed true that we find these two laws in all the great religions of the world. Buddhist, Confucianist, Taoist, Hindu and



Moslem.

Our problem narrows down therefore to the establishment of these Laws at the root and as the guiding principle of our World Social Order.

This would seem to be the answer to the 1st. question and observing that these Laws are to be found at the root of all Religions, to apply them functionally on a world-wide scale is to make a very definite and decided step towards the Union of Religions and also towards the Unity of Religion and Science.

We said at the beginning of this paper that the true answer to the World's dilemma lay in 'marrying' Religious teaching to the actual practical working principles of Human Society, and we have also seen that it is in the economic field that the true test of sincerity and efficiency transpires.

Is there a human mechanism or instrument by which these Laws, these Principles of Right Living, can be brought into effective Human every-day working?

The disruption of Human Society by the rapid and one-sided progress of Science has already produced two world wars, the effects of which threaten the collapse of Civilisation.

At this cataclysmic moment in Human history two men met in a ship on the sea—the sea, homogeneous the world over and washing impartially the shores of every Nation—from this symbolic platform they deemed it right to give out, "to make known certain common principles in the national policies of their respective nations on which they based their hopes for a better future for the world."

This was the Atlantic Charter (1941) and the men were British Prime Minister Mr. Churchill and President of America Mr. Roosevelt.

Scrutiny of the Charter reveals that it expresses in every article the Law of God Thou shalt love thy neighbour as thyself. Articles 4 and 5 deal especially with the economic factor and lay down the Principle of Equal Access to Basic Economic Needs for All People.

Here then we have the instrument the one effect the marriage of the Universal Divine Teaching with actual functional Human policy.

If by the conscious will and act of all the Peoples through their respective Governments we can establish the Principles of the Atlantic Charter as the working principles of our post-war Civilisation and secure them by Laws common to All Nations, then we shall have set the Law of God in Human form in the foundations of World Society and in so doing obeyed the other Law to Love God with all our Being.

And all our Human Needs will be added unto us.

Fear will vanish, jealousy become redundant, tensions will ease. The threat of war is not the only peril that faces Humanity. The desert areas of the world are extending at an alarming rate destroying food bearing land while the population of the world is increasing at such a rate that the 2,400 million of to-day will become 3,300 to 4,000 million in thirty years time; and even now more than half the worlds population is underfed. To reclaim the deserts and improve the production of food will easily absorb the effort now being spent on arms but these works require generations of stable peace and the co-operation of all Nations. This can only come about as we establish Law and Order among the Nations and turn in this way to God. Then even as we look it will become apparent that the blessings will immediately begin to flow.

This is above all party politics, it is above even National Politics, it is THE GRAND POLITIC.

Its establishment spells the coming of the Saviour.

"The work of righteousness is Peace. And the effect of Righteousness, quietness and assurance for ever." Isaiah. 32 1.

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## THE ATLANTIC CHARTER SOCIETY

### Operation Pathfinder.

1. There is persistent peril of:—

Economic collapse—Starvation—Communism.

A Third World War—Eclipse of Civilisation.

2. EVERY RESPONSIBLE PERSON IS INTIMATELY CONCERNED IN THIS MATTER.

3. Root cause of crisis:—

Lies in the effects of the rapid developments of Science and Machine-production setting up pressures and irritations to which, in a world social order having no Principle of Law operative between the Nations, no solution can be found.

4. Requisite policies to meet crisis already exist.

a. Idea of World Law implicit in United Nations' Bill of Human Rights. (Accepted by 59 Nations at San Francisco. 1945.)

b. Economic Principle of Articles 4. and 5. of Atlantic Charter.

—"Equal Access to the Basic Necessaries of Life for All Peoples"

(Declaration made by Mr. Churchill and President Roosevelt August 14, 1941. Because they "deem it right to make known certain common principles in the National Policies of their respective Countries



on which they base their hopes for a better future for the World") These policies are a restatement of the ancient Laws of God.

5. **Solution of crisis.**

Create an immediate, hopeful and positive atmosphere by taking decisive steps to implement—**The Economic principle of Articles 4. and 5. of the Atlantic Charter** from the platform of the United Nations' Bill of Human Rights as **World Common-Law**.

6. Mandate and support of the Peoples necessary.

7. **Operation Pathfinder** is the plan designed to obtain this Mandate and the action required to bring about above solution.

a. Re-awakens Spirit, Faith, Traditions and Ideals of our People and from them gives a call to the other Nations.

b. Approaches Government through established constitution procedure to take official and diplomatic action.

c. Carries on a cultural and educational campaign uniting the Peoples of All Nations in a constructive and inspiring World Renaissance.

8. **The Atlantic Charter Society** asks the support and co-operation of all Societies, Organisations and People of Goodwill of whatever Nation, Colour, Race, Creed or Station who subscribe to these principles, in an **immediate effort**. Your active help and/or subscription urgently needed. All subscriptions formally acknowledged. Please write or call. Appointments by phone.

9. The emergency is **NOW**, the answer is **READY**, the need is **IMPERATIVE**.

"We, and all nations, stand at this hour in human history before the portals of supreme catastrophe and measureless reward. My faith is that, in God's mercy, we shall choose aright." (Sir Winston Churchill. November 3rd. 1953.)

1941. On August 14th the Atlantic Charter was given out by the British prime Minister, Mr. Churchill, and by the President of the United States of America, Mr. Roosevelt, "...because they deem it right to make known certain common principles in the national policies of their respective countries on which they base their hopes for a better future for the World." (Preamble to the Atlantic Charter.)

1954. On June 29th. after thirteen years experience of war and post-war conditions, the British Prime Minister Sir Winston Churchill, and the President of the United States of America, General Eisenhower, again made a declaration of policy, Article 1. of which said "*In intimate comradeship we will continue our efforts to obtain world peace based on the principles of the Atlantic Charter, WHICH WE RE-AFFIRM.*"

## THE ATLANTIC CHARTER SOCIETY

The Atlantic Charter Society is formed with the comprehensive object of laying the fundamental Law of God at the foundation of World Society by the **dedicated conscious will and act** of all its Peoples.

### TENETS.

1. The Atlantic Charter expresses in modern terms the Law of God common to all Peoples and Religions—Love your neighbour as yourself.
2. The establishment of a stable and progressive social order is now the **imperative and immediate concern** of all Nations and Peoples.
3. The essential condition for such a stable order is that it be based on true spiritual values in its social-economic principles, upheld by laws common to all Nations. The principles of the Atlantic Charter, especially of Articles 4. and 5. when established, will satisfy this condition.

### OBJECTS.

Based upon the above declarations of Ministers and the Tenets of the Society—

1. To further by every positive and legitimate means all such measures as may be necessary to establish the principles of the Atlantic Charter as World Law common to all Nations.
2. To build up an enlightened and dedicated body of people in every land who will apply these principles in their own lives and work for their extension and application throughout Humanity.
3. To oversee and maintain by constitutional means the inviolability of these principles, once established, for the continuing stability and security of Human Society throughout succeeding generations.

Membership is open to all people of every Nation, Race, Religion and Station who are prepared to accept and subscribe to the above Tenets and to work for the accomplishment of the above Objects.

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**Mr. Thomas F. Cooke,**

England.

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1. The religious systems of the past were founded on different con-



ceptions of God and man, and different interpretations of nature and human experience to meet different circumstances at different times in different places for different people. The purpose of religious systems was to maintain the unity and security of the local community, so they inevitably became exclusive and often the background of strife and war. Moreover, any new knowledge or changed interpretation of nature had to be resisted, because it threatened the very foundations of the religious system, and with the foundations in danger the unity and security of the community was jeopardised, thus the religious systems divided mankind and held the people back from progressive development.

A time of crisis is a period when men are experiencing the ill-effects of some thing that has gone wrong, and have to set to work to detect what is wrong and how to set it right. It is a time of danger and of opportunity. The present crisis is caused by men breaking away from the religious systems of their respective ancestors, because these religious systems divide them and hold up their progress. Again man-kind without religion is threatened with the alternative of disintegrating individualism or totalitarianism. Men are demanding a religious system that will unite them in a universal progress order that will apply present day knowledge to meet the human needs of the present, and of the future.

It is the privilege and duty of religionists to get together and to develop a universal religious system. The whole future of humanity depends upon whether this system is founded on sound knowledge and progressive practices. The task is to draw up and agree upon a vision, a code of principle and positive precepts that can be accepted by all men and draw all together to reconcile and heal all human relationships and develop and maintain the unity of humanity. Religionists will have to analyse their respective systems to confirm all that can be used to unite mankind as a whole and to eliminate all that raises barriers. Fear and force cannot be used, so they will have to set out to put what they preach into practice, demonstrate its soundness by results, and appeal to the hearts and minds and reasons of our followers to co-operate in building up their peculiar contribution to the new system.

The Bible says that without vision the people will not conform to discipline and will inevitably disintegrate or perish. Jesus of Nazareth said he who pleases the Father as He did, is my mother, sister and brother. He opens a vision of the Father Creator and mankind as His family. The foundations must be on sound principle. A principle is a law of human nature, which operates automatically, and has to be taken account of in all I-Thou relationships at all levels



of human life and association. The Sermon on the Mount is in fact a code of principles (S. Matthew V-VII). Progress depends on constructive precepts that direct the application of the principle towards the realisation of the vision. Jesus of Nazareth said "Love one another as I have loved you that ye may all be one that all men may believe in me through you and be saved. If this vision and these principles and precepts are applied it will enable God to bring all men together by various ways towards unity.

2. Science seeks knowledge of the laws of nature. Philosophy seeks knowledge of human nature and to interpret human experiences. Religion seeks to apply knowledge available to the I-Thou relationships and develop a system that will hold the people together and ensure their unity and security.

It is imperative that science, philosophy and religion are related, as the tension between them is in fact the root cause of the present crisis. There must be an essential unity in creation as God made it to be the environment in which men could develop as His children towards unity. Where there is any clash between religion and science or between one religion and another, there must be something wrong and men must set to work to find out where the fault lies and to set it right.

The religion necessary at the present crisis must help men towards unity in an order in which every individual must be free to develop to the fullness of his capacity in free associations with others and free to render valuable service to mankind according to his conscience, bent and capacity. All available knowledge and material must be used as a means of maintaining the unity of humanity and the highest possible standards for all men. In so far as any religion does not do this there is something wrong that has to be set right.

3. Jesus of Nazareth made it quite clear that God created men for friendship with Himself and purposed to draw all men to Himself, each to grow up into the fullness of the stature of a personal loving being, and all to live together with Him as His family for eternity. God's nature is loving (self-giving), so He can only be satisfied by loving and being loved by a being in His own likeness. Thus men had to be free and He had to set out to win their response. Men finding themselves free on earth chose to please themselves (lust), so divisions, strife and suffering entered human experience. Again, men finding themselves struggling for their existence sought a first cause and sensed a Father Creator, but could only conceive Him as



a being in their own likeness and experience. They developed religious systems to hold themselves together in exclusive communities against all enemies on the base of their various conclusions, which inevitably divided them from other communities, which had other backgrounds, and held them back from progress.

In the fullness of time God, with the free consent of Mary, took for Himself a human body and lived from conception to death as a man—Jesus of Nazareth. Thus He experienced human suffering to the very dregs and thereby reconcile Himself to Himself and to all men for allowing suffering. In this way He made friends with men and won their confidence, He blazed a way in which they could know Him, respond, live with Him, and find their unity in pleasing the Father and loving each other as He had done. Finally He came back after death to convince men of His continued personal friendship beyond the grave, and to assure them that He would be present with each one at all times and in all places, and where two or three are gathered together to co-operate with the Father in realising the unity of the whole human race as His family that would be with them to lead them on to that unity.

Christians believe that in this way Jesus of Nazareth is the Saviour of mankind, and all men have to do is to respond to His call and co-operate with God in reconciling, healing, and building all human relationships by using creation and their knowledge of natural law under His guidance, as a means of developing the unity and fellowship of His family. There is no need of another Saviour, but there is a vital need that each and all, who acknowledge Him as the Saviour should tune their hearts, minds and reasons into Him and His purpose—listen to sense His guidance in all, human problems and ways of life,—respond to Him and to Him alone, so that He can teach and train, guide and use them to forward His saving work in all places, at all times. Not many saviours, but many co-workers with the one Saviour, who will most surely lead them on to the unity that they seek.

**Mrs. Jettie Felps,**

U. S. A.

Desr Mr. Negami;—.....

.....I am enclosing my

beliefs about your Correspondence Congress. I really believe that if Japan were a Christian nation, it would be blessed more than it is; for the people are so intelligent and skillful. If U. S. tries to keep God's commandments, it will continue to be blessed, just as the Old Testament teaches us. The new Testament was given later with its plan of salvation through Jesus, the Saviour.



I don't think you can realize what a love I have for the people of Japan! I always speak of them as the kindest, most generous, most lovable people that I was ever among. That is why I long to see them a Christian nation, for I know how intelligent they are.

When I think of Japan, though your customs are different to ours, I think of it with a warm feeling that I could not have been treated more royally than while I was there. Why can't we all be Christians and learn to live in unity? I am not asking anyone to believe in me, but my Christ.

### **No. I How save man from the current crisis?**

Since this is God's world, no one but God, through His Son Jesus, can save us from any crisis, though man can be an instrument in God's hands and help to carry out His plans. But if the leaders, or religionists, are not truly wise, we shall have the blind leading the blind; and all will fall into the ditch of destruction. Anyone can set himself up as a god, but there is one God and His Son Jesus. And the Bible teaches unless we believe in the Son, we do not believe in God Himself. The world has had plenty of time to know of the plan of salvation; yet, we might say the Far East is not Christian. Though they confess God, they do not recognize His Son as the Saviour of the world. Is that why they are so backward? Those nations that do believe are the more blessed nations, as the Bible promised.

### **No. II Can Religions, and Religions and science be united?**

I don't see how nations that refuse to recognize God's Son can ever hope to be unified; for a rejection of Christ is a rejection of God. Unless we throw down our dogmas and idol worship and humbly submit to God's plan of salvation, I can not see how nations can be unified. Science, as all other things, should be and will be in sub-



mission to God's will. Matters not what man may discover and explore, God already knew it was there and the force it might have. It is up to man to use discoveries wisely, not destructively.

My mind could never be in unity with idol worship, for God tells us not to make unto ourselves graven images. I could love idol worshipers and try to influence them to see the right way; but I could never believe anything but God's word—the Bible, my one and only guide for living.

Is it possible for the Hindus and Moslems of India to be one? Not unless they learn to be one in Christ Jesus, Who came to save humanity; and is coming back again. Beliefs must be the right ones, or the Hindus and Moslems will continue to kill each other.

### **No. III Is the Saviour coming soon?**

As to when the Saviour, or Jesus, shall come again, the Bible says that no men knoweth. God will take care of that. We think of the Saviour as Jesus, Christ, Lord, even God Himself; for the Bible teaches that the Father and Son are one. We must be ready for His coming!

There is a groping in man's mind for the right. Why has Toyohiko Kagawa of Japan and leaders of other nations found the key to a better world? If people would only follow them and not try to make a religion of their own, the world would be ready for the coming of the Saviour. Such leaders as Kagawa help, rather than kill and hinder, just as Gandhi did. We all need humility—the humility that Jesus proved to the world.

The Bible teaches that the greatest thing is LOVE—LOVE OF HUMANITY. And it teaches us humility. This love wants everyone to live well, to enjoy life, and not to kill and to torture. But it is preposterous for human beings to set themselves up as the Saviour, for the Bible tells us that Jesus is the Saviour, and He will come again. It will pay humanity to heed His teachings, for He is coming again! But anyone, with the love of humanity in his heart, can help to lift distressed countries from ignorance and poverty; for we are all our brothers' keepers whether we want to be or not. We must practice the teachings of Christ, not merely believe them. He told us to love our enemies and to do good to those that spitefully use us. You and I may not be here when the Saviour comes, but we can do our best to leave the world a little bit better for our having lived. Christ accepted crucifixion, but He did not fight back. How He must have loved us all! St. John Chapters XI and XII are enough to convince anyone.

Dr. Alfred Hy. Haffenden,

England.

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Ag. 1 Man in their thinking ignore the truth that the Universe, all reality, all life, is one. Because of this they are content to adhere to mere parts instead of adhering to The Whole. This tendency to follow fragments instead of the Whole develops into externalism and materialism and causes wars. All real light comes from the Whole—the true Light is One. Therefore, certainly, let that Light shine on, and nourish, the human mind and Spirit. All genuine religion cooperates with all truly religious forms and aspects. All morality should become illumined by the One Light, the Light of Universe and Reality. That light only needs to be allowed to shine; and men need to be taught always to be open to receive and welcome that Light. So will they become educated in the Divine Will. So long as Truth is expounded and the Light of Reality is allowed to shine, that Truth Light can always in the end win men's acceptance through the power of Its own inherent authority. Men should clearly see that the present property-machinery-money system is not in accord with the real Divine system of all things. Our whole system of civilization needs to be properly geared to the Divine System of the Operation of the Universe.

Ag. 2 As far as you express this, Sir, I am in complete agreement with you. Truth, the Light, is One, emanating from, and corresponding to, Reality. Reality is One and Truth is One whether expressed as science or in the sphere of religion or art, in any branch. Reality and its reflection, Truth, are the only safe guide in all spheres and affairs.

Ag. 3 God above is the ultimate Saving power; similarly, He also is ultimately the Only Creator. But He sends to humankind Messengers of various degrees of power and for different purposes, both major and minor. He upholds, illumines and guides His Messengers. He is now in and on Earth saving humankind in many modes and through many powers. He comes to men in new and advanced ideas which are not sainted or deeply sainted, with evil. And He is now present in the Earth spheres in His multitudes, of Angelic Beings and High Spirits. Such are my views on God and His Salvation and His special Saviours. And in my opinion these views do not deny the Ananai doctrine, they only present other modes of considering the related themes.

Mr. J. M. Berclay,

U. S. A.

1. I am offering to save world in this current crisis strictly in accordance with the 66 books of the Holy Scriptures. Until something Crytallizes nothing is certain—all is provisional. In that light I visualize 5 possible steps;

Step One:

A group will accept me as their leader and allow me to instruct them about the present situation, my efforts to cope with it and my plans (which are Bible plane) for the future.

Step Two:

According to the recources and influence of my group they will either place me on some available throne and let me exercise my soveriegn power toward the desired goods or we shall form a poltical party and set out to win an election by democratic processes, I require to be in a high executive position with adequate resources in order to start operations properly

Step Three:

Once established securely in some influential emminence I shall CHOOSE the first 10,000 saints from the many called to be saints and use them to set up a model community in which fresh social patterns for the New World will be developed and tested. The model community, composed exclusively of single individuals wholly dedicated to God will then be publicised and held up as a light to brighten the darkness, often exemplar to be followed.

Step Four:

I shall choose the 144,000 from those that are available and organise them into a World Civil Service. If I am on a throne they will be my representation in all parts of the World and function as my administration organism to bring the World to Unity and Peace.

Step Five:

If I am early accepted as King of the Israel I shall naturally be established at Jerusalem and will need merely to extend and consolidate my power until World order is manifested. If, however, I start elsewhere it will become necessary at the right time to move my headquarters to Jerusalem and set up a World Government in accordance with the Bible prints. Once these five steps or their equivalent are accomplished it will be a simple matter, by educational and publishing process, to abolish death and make everyone happy for ever more.

2. With regard to the unification of all religions I am confident that with the publication of my present writings and those I have planned for the future we shall reveal the underlying basis of all religions and the barriers between the separate calls will speedily melt away. Religion deals with the Subjective, the Invisible and the Immeasurable. Science deals with the objective, the Visible and the Measurable. When this is realized it is seen there is no conflict whatever between Science and Religion, because they deal with two different worlds. Religion uses material symbols, like cartoons, to express immaterial ideas about value, prestige, justice, glory, honor and other eternal verities.

3. The present situation is expressly designed in the purposes of God to fulfill the Salvation Army formula of getting the world ready for Christ and Christ for the World.

The Bible Plan is being executed according to the schedule embodied in the Great pyramid.

Dr. Muhammad Hamidullah,

Turkey.

Being actually on travels, your two letters have been redirected to me here in Istanbul. Therefore, to your questions I can reply neither as the professor of the Istanbul University nor as the spokesman of the Centre Culturel Islamique of Paris; but only in my private capacity.

1. I do not think that a religionist can save the world; a religious man may. The difference is that the religionist specialises in disputes on matters concerning the religion; and one who disputes professionally is tempted to stick to his prejudices at the expense of truth which is always independent of all sectarian or national dogmas. On the other hand a religious man, that is to say a conscientious and God-fearing person, even if he is not well-versed in all the niceties of the scholastic discussions, will, if he is at the helm of state affairs, obey his conscience and not try to take Machiavellistic advantage of the weakness or unawareness of the rightful person. Again a mere wise, if he is a materialistic politician, is of no avail to the humanity; in fact it is such "wise" men who have led us to the

present precipice of calamity—but only such of the wise men, who are God-fearing and practice what they preach to others.

2. I am not for the unification of all religions, in the sense of a new religion, a sort of synthesis of different religions; for such a new religion would only add to the number of the existing religions, without solving any of the problems that confront humanity today. There is absolutely no conflict between religion and science so long as the protagonists of either are comprehensive and broad-minded, and do not intrude into the field of others. If one falls ill, one does not go to a poet, to a chemist, to an engineer, to a politician of peace (even a laureat of Nobel prize) for consultation, but only to a medical man. For the building or repair of a house we consult an engineer and an architect; for questions of war a strategist and tactician is consulted. Why then should one consider that the realm of religion is open to every adventurer, not even knowing the elements of this particular learning? There is certainly interraid between all branches of human learning, yet no one branch can claim to be all-embracing having the monopoly of truth. To give an example of the tolerance required, if a religionist reads in his sacred book that “woman gives birth to the child with pain”, and if he insists that it should always be so and that medicine should not come to the help of the pregnant woman to relieve her of her pain—such an attitude would be a “scientific” intolerance. Again, if a so-called scientists insists to disbelieve all that cannot be physically proved—like the existence of One God—this would be as much a scientific intolerance. Only material things can be physically proved; one who has no matter or substance, cannot be known by methods applied to material things.

3. The coming of the saviour, of which you speak, has two different notions according to different religions: some believe in the return of the disappeared leader; the others simply say that a new man would be born and would be divinely and rightly guided, and being a disinterested well-wisher of humanity, would be able to surmount all the present petty jealousies and prejudices. To my mind this cannot occur before the establishment of a world-state, one single government for the entire globe. Again, it is not enough that one tyrant should rule the destiny of the entire human race, but should at the same time be God-fearing and wise. May I remark that the belief in the coming of such a saviour is useful in as much as it gives hope to those who expend their energy for amelioration of the existing state of affairs of their fellow beings. If one knows beforehand that there is no hope for his cherished desire to be realised, one

would not work at all; and what calamity greater than the inertia? It is further to remark that human beings are in fact divided into three main categories; 1. Best men, who are just and resist evil forces not only when there are supervisors but even when there is none to forbid them and they have all the temptation to do; 2. Worst men, just the contrary, who would not do the good even when there is a supervisor, and try to evade the supervision by all the means of cunningness; and 3. Common men, who are just when they are supervised, and are bad when left alone and have temptations. This last category constitutes the overwhelming majority of the human race: What we require is to have the supreme chief selected from among the best men (of the first category). I know this is but an Utopia, a chance if God enables such a best, God-fearing man to come on the helm of affairs.



The Bird's-eye view of the Headquarters of the Ananai-Kyo.

Dr. P. T. Raju,

India.

I thank you very much for your kindly sending me your invitation to send you my opinions on questions raised in your letter. It is really very important that Religions should take up the question of saving humanity from impending disasters.

1. I feel that all Religions should unite in the common interest of human welfare and raise their voice against everything that forebodes human disaster. The present crisis is due to man's arrogance produced by the scientific knowledge which he is utilising in self interest. The nature of man is not adequately understood. That he is a humble part of the Universal Spirit, that he cannot go against the will of the Universal Spirit, which is an expression of Cosmic mechanism, or what may properly be called organization, is not realised fully and is often forgotten in the enthusiasm produced by the ability to control nature through scientific inventions. The disparity between intellectual and ethical development in modern civilization is so great that man has forgotten that he is only a member of the Cosmos and not merely its ruler. This fact should clearly be understood, and it is religion that can bring it home to the mind of man.

2. The unification of all religions can be accomplished when it is clearly recognized that religion does not consist merely of rites and ceremonies but in spiritual development through proper discipline. Religion and Science come into conflict, so long it is not realised that Matter and Spirit are continuous Realities, but is thought that Religion deals with something supernatural, unconnected with the being of man. If man's being contains both matter and spirit they should be regarded not as opposites but as complementaries. The different methods used by Religion and Science should also be treated as complementaries and pressed into the services on man. The Ethics will control man's economic activities, and economic activities will confer actuality on Ethics.

3. The present situation of the World is certainly deplorable. Spiritual values are not only merely in the background but are often ignored. Whether Communism or Capitalism, the words sound materialistic. A new preacher is certainly to be born, who will be able to preach humanity of the imperative need for the recognition of

spiritual values in controlling the Individual, the National and the International relations. Such a Saviour will have a far more formidable task to be performed than the Religious leaders born so far. Let us hope that such a leader will be born.

Mr. J. W. Kaiser,
Netherlands.

1. HOW DO THE RELIGIONIST AND THE WISE SAVE THE HUMAN BEING FROM THE CURRENT CRISIS?

Neither the religious nor the wise are capable to save mankind from the present crisis.

The crisis itself is the result of the illusion that the religious and the wise (or any other fragment of mankind) could rule the world.

This has ever been so, but it was ignored, until now at last we are compelled by crisis and distress to realize and admit, what we have been so slow to learn.

Life is not an attainment of Man and therefore cannot be made or modified or ruled according to his preference, in spite of all arrogant endeavours, measures and make-beliefs to this effect.

LIFE is essentially a STATE OF SERVICE TO GOD.

Because GOD gives Life and determines the destiny and destination of Life and every individual that lives, it is an illusion that the human mind could ever grasp, modify or rule the destiny of Mankind.

It is equally illusory that the human mind could reason out HOW the future human being will live and behave. It is impossible for man to reason out WHAT the future human being will be, because his own restrictions and conditions that make him a man of to-day, prevent him to realize what the man of tomorrow will be. If it were not so, he would be that man already now!

Therefore it is all the more valuable and desirable that people of goodwill all over the world unite without organizing in reflecting on the fact, that however appearances would make us believe or conclude that human being endowed with power to rule the world, it is nevertheless the Supreme Himself who once and for all is the only true Ruler of the Cosmos. Concentration on this truth cannot fail to

reduce the tremendous suggestive power of appearances, and so will help to make people actually SEE that underneath and beyond the transitory triumph of evilmongers, GOD alone reigns and determines Man's destination. The "saving" lies in Service, not in leadership of men.

2. IN REGARD TO THE UNIFICATION OF ALL RELIGIONS AND THE UNITY OF RELIGION AND SCIENCE.

In the light of the truth that Life is a state of service to God, the present controversy: religion and science, is a sad proof of human blindness and inconsequence.

Likewise the differences between the existing forms of religion simply demonstrate that these forms ARE NOT Religion at all. In the so-called Christian world the so-called oecumenic movement has led to over a hundred sects of reformed protestant and Greek-catholic church coming together and reluctantly seeking unity on some points. It is obvious that their love of the form far exceeds their love for unity. The Roman Catholic church keeps aloof, still stressing its illusory monopoly.

It is quite easy to discover that the same love of form at the cost of love of spirit holds good in other religions, such as Islam, Hindooism and Buddhism. What one meets is always rigid doctrines and form—cults. Underneath suffers everywhere the human heart that craves for warmth and love, and finds so little of these two.

Religions, such as we find them to-day all exist for the sake of themselves and exploit the religious feeling of the many in order to maintain themselves.

True Religion will only come on earth when and where people accept Life as a state of service to God instead of service to some system, ideal or religious form.

As soon as the point of gravity lies in Life Is Service to God", it will no longer lie in the cherishing of ideals, the invention and application of ideologies, or any other cult that is NOT service to God. Then Religion will no longer be something bearing a special name, but it will be identical with LIVING.

3. IN REGARD TO THE PRESENT SITUATION OF THE WORLD AND THE COMING OF THE SAVIOUR.

The present world crisis is generally accepted as the fruit of the unwise and unloving conduct of mankind. We may safely believe that this is true.

The Coming of the Saviour, however indefinite, let us say as God's Own interference in the course of things by His direct Action, is a

Truth that cannot be judged by the human mind. It is a Belief, although it is a Truth.

Now the fatal fact is, that people have always formed a conception of Saviours and Saving. Conceptions which were products of their minds....and therefore false. For the mind cannot understand or conceive that which is essentially beyond its realm. The mind is a storehouse of passed experiences, a bundle of measuring sticks with which that which is NEW or UNKNOWN cannot be measured and judged. Consequently human being are unable to recognize that which Saves, they are not capable to recognize a Saviour, unless by intuitional receptivity of the soul. And even then the whole mental apparatus opposes such direct insight. History has demonstrated that it is so.

Nevertheless people keep reasoning, speculating, making conceptions as to HOW? WHEN? WHERE? THROUGH WHOM? God will carry out His Saving.

Instead of thus making ourselves prejudiced and preoccupied, blind to recognize God's Interference, we should sacrifice that urge to preconceive and to determine the indefinable. We should abstain from increasing the chaos of illusions all over the world, and instead thereof we should constantly try to be Open, to be receptive and become ever more receptive. Not for the things we wish, we prefer, etc. but for the revelation of developments which obviously are not the fruits of human meddling, human plotting, etc.

We cannot preach the truth, because we do not possess the Truth. We only possess our false conceptions and convictions!

We should abstain from trying to act as Guides, where we do not know the Way. We should abstain from teaching what we do not understand. We should abstain from trespassing on the role which GOD ALONE can play.

We should endeavour to live as creatures in the Hand of the Supreme. We should stop playing the role of Father, seeing that we are all Children.

It has been of old the method of Man to form a hierarchy of leaders and sub-leaders. It has of old been God's Method to select some obscure individual to do the unparalleled work without any organization, without any hierarchy!!!

God's Interference for the sake of Man has never come through the existing institutions of experts! He has always sent a so-called non-expert to excel in knowledge, insight, and power every expert and body of experts. That's how GOD does IT.

God's Selection takes place day and night. We do not heed it. We ignore it, because we are fully occupied with our pet ideas and

ideals. Meanwhile the Supreme confronts every little human being with such facts and attendant circumstances as conception or conviction or.....in accordance with his intuition, that is in accordance with the very core of his being.

Well, this Divine Selection, carried on year after year in due course determines WHO SERVES and WHO serves Not.

It determines whether a man shall live to serve the formation of Future Man and the Future Condition of Living on earth. God's Selection determines the disappearance of a human race that can no longer justify its presence on earth. God's Selection determines the "race" that will inhabit the earth in the future. That's the Way GOD rules the world and mankind, and nobody can alter that.

We cannot "call" for the Saviour, but we can call for Help: And GOD will Help, but not in the way people would prescribe!!!

Well, this is what I hope will have your earnest consideration, and so may serve your loving purpose!

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Mr. S. Lubienski

Netherlands.

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### **Thinking and the Light on the Path**

(Humanity in front of initiation trials)

It is inexact to say:—"Thinking is non-activity". The contrary is true:—"Thoughts are deeds, though born in the realm of "imponderabilia". John Locke (1632—1704) saying:—"Nihil est in intellectu quod non fuerit in sensu" exaggerated the importance of the exterior experiments, done by the senses (sensual, sensorial). This ideology is called "Empiricism" and is a onesided one, just as onesided is the opposit ideology (philosophy) build up on the interior judgements ("ratio"-Kant's cathegories etc.) The "a Posteriori" taught (taken from outside) and the "a priori" (inside born concepts) are both not to be trust.

Men felt themselves unable to achieve a knowledge of the objective world (interior as well as exterior) either of a so-called material side behind all external phenomena or of a spiritual self behind all the details of its own internal content and all personal feelings and intuitions:—A twofold doubt in the truth, a distrust towards thinking.

Still are the exterior experiments, observations etc extremely important. All natural sciences are founded thereupon and thanks

the exact science govern man this visible world. Only through repeated experiments was he able to discover and build various machines and the whole technic.

But from the other side in order to govern this world logic and mathematic are indispensable.

Clear object of senses as well as logical thoughts to solve the mystery of the being of the existence of the external as well as internal world, both are necessary as instruments of... of a higher spiritual thinking,—a thinking which is higher and more powerful than what we called "subject" and "object," and which has his source in the **invisible Light and inaudible Voice** of the Silence:—the cosmic divine Harmony of the Spheres. The greek philosophy received still her inspiration from this divine fountain. At the present time humanity has to conquer again, but consciously this divine enlightenment, without, however, neglect the important instrument of this enlightened thinking and namely his shadow—the reason and intellect. Only then will thinking be in his as well divine as human appearance a concrete activity, a real deed, which can influence life and fulfil a primordial task in the regeneration and unification of all religion, also make possible a fruitful relation between religion and science.

The modern philosophy of "Existence" (Martin Heidegger, Karl jaspers and others) approach slowly, but surely this critic point where shadow of the old thinking is going to meet the enlightened thoughts of higher inspiration. The method, however, used by this philosophy is to turn everything to its absurdity. Sartre for instance is putting the human conscious before a closed gate ("Huis Clos"... ) just as our eyes looking at the red colour produce the green one, our soul is able to complement the surrounding darkness with spiritual Light.

Sartre says: "Men is unable to transgress the veil of the visible and touchable nature" (the "Isis-Veil")... Our answer is "Let us contemplate the nature with admiration and love with an enlightened eye, with an open ear and we shall see in her the manifestation and the cristalisation of the spirit,—we shall perceive this world as a great, majestic garment of the Great Mother."

Sartre says:—"L'enfer c'est les autres"... Our answer is: When we do our utmost to assist each other, to transgress the prescriptions of only the conventional philanthropy and do more than our usual duty (an expression of Albert Schweitzer) then we enter together with our fellow-men into a heaven, because we discover every day something of the mystery of Love"

Sartre says: "Men is condemned to freedom, because he is an abyss, which we can't fathom (gauge) and whatever he is doing is absurd and aimless". Our answer is:—As soon as we feel ourselves



responsible for this abyss (for the collectif subconsciousness) we can transmute evil in goodness (like a plant which sublimate dirty dung to living cells and carbon oxide to chlorofil (green of the leaves).

So is the negative existence-philosophy of Sartre and others like a challenge of a warning,—he calls us to reverse all his problems and complete darkness with Light. But the history of the present times is a challenge too. The terrific facts and personalities of this history are concentrations and manifestations of our own evil collective subconsciousness. They appear to every body, they became public and visible in order to hasten the awakening we postponed, induced by general laziness.

Anger, egoism and other psychic poisons concentrate themselves somewhere in a point, in a kind of tumour, so as for inst.—Nazism in pre-war Germany. The appearance of Hitler was a confrontation of the whole humanity with her shadow, with her caricature, with the embodiment of all her defects, which gave to everybody, to all groups the possibility to become conscious of the faults till now hidden, thrown away in a scrap-basket of the collective subconsciousness. In 1947 was published in Swisserland (E. Rentsch Verlag, Zurich) an extremely interesting book written by Max Piccard; "Hitler in uns selbst." This book shows who faults and psychic rubbish which we failed to transmute and transform, concentrate themselves and produced a "Mirror" reflecting all these defects often in a very exaggerate way, in order to enable us to see our lower nature and begin to educate ourselves consciously. Also the modern psychology speaks about self-education, over the so called adoption of our own "shadow". Just as parents severely but with love and patience educate their naughty or abnormal children, quite same is everybody oblige to adopt his lower nature, his shadow, as a kind of child, whom he educates. About all these problems speaks and writes the famous psychologist Dr. Erich Neuman, the illustrious disciple of Jung.

In the advanced modern psychology is ellaborated a new concept: "Superconsciousnes". (In the few years ago opened university near the famous "ashram" from Sri Aurobindo Ghose in Pondichery, India, similar ideas are professed).

In his consciousness men are staying as **mediator** between the lower sub-consciousness and the higher super consciousness. With his torch set in fire in the region of the super-consciousness, of the divine light or of Harmony of the spheres,—descends man beneath in the darkness of his sub-consciousness of all hidden bad complexes in order to sublimate them. But each case when he is doing so, he sublimates, he transmutes not only his own evil, changing it into



goodness. But he takes part in the universal alchemy, he cooperates in the general self-education, in the **initiation** of groups, enabling them to become organs, calices for the Divine Light.

In ancient, former times the great goal of tempels and initiation was to initiate, to awake spiritually carefully selected individuals, so that they could become teachers of the humanity. At present is the whole earth a kind of tempel of initiation. The whole humanity approaches a threshold, a very dangerous threshold. The terrific hours (Years) of **trials** have started. Each case when an individual wishes to save his personal soul and attain a stage of higher wisdom or power for a small group without taking into consideration the education of humanity and the feeling of solidarity (compassions;) he is acting against the new law of evolution.

The mysteries of the former times were teaching the law "of the triangle (*"sankaku"*)... "ten", "chi" "jin" (heaven, earth, man). In other words: man's higher heart (*"anahata chakra"*) which is a kind of instrument (chest) resounding to the "harmony of the spheres", should be so unite with other hearts of good will, that all human "hearts" with the Great Heart of the Universe, are united in one symphonic poliphonic instrument, which carries to ten "depths" the Divine Music resounding in the "heights".

Rudolf Steiner founder of the so called "anthroposophy" (a way of education of men individually and in groups with the responsibility for the Free-Community recommends the following prayer-meditation addressed to Great Spirits, Gods Collaborators:—"Spirits of Strengths, Herubin, Seraphim, Throne,—Let there sing forth from the heights, what in the depths is echoed!"; and further:—"Spirits of Soul, angels, archangels, Archai." Let there be prayed from the depths, what in the heights is hearkened unto!

The awaked, conscious, praying Man as mediator between two choirs, one above him the other below; in other words Man as bridge, weg "Tao" or "Shinto" between "Yang" and 'Yin' (various aspect of the same principle).

Various religions have given to this in rest practised "Spirit-mindfulness (to this powerful meditation) other names. One is sure; when few people in name of others are meditating, convinced that so **thinking is a deed** they encourage direct or indirect, visible and invisible other beings (human and super-human), so that in the atmosphere of the earth begins to pour out and to spread a stream of spiritual Life and Love in which psychic illness dissolves. Like a substance in extremely small quantities can cure sickness of the body, so this "spiritual homeopathy" clears up the spiritual atmosphere of our planet. As a matter of fact: Thoughts are deeds and



very important one.

The modern philosophy (similar to the "sankya wisdom") makes a distinct difference between intellectual thinking (in German "Verstand") and the spiritual one. Take for inst, the splendid book written by the French philosopher Louis Lavelle "La Conscience de Soi", the book of Gabriel Marcel: "Etre etnken Avoir" or this sentence taken from "Holzwege" of Martin Heidegger:—"Das Denken beginnt erst dann wenn wir erfahren haben, dass die seit Jahrhunderten verherrlichte Vernunft die hartnäckigste Widersacherin des Denkens ist". It sounds similar to a sentence of the "Gita". Truly; we look with an enlightened eye (and heart) through the dark veil of the present time, through all the trials, we perceive "Light which shines in the Darkness (Lux in teneor is lucet). And this Light unites all human beings to one family.

**Mr. Colin Unwin**

Western Australia.

On behalf of my wife and self I thank you for the kind invitation to submit suggestions to your Third World Religion Congress by Correspondence.

A joint statement is therefore enclosed with this letter in the hope of being constructively useful in your Great Work for Peace.

Just after finalising this statement we were delighted to read on page 2 of your October issue of "The Ananai" that you think that—

"The world must be federated quickly, and the wars must be swept from the earth".

This should be a religious matter...."

Please remember us kindly to Master Yonosuke Nakano.

With all good wishes for the successful outcome of your Congress and for your health during the Coming Year.

Contribution submitted for the kind consideration of The Congress by Mr. and Mrs. Colin Unwin, of Perth, Western Australia.

We are very grateful to the Founder and President of The Ananai-Kyo for their invitation to submit these suggestions for Peace in our time and Peace for all time. we regard the three questions

on the Agenda as complementary and therefore deal with them together.

One most important point to be decided is whether we have to wait for the Divine Leader to appear in person to do the job for us, or whether we can assume that He will elect to guide and enable us to tackle the job ourselves—the job being

1. The salvation of the whole world of Human Kind, and
2. Our own development, which can only be gained through being entrusted with such work. Whether the Savior will be visible or invisible. We, of The Unism Plan, believe that nothing can be lost, and that much can be gained by applying our God-given energies to getting on with the job of helping Humanity.

It is not enough to merely talk of love towards God and man whilst we tolerate religious, political and economic practices which cause friction, frustration, starvation, hatred and war. The Religionist and the Reformist must co-operate without further delay to help Humanity to save itself from the perils of the Current Crisis. This co-operation in itself will actually facilitate the unification of all Religions, and also the unity of Religion and Science—not so much by accepting common creeds and beliefs, but rather by accepting a common purpose and a common programme of procedure. For men will work together before they will worship together.

About 40 years ago a profound thinker wrote, "Any amount of the fervour for social betterment is running to waste to-day for want of applying itself to the definite task. What is wanted is practical and definite action." To-day's ideological deadlock between East and West, and the menace of mass obliteration, stress more than ever the need for immediate definite action.

Those who believe that our hearts and minds must first be inspired to work for the Brotherhood of Man—and those who insist that the political and economic systems of the nations must forthwith be improved and linked in order to facilitate Brotherly Co-operation—should make common cause.

Change of heart and change of environment have to go hand in hand.

The Religionist must stir the heart.

The Reformist must direct the brain.

**What definite common action can this Congress take?**

As the Founder and members of The Ananai-Kyo, and members of associated movements, already believe that a World Federation of All Peoples is essential for the prevention of war and for the promotion of peace, we urge this Congress to take definite action by appealing for the early formation of a Democratic International Parliament



and Government, with World Court and World Guardians of the Peace—pledged to guarantee the political, economic and geographic security of all nations.

Such a Federation—elected, operated and supported by all peoples—is the only instrument that can do such things as.

- (a) Prevent all war—cold and hot.
- (b) Provide machinery for men of all nations to confer and co-operate effectively, and to enact and safeguard World Law.
- (c) Arrange disarmament safely and automatically restrain any aggressor.
- (d) Facilitate the international exchange of goods, services and ideas so as to guarantee necessities and raw materials for all citizens and for all countries.

(e) Implement the United Nations Charter of Human Rights, and generally Promote all the processes of Peace—dynamic and satisfying. **How can we get public support for the necessary World Change?** There are various movements already working for Regional Federations and for World Federation.

We, of the Unism Plan, suggest an organized effort to show how every man and woman can **personally** help World Peace by pressing for, and voting for, the formation of All-Party Governments **within** their own respective countries.

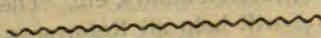
When national leaders of all parties can confer and work together in their own All-Party Home Governments, it will be much easier for leaders of all nations to confer and work together in The United Nations and, ultimately, in an All-Nations World Government.

In other words—if there is to be full and permanent co-operation **between** the nations of East and West, there must first be full and permanent co-operation between the parties of Left and Right **within** these nations.

Peace on earth demands such righteous dealing between man and man—between nation and nation. For this there must be Perfection of Balance between the interests of the Individual and the interests of the Community. Our envisaged Federation of the World (inspired we believe by the world Saviour) will provide the balance between

- (a) The individual urge of each unit, each group, each nation and
- (b) The racial urge of the whole Family of Humanity.

It will be the synthesis—the contribution of Good from all the units gathered up in One Grand Union of Humanity to serve the common needs of All.



## The Unism Plan to Unite Humanity.

(First published 1913)

To overcome the Ideological Deadlock within and between nations so that socialist and non-socialist groups and nations will not wipe one another out in a series of civil and world wars.

Can Sir Winston Churchill, in talks with Mr. Malenkov, solve the deadlock between East and West? Surely progress would be easier if Sir Winston, Mr. Attlee and Mr. Davies, the Big Three of Britain's Parliament, first tackle the deadlock (private enterprise v. socialisation) within their own country, thus constructing a stable and logical basis for friendly co-operation between capitalist and socialist nations. For years we have offered these leaders the **Great Social Compact of Unism** as basis for discussion:—

(a) **Political Co-operation.** To guard the people from party-machine domination—by using Proportional Representation for all elections; fullterm All-Party Governments; All-Party Standing Committees; with Initiative and Referendum Machinery. All Members can then more freely debate, accept, amend or reject proposals by real majority voting.

(b) **Economic Co-operation.** To prevent industry and trade being the football of politics—by adopting a long-term federative agreement, based on a workable compromise regarding ownership and control:—

The Right of the Individual to produce.

The Duty of the Community to distribute.

All forms of private enterprise to have the right to invest initiative, skill and money in primary and secondary industries. The Community to concentrate on helping distribution—by co-ordinating and providing a vast system of storage, transport and selling, such as the Hoover-Unism-Bellamy (HUB) Open-Market Service of Necessaries. This system to serve all producers and all consumers, giving freedom of choice at prices which reflect demand and supply.

(c) **Reformer Co-operation.** To give full effect to the above agreement—by sifting and adopting the plans of other Movements, dealing with land, soil conservation, taxation, money, purchasing power, education, tariffs, foreign affairs, etc. The **political machinery** of Principle "a" (above) will help all Reformers (religious and secular), associated with The General Welfare and other Movements, to



assist in the framing of **economic conditions** necessary for Permanent World Peace.

Britain's adoption of the Unism Compromise for her own socialists and non-socialists will serve as a working model of Government and Industry for other countries, with their multi-millions of ideologically-divided citizens, as in France, Korea, etc. Unism will strengthen the internal and joint unity of the Western Nations, and also help to form Regional Federations expressly constructed to link up in **One Grand Federation of the World**, designed "to guarantee necessities and raw materials for all citizens and for all countries; and automatically to restrain any aggressor." The Unism technique for this purpose, blended with the plans of other Reformers, can make these federations so satisfying that other nations, including the under-developed and the Russian Group, will be willing to join—especially when they all realise that only a World Federation can save East and West from mutual extermination, and can guarantee permanent political, economic and geographic security for "all men in all lands."

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### A Permanent Peace Plan for Korea and all other Countries.

(Issued 1950)

A suggestion by The Unism Plan for Reformers, associated with The General Welfare Movement, to unite in the actual work of peace-framing.

(1) Nothing but a **WORLD FEDERATION** (World Parliament, Government, Court and Policing Force) can enact, apply and safeguard **WORLD LAW**: can safely control disarmament; can cater adequately for the economic needs of "all men in all lands," and so prevent all war, cold and hot, including atomic and other means of mass-obliteration.

(2) The Western Nations should therefore form quickly the nucleus of a World Federation, open to all nations. This will enable the West, working through U.N.O., to offer Korea, China and other nations—Communist or otherwise—that political, economic and geographic security, which only such a Global Union can effectively guarantee.

(3) This Permanent-Peace Guarantee should be offered to all concerned to secure a permanent-cease-fire. If war continues in Korea and other countries, or even develops into a Third World War, the

offer must remain open, because military victory without a World Peace Plan is not enough. Already, for want of such a Plan, although two world wars have been won in the military sense, the Peace has been twice lost.

How to make a World Federation attractive and satisfying.

(4) A World Federation must have a sound economic policy to attract and satisfy the peoples of the West and East, including those of the under-developed countries. Adoption of the **Unism World Pledge** is therefore urged, i.e. "To guarantee necessities and raw materials for all citizens and for all countries; and automatically to restrain any aggressor." To implement this Pledge, Unism provides a unifying technique which fits in with the plans of the many other Reform Movements.

(5) The Unism political technique includes All-Party Home Governments, so designed that **all reform plans** can be more easily considered, and freely voted upon in Parliament. This will enable all useful proposals to be sifted and adopted for the better implementing of the World Pledge, thereby steadily adding to World Welfare, Friendship and Happiness. As Unism urged during the First World War (1914-1918). "We have to blend the plans of all Schools of Social Reform into such a policy as will permit common action—at home and abroad."

(6) The Unism economic technique comprises a Great Social Compact designed to encourage personal initiative and enterprise, and at the same time to utilise Community action in service of both producer and consumer. This service will cater for home peoples, will facilitate world trade and also generous aid for under-developed countries. The Great Social Compact is unique in that it will enable the millions of socialist and of non-socialist citizens to work willingly together **within** their own countries, so that all socialist and non-socialist nations can the better work together for Permanent-Peace.

(7) The system of All-Party Home Governments is also intended as a model for other countries of West and East (including Korea) so that they can all dovetail in with Multi-Nation Federal Governments. This will speed up the building of Regional Federations—not for aggressive aims—but deliberately to link up in **One Grand Federation of the World for the General Welfare of the Human Race**. The matter is urgent. In 1936 Unism warned, "There is no time for long study and wearisome argument." Now that the Bomb does not wait upon debate a further warning is added, "If we do not form a World Federation in time to prevent a Third World War, then we shall have to fight a Third World War to form a World Federation.

—Colin Unwin, Editor of THE UNISM PLAN.



Mr. Daniel Knight,  
U. S. A.

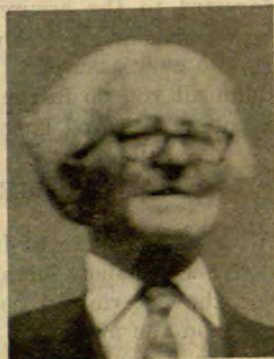
Agenda No. 1

Read what prayers are answered in the Oahspe Bible.

We get what we earn in protection and everything. If the farmer sows thistles, its no use telling the neighbor a prayer will being figs, we must reap what we sow. Judging from the Oahspe Bible. Government and their murdering armies will have to toil about 3000 years in the lower regions to put right their wrongs.

2nd question, The only unification that is possible is the EATING. All "US" children are in different classes and grades, we go from one grade to the next as fast as the teacher can push you along.

3rd question, The coming of a Saviour. "That" is in the dark age. Those prayers are null & void and to-doy considered **Blasphemy**. Says the Oahspe Bible in its 1000 paged automatically written world's masterpiece, written by angels of ten thousands years of experience, 50 of the world's greatest scholars all says no man, or, a number of men could never written not any-part of it. Nothing so strange as truth.



Rev. C. D. Boltwood,  
England.

I count it a privilege to be instrumental in sending you this Message to add the Voice of our Ecuemenical Church to those who are like-spiritually-minded.

We value your monthly Message in the Magazine, and trust that our humble contribution is also welcomed by you all there in your City,

I regret that I cannot come to see you all yet, but look for the channels of supply to meet even this need, for I am well aware of the need for all who count themselves Leaders of the Light and the

Way to Peace and Brotherhood to see together.

I was invited to Paris to take part in the 24th Grand Session of the World Permanent Parliament of Religions, but again could not go, so we have all yet to overcome the obstacle of travel, and look forward to the assured coming power when we shall be able to transport ourselves wheresoever we will.

Be ever assured of our cooperation and our spiritual Blessings upon all you do in the Name of I AM, the One Universal and Omnipotent God and Father of us all.

### MESSAGE OF GOODWILL.

This Congress of International importance to humanity has been convened to show forth to the world of mankind the need once more for the determined conversion to the life that has been set forth both on the Mount of Sinai, and on the Mount of Christ's sermon on the Mount, where Christ's sermon set forth the simple fundamentals which should and could lead to Universal Brotherhood.

Had mankind practiced the ten Commandments revealed on Mount Sinai the world today would be advanced in science, in love understanding that would be without the blemish of family of national violation of covetousness, of theft, of adultery, and perhaps most of all the violation of the singleness of worship of the One Universal God and Father of us all. The world's physical national boundaries would have long ago been banished and global unity of freedom would have been long ago experienced and many millions of lives would have lived lives of service and good-will in happiness prolonged, without having been destroyed, without the physical body being destroyed by the horror of war. The health of the nations would have been so advanced that medical service would have been long ago banished or forgotten, want and poverty in all directions, the war for economic privileges, trade competition the scramble for wealth and gold, the war for trade markets would have been in this age unnecessary because the wealth of the nations abundance experienced by the people would have made such unlearned actions unnecessary. And when we look and consider the moral degradation of life it is evident that such has grown through the failure of mankind to keep his life attuned to the ten Commandments. And if we look back and ponder on Christ's sermon on the Mount, and could mankind have been ready to have adopted those divine principles, the past two thousand years would have greatly redeemed the failure of mankind during the many centuries of time before that coming of Christ to live his life by the ten Commandments.



But, the failure of mankind to follow the principles of that divine sermon of Christ has brought man into the tragedy and horrors of war and slaughter, and generated, as war ever will, the most hideous and diabolical crimes that could only have been born in the hells of demons.

But now once again the light comes to many on the earth, many of God's servers are awake and work on the earth, more than there have been in the world's history since the days before the Noachic Atomic atmospheric destruction, and it is because the forces of light have entered into communion with these enlightened messengers on the earth today, and that is why in every country where it is possible for freedom of speech and pen to be manifested, there is the demonstration of God's Presence on earth, and even where freedom of speech and pen is refused by the fears of a regime that shuts out God and bars the doors to the forces of light, even there in the hearts of the people, unseen unvoiced, unwritten, there the sacred light of the everlasting ages burns within the silence of human Altars, waiting for the blast of the trumpet to freedom that shall come and put to naught the human chattels of the forces of darkness. So, may this Congress rejoice in its privileges and its obedience to the divine Will of God to devote, as they are doing, their lives, their substance, their time, their intelligence, their hearts and minds to the ever widening influence that such work and purpose must achieve.

We, the Synod of The Ecumenical Church Foundation, regretting the absence of its plenipotentiary, trust that this message may find its voice through the instrumentality of such channels as shall be used by this Congress, in the Name of Light and Love and International Good-will and Fellowship toward all men.

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**Mr. F. Wittemans.**

Belgium.

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# **1. How do the Religionist and the Wise save the humanbeing from the present crisis ?**

A plan is asked for the saving of Humanity, at this time of crisis, by means of spiritual enlightenment. The fullest light is shed on the problem of life by the Laws of Reincarnation and Karma, which teach us that all bad acts and feelings entail their inevitable consequences in the present life or in lives to come. The materialist how-

ever can only learn the reality of these laws by spiritual science, that is by parapsychology.

Most assuredly a spiritual education should be given to the youth

but this is a very difficult task, as very often religious teachers are fanatically minded of the esoterical truth concerning the problem of life. The latter applies to false teachers also. To teach human beings to live in harmony with the will of the God of our Cosmos is so arduous a task that only those who are both great and wise can undertake it.

## 2. Unification of all religions and unity of religion and science.

This is also a task to be achieved only throughout the centuries; of course the Great Hierarchy has a plan to this effect

and men and women. Both capable and willing to, further it are sent to earth as the need arises to work according to the advancement of each century.

## 3. The present situation of the World and the Coming of the Saviour.

At present the world is not sufficiently prepared for the realisation of so great an event. The Coming of the Savior. Who can pretend to speak with any degree of certainty on this matter? Christ Himself declared Nobody knows when the Son of Man shall return on earth. He Himself does not, only the Father knows "In the course of the ages so often the Second Coming has been announced." At the beginning of the Century the Order of the Star of the East was founded by Mrs. A. Besant, with a view to preparing the Parousia, and in the years 1924-26 Krishnamurti proclaimed himself to be the World Teacher. Later however he renounced to assume the responsibility of this task. Then Mrs. Alice Bailey wrote her book "The Coming of the Christ", but in this she says that He cannot come again until peace reigns on earth. Shall it ever be so?

According to the book "Through the eyes of the Masters" by David Anrias (Routledge, London, 1932) the Lord Meitraya (the Christ, the Lord of Love and Compassion) concludes His transcendental Message by these words; By the power of Love, this Power of almighty Love. I seek to draw the hearts of men into unity with that Good, that Happiness, which is for all men the goal, no matter what name they inscribe to it. The ways of search be manifold, but on each of these I am ready to meet my own. And through these I will speak, will I walk amongst men, when the hour strikes, not confined





to one recognises medium or vehicle, cut wherever the light of aspiration is kindled within a heart, there is my medium, there is my vehicle.

The future, probably not the near future, will show us how these words will become a reality. With my kindest regards and the hope that your congress shall have a great success.

**Dr. C. J. Schuurman,**  
Holland.

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It is not so simple to answer your sympathetic letter, because the present crisis is very profound. Personally the answer is clear and simple in my mind but it is difficult to express it in a few words. Moreover it is necessary that you attach to the words the same significance as I do.

1. When I overlook the world history and ask myself in which respect man has changed, I can only find one important change nl.: The degree of consciousness has increased. Man sees more, knows more, he has also more power, he over-looks his problems better but fundamentally man of to-day is the same as man of 6000 years ago.
2. Consciousness enables man to see dualities. Thus man observes more acutely the dualities which occur everywhere in the world. By seeing always two sides in a problem the tention increases and finding a solution becomes more urgent.
3. The problem of atom-power has also two sides. On the one side wars may become so serious by this that they bring about self destruction, but on the other side this discovery causes such an increase in the consciousness of danger that the possibility arises of a new understanding of the fundamental problem of human relations. Such an understanding does not only differ from the foregoing one in qualitative but also in quantitative respect.
4. This enlarged and riper consciousness has in the course of history arisen in many individuals but never in collectivities.
5. It is able to see through the appearance of dualities and to discern therein popularities, which have the significance of a natural rythm; f.i. For fire fuel and oxygen are needed but fire is more than this duality, it is the whole process of interaction, abolishes the duality and spreads light and warmth.
7. This riper consciousness can only arise in those individuals who

understand the whole process of their soul, not only intellectually but also with their heart, who come to self-awareness.

8. The breaking through of self-awareness is a kind of awakening from the more or less intense unconsciousness in which the largest part of mankind yet dwells nowadays. By a good education this ripening might be facilitated and accelerated.

9. The more people get interested in the background of their thinking, feeling and acting and are willing to penetrate really into the kernel of their deepest motives, the more individuals will come forth who are able to help others with this ripening of consciousness.

10. In the deepest of man's soul are forces which are in harmony with the Cosmos but by misunderstanding there arise in every man forces which disturb the Cosmos. Only by deep self-awareness these disturbing inclinations can be unmasked and eliminated.

11. Considering religions we find these same contrasting inclinations closely connected with each other. Religions contain forces which destroy true religion. Therefore I make a sharp distinction between true religion, which is personal and non-organised, and belief "which is organised and tries to effectuate artificially those changes in man and mankind which can only arise spontaneously.

12. Therefore what we can do is that we try to promote the ripening of consciousness by bringing together little groups of people and helping them in frank discussions to understand themselves and each other and by that also mankind and its problems as a whole.

Of course it would be possible to say much more about all this, but I hope to have given you a preliminary answer on your questions and a sufficient contribution to your congress.

Mr. B. del Boca,

Italy.

We live in a time of great Changes. For the Christians, the Kingdom of the Son is at the end and the Kingdom of the Holy Ghost, the Paraclete, is coming.

We live in a time when long speeches are not useful; We need synthesis, clear ideas and deeds.

These are our views about the current crisis;

1. Religions have lost their powers over humanity, because humanity have lost the control of his thought, and he is now living only

by materialism, superstitions and the IRREALITY.

Man is become irresponsible and have lost the idea of the true value of life. We need to present to the humanity a new and real education that will teach young people what is life and what they must find and do in life. And we must teach that physical hygiene is not enough; more important and indispensable is the mental hygiene. And the slaughter of animals must be stopped.

2. At the base of the new Education, must be the unification of all Religions, with the collaboration of Science. UNESCO must be requested to do this for all the schools of the world.

3. From 1975 to 2000, this Era will come to his end, and the Saviour will come. People on the High Roads will be used on this 25 years of revolution and all the achievements of our Era will be synthesized for the New Era. Our task is to work with the forces of Evolution and prepare this synthesis.

We are wishing that all the people and associations working on the spiritual ground, will come to work together. The Ananai-Kyo may be the leading organisation.

Mr. Glyn Thomas,

England.

Your invitation does me great honour but I regret I am now a very old man and also weak, so that I can only contribute to your deliberations by sending my past observations on the problems you set forth.

It is the substance of all that I have said and still have to say, that humanity need not ask "Where is the money to come from," before it can labour or exchange.

The people of all countries have adopted a competitive type of existence in defiance of Natural Law which decrees UNITY throughout the Universe.

As clearly stated in the Christian Bible "The love of Money must be destroyed before peace and plenty can ensue.

From past history it would seem equally clear that religionists nor science will restore Natural unity. On the contrary, both are instruments of hostility and war.

We have the example of perfect and moneyless CREATION before us continueing for ever in harmonious continuity by reason of natural reciprocal laws. There is a place for all humankind in this cycle of harmony. From our own intelligence as well as from the necessities of the age, we must resume that place by accepting Natural Law as our sole Criterion and Guide disregarding the dictates on Usury and all superstition, especially the superstition of the power of money over man.

I trust your deliberations will bear substantial fruit and offer to subscribe to your publication whether my own contribution is accepted or not. Of the material I send, I draw your special attention to "Peace Through Mutual Dependence"—being a speech I gave to a Peace Conference in Germany in 1950. After several years and many events, I still would say the same things.

TIME IS MONEY.

This is often said but seldom understood. It is said as a symbolical expression, but it is a stark statement of fact.

The currency of the world consists of its exchangeable services in every form—not money of any kind. These exchangeable services consist of existing evidence of completed labour—only that which exists can be exchanged. Completed services represent an expenditure of TIME. Time is the only cost, time is the only element that is consumed, used, and irretrievably SPENT in the performance of any kind of service.

Every exchange of service therefore, consists of an exchange of time, such commerce is limited to the sum of the exchangeable whole existing or **current** at any given moment. These limits have no relation whatever to the amount of money available, coined, printed, saved or represented by bank balances or debts.

Existing goods, services, materials and every other form of expended TIME constitute the currency of the world, always did and always must. So indeed, "TIME is money." This is a plain statement of fundamental law and every practice or custom, every teaching or opinion that is in any way contrary to fundamental law, is a vain foolish and futile attempt to oppose that which is omnipotent.

Humanity may persist in expressing cost in terms of money, it may delude itself that a store of money is a store of wealth, it may compute its power to purchase by its hoards of tokens, but these illusions do not affect in the slightest degree the everlasting truth

that governs exchange—"Time is money."

The bankruptcy of the commercial world now obviously confronts us. The astronomical accumulation of money deposits, records of past wars in Government loans, mighty reserves of money figures for specific purposes such as the payment of pensions, charities, unemployment, insurance, building and a multitude of fantastic reserves such as the three hundred millions which were "set aside to pay for" past development to land, all constitute presentable demands for service that is in fact non-existent. We have reached and far exceeded the position of insolvency when our mutual obligations exceed our existing assets. That is bankruptcy whether it appertains to the affairs of an individual, a state, or the entire commercial world.

It is obvious that those calling themselves "economists" who taught the world that a "favourable balance of trade" consists of a perpetual and ascending preponderance of exports over imports, cannot be expected to reverse this folly in place of the natural law that a loss of time in exports is lost for ever, whatever is recorded to the contrary.

No peace or order is ever possible either in the family, the country, or the world, until this elementary truth is observed in practice—**TIME IS MONEY.**

Humanity needs no other money.

The Origin of Discord

Let us uncover the origin of discord so that we may end it. Having advanced this proposition, I volunteer suggestions for this search.

First, we must find if discord has in fact an origin.

If not, discord must resemble time and space, it must be an inescapable condition of existence without beginning and without an end. It must be a stupendous and sinister natural phenomenon that has escaped the observation of all the "scientists" of the world.

But if discord were itself part of fundamental continuity it would be manifest to all, just as time and space are manifest to all. All aspirations to peace would be absurd opposition to natural law, the word harmony would have no meaning and thus no place in language; temporary cessations of hostilities would be abnormalities—like disease.

We reject these suppositions and may therefore look for the origin of discord with confidence that it can be found.

It may be observed that strife multiplies with the increase of knowledge and production. Therefore discord does not originate in ignorance and poverty.

Discord has now assumed the cyclic form of continuous progression. Every manifestation produces further repercussions of strife. These are consequences, not causes. Somewhere in the mass lies the seed, the motive and incentive of all discord.

I propose to find it by the usual practice of elimination.

We can examine any given category of quarrel and decide what we deem to be the cause. If this cause be found to be inapplicable to the next example of discord, one or both of them are wrong. When the origin of discord is found, it will unfailingly point to all discord.

Let us begin. I submit that the preponderance of dissension centres upon questions of possession. To examine possession we must define it.

WHAT IS POSSESSION? What is its nature and what are its fundamental limits? This is my answer.

AN INDIVIDUAL MAY POSSESS THAT WHICH HE CAN PERSONALLY CONSUME OR EXCLUSIVELY ENJOY.

All else is shared by others.

Can YOU possess any more? If not, no other person or aggregation of persons can possess more.

If this definition be true, that is, if it accords with natural law, it follows that all quarrels for more than we can personally consume or exclusively enjoy are not quarrels as to possession....

Mr. Robert S. Steele,

India.

1. This question states a premise as if it were a fact. It assumes that some persons (the wise and religionists) can save other persons. This has not been proved to anyone's satisfaction that I know of. A look at history and our most thoughtful psychology of today would suggest that nobody ever saves anybody. Each person, if he wishes, may to his own satisfaction, save himself. Any idea of vicarious salvation by way of a saviour strikes me as being unjustifiably assumptive. Being saved, is not being wasted. It is using one's life and time in the cosmos in a thoughtful and meaningful way. It is

not being the prodigal with one's life and time. There are multitudes of ways of being "saved", because there are multitudes of persons on earth. Perhaps "salvation" is so individualized, subjective, and personal, that **if one finds his own way** that is cause for rejoicing. Frequently, so it seems, the persons who think they have **the way** for other persons, are hiding behind a facade to protect their own lostness in managing their own lives. It is I feel, shallow, egocentric, and frequently bigoted for one person to think he can lead another person to "salvation". That is not the nature of salvation. Making choices and decisions for another person is inducing mental and spiritual slavery. It is undermining the individual for whom such "decisions and leads" are being made, because such decision and directions have meaning only when they are discovered by the individual himself. Being "saved" is a privilege, and no one has any right to usurp that privilege of another. "Of course, most of us do not use the privilege, and do not even know we have it or that it is our responsibility, because invariably there are so many folk in the world who wish to live our lives for us. Were they wise and good men, they might instead insist upon our living our own lives, making our own decision, and being responsible for our own choices. In that way, we would learn and grow and better traverse the path between nonmanhood and manhood, nonhuman-being and human-being. Since being saved is a privilege and responsibility, one can't think of a God would contrive a cosmos in which one person could save another person. No, it seems to me, that God has created a universe in which sooner or later, every man discovers that if he is to be "saved" he is his own saviour. That being one's own saviour is also one's privilege and responsibility, and there is no alternative. Each person determines if and how he will save himself. Parents, friends, gurus, priests, spiritual leaders, etc. merely arrange the background of life for thoughtful growing. They may influence the environment in which each individual makes choices about his salvation.

2. Again, this question, also makes an unfounded premise. There is contradictory talk in the first sentence following the question. In reality, what is being said here is that, the truth of the cosmos, is the "one religion", and the followers will constitute the "one body". "The truth of the cosmos" is such a vague and general observation that the person who convinced this phrase makes himself the interpreter and in turn the saviour. If there is such a thing as the truth of the cosmos is that there is no the truth. Physics, psychology, religions, theology and philosophy, all seem to contribute to the idea that there are many partial truths, each of which satisfactorily

functions as a truth for an individual person at an individual time under individual circumstances. Instead of the truth we have multitudes of apparent and tentative truths. Truth is always tentative and partial. We ought to be on guard against persons who feel they know the way. Their certainty of their way indicates their loss of perspective. When they lose perspective, they are no longer cognizant of their limitations due to their nature. When they have lost sight of their limitations, they lose humility. The person lacking genuine humility may lead unthinking persons in unfortunate and wasteful directions.

3. Talk about "saviour" and "when he will come" is speculation and prediction. Such talk becomes fortune-tellers and astologers but not humble men who refuse to speak beyond what they have personally experienced. The world has had many so-called saviours, and many or not one has "saved" the world. Many doubtlessly did save themselves. Their lives and behavior had meaning, purpose, and they have influenced us. But they did not and could not save all men for all time. And the more thoughtful prophets, who have been called saviours by their followers, never claimed they were saviours. Only their followers have made this claim for them. And the claim has gotten into literature and perhaps done much harm. These "Saviours" of the past merely gave us a new example which has been sometimes written down, and now some times is recorded in a book in a library. Therefore, the person who is concerned about others among many other things, may help lead others to records, books libraries, and, of course, work exemplifying ways of living that are nonwasteful. Our present situation is so complex and grave that without being better informed, I have little to say. We know the causes of our situation, or some of them; fear, greed, ignorance, hypocrisy compromise, and the failure of schools, churches, "religious" groups to provide an influential example in making us have the most saving kind of environment in which values like freedom, truthfulness and nonviolence may be somewhat exemplified.

Mr. Pinshas Nasich,

Israel.

I thank you for your invitation to take part in the Third World

Religion Correspondence Congress. I think that this Idea is very good for the moral advancement of Mankind, but it should be extended not only to religions but also to organized or not organized philosophical circles and also to individuals, anybody who propagates an ethical and moral principle, thought or action should be able to take part in this Congresses. I hope that the 4th Congress will enable all persons on this Globe who are advancing humanity towards Peace, Health and Happiness and Brotherhood will be able to participate. THIS INTERMINGLING OF VARIOUS THOUGHTS IS VERY IMPORTANT FOR THE EVOLUTIONARY ADVANCEMENT OF MANKIND TO MORAL PERFECTION. NOW to the Agenda;

1. Human beings can be saved according to my opinion in the Current Crisis only if Human Legislators will have the power to influence the fate and the conduit of the foreign policy of their Government. According to democratic principles the policy of a state is conducted on the principles of the majority. Therefore if we want Universal Brotherhood we must first of all propagate this principle in order to influence people to vote representatives to the Parliament who are for Universal Brotherhood. Each revolution brings with it much blood-shed, it was always so and we see it to-day in Egypt, we want to advance mankind without shedding blood by peaceful ways. We must live ourselves a simple, peaceful life, consecrate ourselves for the good of all living creatures, be kind and ethical and so show by our own example how people should behave. All methods (but only pure) which are able to influence people to become vegetarians and lovers of Mankind in general should be employed. The science of Psychology, Mass-Observation, Mass-Suggestion and Propaganda should be used for the most noble purpose to have NOBLE-HEARTED Representatives to Conduct the Fate of the Nations.

2. In my opinion religions should not be unified but they could have a lateral organisation as the "GENERAL WELFARE" is. A man should not abandon and forsake the religion of his Ancestors but should do its utmost to live according to its principles and to advance and perfect it by great thoughts taken from other religions and philosophies. A Central Monthly Magazine for this purpose should be established in the principal languages of Mankind for the time being which will be devoted each month for the universal and noble thought of one religion. In this way the readers will get a glimpse a peep into every religion. All religions should have the same right for space in this magazine, even the religions of the poor polynesian or Patagonians, true democracy must be the principle of

the Editor of this Magazine. Also space must be given to scientific and moral thoughts apart from religion which are advancing mankind towards peace and Brotherhood.

3. In my opinion there will not be an armed collision between the East and the West. As the Halley-Comet one will pass through the other and only "meteors" will fall. I do not see the doom of Mankind, in the contrary, Mankind is advancing slowly but surely towards Universal Brotherhood and Peace. See the certain historical development. In "old" times every feudal lord, every samurai was the only Master in his territory, then the whole Nation was united under one Lord, the Mikado in your country. Today whole blocks of Nations are united, no one is independent but only inter-dependent. Today are two sections of Mankind will unite under one World Government and Peace will reign on the Earth! As I said in the first para, we Pioneers of Universal Brotherhood must do all our possible that persons of Good Heart, Self-less, Human and Kind should be elected to the Legislative Bodies of every Nation. When we are good we will disarm the bad. Only through being good, showing kindness even towards the "bad" can we overcome the evil. We should not retaliate by evil but try to show to the "Bad" how heartless and soulless is his action and if he would do it even towards his own Dear-Ones. Elucidate by kindness and peaceful ways and you will be victorious. The Saviour is already amongst us, he has never left us and is conducting us imperceptibly but certainly towards the higher goals and aims of Mankind, when Universal Peace, Happiness and Brotherhood and Love will reign ALL OVER THE WORLD. It is our duty to "listen" to HIS VOICE to our conscience, to the noble core of our **coro** coeur, heart, and act accordingly. The Ananai-Kyo is doing a most noble action by disseminating the most noble thoughts of religion and science all over the Earth. By doing this in our Modern Times I would call ANANAI-KYO the UNIVERSAL PROPHET OF THE ATOMIC AGE. Born in the country on which the first Atom Bombs were thrown the Ananai-Kyo is the UNIVERSAL MEDIUM OF PEACE, HAPPINESS AND BROTHERHOOD. It seems to me that from the great suffering from the great disappointment thoughts were born in Japan, which will be SALUTARY for ALL HUMANITY. Science and religion should cooperate under the great scheme of Ananai-Kyo. In order to be successful it is of the greatest importance that The Founder, the President and Each Member of the Ananai-Kyo should do his work in selflessness, devoting his wealth, energy and time to this Great Work, as this will never succeed if it is done for the purpose of SELF-ADORATION. I suggest therefore

that the Leaders should never propagate their photos, pictures and should remain "in the back". Also the financial side must be controlled by auditors of various nations.

Mr. Munshi Kanhaiya Lal,

India.

I am much obliged to you for your various letters asking me to join in your Religion Congress. Where God-realized saints like Sri Yonosuke Nakano are guided, modest and novices like me should be guided instead of being asked to express opinions on large questions affecting the peace and prosperity of the universe. It is only an example of greatness of Shri Nakano to remember me.

According to Hindu scriptures in the 4 great cycles of time (Yuga) which complete our circle of the age, before beginning a first cycle, we are now passing in the 4th & the last Kawyug before the advent of the ideal age SATYUG. The same scriptures have laid down certain rituals and methods for God-realization, which is the highest & noblest aim of humanity, and these methods differ from Yuga to Yoga because the sages wishe to be practical and thus devised only such means as would be possible for a particular age or Yuga.

The Kaliyuga has many shortcomings and difficulties to face in comparision to the first three yugas of the cycle of time. But to off-set-these the best thing is that one can attain Godhood or the God itself by mere devotion and repetition of the Lord's NAME. This is the highest form of worship and Sadhana (effort). Goswami Tulsidas, the greatest of Saint-poets of India has said that repetition of Lord's Name in any manner, with Love, with hatred, with derision, with fun, with chance, will bring the best of results. Others have said that repetition of Lord's Name is the means as well as the end of all that one can wish for. In modern times the Father of the Indian Nation, Mahatma Gandhi, pinned his faith exclusively to Ram-nam (Lord's Name) & always said that it was the panaces of all ills of all kinds which can come to us. He died uttering the Lord's Name. The Prayag Panch Koshi Sankirtan Prachar Samiti was founded with the aim of propagating the Lord's Name, regardless of caste, creed, race or religion & during its existence of about 18-years has done quite a lot of work by singing its melodious Bhajans & Kirtous on

gramophone record and Radio, which are repeated not only in their country but elsewhere also. This Samiti does intensive propaganda for Kirtan in every home daily at one hour after sun-set, with the belief that if every one will pray at one time, the time will certainly come when the Lord will hear us, and come to us & establish all peace and all that is good which we can not even imagine & conceive. We strongly advocate, as a humble servant of the Panch Koshi Samiti, before you, sir, that this method of approaching the Lord be adopted everywhere for success in your great & laudable efforts.

Mr. H. F. Bendall,

England.

Greetings! May the blessing of God be with your efforts to bring about world peace. Our thoughts are centred at this season on the foundation of Christianity—Peace on earth. And as we look round at Christmas time we can see how peace can be brought about. All around we see people who ordinarily are selfish and self-centred are becoming kind and considerate; we see smiles on the faces of people who seldom smile at other times; happiness reigns.

1. Why is this? Only because the thoughts of men at this time are turned to God, and always when this happens the wise and devote workers of our Father are able to get very close to us, and turn our thoughts to higher things. When Religionists are able to extend their teaching so that this spirit of love and peace extends throughout the whole year and throughout the world then peace will be sure. But it will be a long time before this can be accomplished, and the threats that menace the world must be met. There is only one thing Religionists can do—pray that the threat may be neutralised. We realise that man has free will, with which God does not interfere, and when that free will is moved to evil things the world must suffer in some degree. But always Good is stronger than evil, and our prayers will succeed in God's time and in God's way.

2. The wise Teacher from whom the Greater World League has received its teachings has said "There is right and truth in some degree in all religions, even in that of the savage who worships a stone". There should be no obstacle to complete harmony, tolerance,

and mutual respect between all religions; but for the present unification is not possible; the mind of man is such that he must have something tangible on which to concentrate, and so the tenets and creeds of the different religions have been drawn up for this purpose. Scientists are apt to frame a religion of their own; usually the study of the marvels of God's laws leads them to the conclusion that the mighty intelligence and power responsible could not condescend to consider poor insignificant man; but I have observed the gradual realisation of the love of God dawning in the minds of many of them.

3. The relationship between the present condition of the world and the coming of the Saviour is a difficult question to solve. To my mind this depends upon the readiness of the world to receive Him. It is the duty of all religionists—and I am sure they are doing all they can to make the conditions that will bring about the coming. The Bible tells us, in the words of Christ "Ye know not the day nor the hour". Nor do we know in what form He will come. Jesus was not accepted by the mass of the Jews because He came as a helpless babe born of a poor mother, whereas they had expected a mighty ruler who would annihilate their oppressors, and up to the end of His ministry there were those amongst His Disciples who expected violent action against His enemies. But that was not the way of Christ—humility was the lesson He taught.

Sri Swami Sivananda,

India.

Delighted to peruse the contents of your Circular about the Third World Religion Correspondence Congress. I sincerely congratulate you for the introduction of this novel method. This will definitely facilitate all great men of the world to offer their suggestions for the peace of the World. This is a wonderful way for the unity of all religions, religious institutions and organisations. I wish you all success. I am enclosing herewith an article on World Peace. You will please note that in the last para I have mentioned about the great service done by the Ananai-Kyo under the able leadership of Rev. Sri Yonosuke Nakano. I send you all my heartfelt greetings and best wishes of the season—A Happy Christmas and a Bright New Year. May the Lord bless you all.

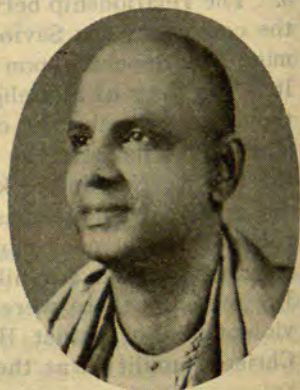
THE WORLD PEACE

Children of Immortal Being,

PEACE BE UNTO YOU ALL! Without Peace, there is no joy and a joyless life is a valueless existence, for it is a struggle, a pain, a process of becoming a not-self, a self discrepancy. The reign of peace, therefore, means the freedom of life, the liberation of mankind, the salvation of all beings. All strive for peace, all want unperturbable happiness. All crave for eternal life. If we think and breathe, it is for this purpose, if the wind blows and the water flows, it is towards this end. Nothing chages and nothing moves even a bit, if not to perfect itself, to become the whole and selfsufficient, to break down the barriers that limit its scope and jurisdiction of existence. The process of this kind of urge and movement, in thought and act, man calls RELIGION.

Religion is not a dogma or a comfortable fancy or a hodge of a certain group of people. Religion is the expression of the Universal impulse to live the Divine Life, an inherent impulse which none can resist. Every person thinks differently, and yet, thinks towards the One Supreme Being. Differences are in the roads and the ladders and not in the city reached or the roof climbed over. The lower distinctions can be brought together and reconciled only in the light of the higher unity of the Truth. Man is a combination of the animal and the Divine, God and brute crossed at a point. Every individual has both these characteristics in him. The brutal propensity hurls him down to difference, misery, battle, blood-shed and death, and the Divine reality lifts him up to the rich and splendid realm of glorified and purified plenitude of the immortal Essence. Religion is the answer to the call of this higher impetus from the one Real God who is seated in the heart of the Universe as its very life itself.

Religion is neither emotion nor scholarship, but knowledge that is direct and immediate. A faith born out of the Vedas and the Upanishads, the Gospel of the Buddha, the teachings of Christ, all have sprung from and impersonal source, though this impersonality is made known to us only when it expressed itself through personalities. No intelligent man of the world can say that he has reached the zenith of intelligence, knowledge grows and widens when ex-



perience deepens itself. Many rank materialists have turned into great spiritual heroes, which shows that the shallow world cannot satisfy the deep spirit in man. This one Spirit is common to all and, therefore, religion must be one, and not two or many.

Therefore, fight not, argue not, be not intolerant, I happy sons of God! Blossom ye joyous flowers of the Garden of the earth. There is no Asiatic or European or American or Japan, no Hindu or Christian or Moslem, but there are sons of God, worshipping him in the temple of the Universe, there are human beings who are marching towards the Divine Being, there is the finite stretching itself to the Infinite. Therefore, peace is thy birthright, religion is the way, universal brotherhood is the ideal, spiritual persection is the one goal of each and every inhabitant of this vast earth.

The main cause for the suffering, restlessness, unrest and war is ignorance. The proper remedy effective will be the dissemination of true knowledge far and wide. Then there will be peace, unity of all religions, true universal brotherhood and lasting peace and prosperity. With this as the main object, the Divine Life Society, the Forest University in Rishikesh have contributed a lot. In a dynamic manner, the Ananai-Kyo Mission under the able, divine guidance of Sri Yonosuke Nakano, dissemination of knowledge is carried on through press and platforms, Magazines and World Religion Congress and this has contributed a lot for the peace of the world. Now the Religion Correspondence Congress is a novel feature. I wish all success for this laudable Mission. May the whole world realize the Unity of Religions. May perfect peace reign over the whole world. Om Santi! Om Peace!

Mrs. Alice Gilbert,
England.

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Writing to you my friends of Ananai, from across continent and ocean, I write with certitude, with joy and resolution of the REALITY of Brotherhood, our ONENESS, which to me is the answer in one to the questions you set us.

But what Is Reality? that is the true question.

Perhaps when I write that word, it conveys to me something more subtle, more potent, more all-embracing than it does to some who use it in its ordinary human meaning.

Indeed, to me REALITY is the very opposite to what most people mean by it. Solidity is not real; the chairs we sit on, the stones on which we build, the ground we tread, have no solidity, in scientific fact. Those who have studied physics know that all we see is **atomic energy**, expressed in rapidly vibrating particles and that each atom is a replica of the planetary system; We ourselves are composed of these atoms and if we could get outside ourselves and see ourselves with a sort of "X-ray" eye, we should not see flesh and blood but whole of electric currents radiating from a central point of LIGHT, that Light which is our spiritual centre, the God in us, the Saviour-to-be, if man can but learn to develop this essence of Creative Light, instead of using blasphemously and arrogantly the Forces of the Cosmos for murder and destruction.

Our surroundings appear solid to us because we are vibrating at the same frequency but if we could suddenly raise the frequency of our atoms, we could pass through, chairs, tables, and walls.

And from that central point of Light within, could we but see with the eyes of the Spirit, we should see a vast 'telephone grid' of thought waves, linking us with every other being in the whole Universe, not merely in this world but in all worlds, endless, timeless spiralling outwards into Eternity.

What we believe we see, is only an image created by our Thought and projected by our brain.

And so in scientific fact, we are linked eternally and indissolubly with our fellow man wheresoever he be. Every thought we think, every deed we do, goes forth and affects every other being more or less powerfully. If we feel hate, dislike, that thought is being radiated from our brain which is a most intricate receiving and transmitting set, out into the whole inner world, and it will in time radiate back to the emitter.

But if we give out kindness, tolerance and love, this too will return a thousandfold. "Cast your bread upon the waters" said Jesus. "And it shall return to you."

That then, is what is conveyed to me by Reality, so that when I speak of the spiritual REALITY of Brotherhood, I speak of the very POWER OF GOD HIMSELF which we ourselves, minute grains of sand in Eternity, have the power to radiate upon our fellow men.

The time has come now to the world when Man must grasp this fact of the Reality of his ONENESS with all,—or perish! All of us who have good will and the will-to-unity in our hearts have the duty of spreading this Reality of Brotherhood everywhere, not only by preaching and teaching it, but what is more difficult, by practising it daily in every word we say and every act we do. This is a vast



task and we are pioneers in a very dark jungle. We are on a Great Adventure all together and around us are grouped the Unseen Forces of Light, those mighty Beings, Jesus, the Buddha, Mohammed Gandhi, all those who have stepped ahead to show a torch to struggling humanity, pouring down into the human soul and mind by the power rays of thought, inspiring the priest, the mystic, the artist and the scientist, each in his kind, to seek the Unity of Being which is the INMOST, the Tai-Kih as the Chinese say, the Greatest Utmost, expressing ITSELF endlessly in duality to create the Holy Spirit and to form the Triangle of Maintenance whose apex is our stepping-off point into Eternity.

**Mr. Adolf Hodiesne,**

Germany.

**Ad Agendum 1.** It's doubtless; Humanbeing's mission is to lead his life in accordance with the Will of Cosmos. The religionist, the wise and the scholar—You and I—should lead the humanbeing by the power of the universe. For this purpose we have to join closely to grow together all over the world.

**Ad Agendum 2.** Let us try to find the way for the unification of religions. Also therefore we have to join closely to know mutually from the practical experiences. For, I think that every nation has to find another solution to reach the difficult aim. But I might call it a godsend not to despair of the world-wide task and to begin as soon as possible.

**Ad Agendum 3.** Yes—it is humanbeing's mission to call for the Saviour who is perfect both spiritually and physically. To begin with, let us try to unite all religions and to preach the truth of Cosmos to the humanbeing. Everybody should help—at first the religionist, the wise and the scholar. I think God has ordered every soul to aid, being responsible for all brothers and sisters.

Nevertheless it seems very important to find one or more neutral states (f.i. India) that could protect the coming organization. For, without God's help and human protection there is no success!

Rev. Dorthea C. Dencer,

U. S. A.

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Thank you for the Agenda of the Session November 1st to December 31st, 1954 of the Congress and the request to be part of it by answering the three questions. Exchanges of opinions are enlightening and tho' we have either out grown or not advanced as far as another, it gives us material to think about and teaches us tolerance, for the more we learn, the more we find there is yet to know.

After due deliberation and seeking in meditation, guidance, I humbly submit our contribution to the betterment of Mankind.

I also enclose the UNIVERSAL PEACE PRAYER received from the Spirit "Red Fox" Dr. Barnabas Skiushushui an American Indian who worked with the Red and White races bringing understanding and tolerance while in the physical body and now working universally with all people. Please study the prayer and note it is POTENT POWERFUL and All can use it as it mentions no creed, no Deity, thereby not interfering with any tradition. Thank you. I give permission to recopy and send it forth with the proviso that it NOT BE CHANGED in word or form of expression. Thank you. Greetings and salutations to those seeking to enlighten Mankind by diversified opinions, giving to each according to their growth and capacity and sowing seeds of understanding for greater growth and capacity in all.

After due deliberation on that which I have accumulated thru' research and experience and that received thru' meditation, I submit answers to the three questions on your 1954 Agenda.

1. How do the Religionist and the wise save the Humanbeing from the Current Crisis?

Teach the RELIGION OF LOVE, The Fatherhood of God, the Brotherhood of Mankind and the IMMORTALITY of SPIRIT, GOD AND MAN.

When one practices the RELIGION OF LOVE they will eliminate from their Being all hate, envy, greed, covetness and other carnal desires, they will be filled with tolerance and compassion seeking to assist their brothers and sisters. The carnal desires are the weeds in the garden of Love and each must do their own weeding "WITHIN THEMSELVES." As each mortal seeks to cleanse and purify, himself and do the WILL OF GOD, they become more spiritual like GOD and the entire Universe is changed; not only Humanity, but the animal, vegetable and mineral kingdoms as well will benefit by the

vibration of LOVE sent forth.

God is the SOURCE of all there is, the SUPREME INTELLIGENCE, SUPREME ARCHITECT, having CREATED ALL, and in mortal expression is known by many names, one of which is FATHER. GOD IS SPIRIT. As the mortal man contains the elements of the mortal Father, flesh, HE IS PART OF HIS FATHER GOD, SPIRIT. ALL ARE BROTHERS and SISTERS COMING FROM THE ONE SOURCE FATHER GOD. As the SOURCE GOD, WAS, IS AND EVER SHALL BE, MAN SPIRIT IS IMMORTAL. This was what Jesus, the Man of Galilee meant when He said they could despoil the temple body but it would rise again, Spirit to the Father.

2. In regard to the Unification of All Religions and the Unity of Religion and Science.

The Religion of Love is the Unification of All Religions. "There is no race, no creed, no color, ALL ARE ONE. You are not Jew, you are not Christian, you are not Moslem, you are not Buddhist, YOU ARE SPIRIT. As your body emerged from the womb, the Spirit entered in, dwells therein and will leave that body and return to its Spiritual home. You were Spirit, you are Spirit and will always be Spirit. God is you, you are a child of God. Where is the one that calls himself, CHILD OF GOD? You choose to be called Jew, you choose to be called Christian, to be called Moslem, to be called Buddhist, to be called Christian Scientist, this is all man's doing. You ARE SPIRIT. "This was received from the Spirit Counselor, Phyllos."

There is unity in Science and Religion, it is man's conception that they are separate. Religion Spirit is the higher vibration of material Science, just as the Spirit, Mind and Soul are the higher vibration of the Earth body man. The Divine Immutable Laws Spiritual are the higher vibration of the Natural Immutable Laws material Science. Without Spirit, material man would not manifest. Science (being but a study of material) is the material in which Spirit Religion manifests. I shall illustrate with the story of the Walls Jericho tumbling down. The Israelites received instructions "from the Angel of the Lord". Spirit that they were to walk around the walls of Jericho so many times at a certain time each day for so many days and on the last day they were to blow the trumpets (horns) and the walls came tumbling down. This is the religious story. Science has proven that any group, religious or warriors marching in vibration (keeping step) will thru' that measured vibration find the weak point in any structure, wall or bridge, and cause the structure to fall, if retained long enough. The walls were weakened by the measured tread of many feet, that trumpets holding a sustained note

(vibration) did the rest. Science operating in Religion.

Healing of the human body thru' the power of prayer Faith can also be proven by Science. The pattern of the Infinite is the same in the most minute expression to the vastness of the Solar Systems. All have a center, revolving individually, surrounded by a like number of satellites, each revolving individually and around the center. In the minute form it is atoms and molecules, of which all material that is, is composed. In the larger pattern, it is the Sun and the Planets, all are the same pattern.

When man disobeys God's Will, His Laws, thru' commission or omission, by wrong living habits, wrong THINKING, wrong ACTS, the physical body being the lower slower vibration, is affected, the pattern is dearranged. Man calls it illness or disease. As man WILLS to come into a closer at-one-ment (atonement) with GOD, and DOING good Acts, the Will of GOD IS MANIFESTED and he (man) becomes harmonious whole as he was created. Witness those that have followed the pathway of carnal indulgence, it is written in the features, in the eyes, in the very texture of that physical body. Witness those who DO GOD'S WILL, the warmth of their heart, the love vibration, the tenderness and compassion for others and even though the features may be far from symmetrical, there is LOVE, LIGHT and BEAUTY that makes one forget the lack of symmetry.

Mans' MIND is indestructible and GROWS (note: mind not brain which is physical) as the Soul is indestructible and GROWS. This mortals must be taught. The POWER OF MANS' MIND is being demonstrated in this AGE, not by those seeking to better Humanity, but being used to enslave Mankind. When those enslaved by creeds are made CONSCIOUS of the POWER of MIND to **CHANGE those using the POWER** destructively, THEN and ONLY THEN will there BE VICTORY WITHOUT WARS of the FLESH, THEN ALL WILL BE FREE, NO NATION, NO GROUP will be able to ENSLAVE ANOTHER.

GOD'S GIFT OF FREE WILL includes the right of Man to USE his MIND: he must be directed HOW TO USE IT, TO DO GOD'S WILL.

A Master World Teacher IS COMING in 1956 to prepare mortals for the NEW ERA, of which we are the pioneers. Mortals of Earth will be made CONSCIOUS, AWAKEND AND QUICKENED that the prophecies, the Book of REVELATION IS coming to pass NOW. Those that have eyes (spiritual) can see, those that have ears (spiritual) can hear and recognize the prophecies being fulfilled. The Israelites after centuries of wandering without a home (land) are now established as a Nation in Palestine, self governed. Tibet is now

governed by an outside Nation. These are but two of the many prophecies being fulfilled. We are IN the ARMEGEDDON. In the vastness of ETERNITY, the past 2,000 years is but a breath, time and space being a concept of man's Mind which is Finite and limited ONLY because he dose NOT WILL TO TUNE IN ON THE INFINITE. There are NO SAVIOURS AS NOW TAUGHT BY MANKIND. There have always been Master World Teachers, Torchbearers of Light and Truth, that have come to show the WAY MAN MUST FOLLOW, NOT TO BE SAVED, BUT TO PROGRESS. NOTHING is LOST in God's Kingdom. Man is his own Saviour as he WILLS to follow the Spirit, spark of the GOD SPIRIT, that dwells WITHIN that mortal body temple house of clay. Mind and Soul grow progress, Spirit IS PERFECT, ALL ARE INDESTRUCTIBLE. ALL Master World Teachers have taught this, Man is his own Saviour. As they and their Disciples Passed into the greater sphere of CONSCIOUSNESS, Spirit world. Those mortals that followed in their path, deified and worshipped those Teachers, calling them Saviours, even calling them God. They were Light Bearers of Truth leading Man to God and UNDERSTANDING of the WILL OF GOD, Man's heritage, the Earth and the fullness thereof, his to USE, NOT ABUSE AS HE IS DOING.

LOVE FOR GOD AND OUR FELLOW-MAN IS THE WAY, PRAYER IS THE ANSWER KEY, UNDERSTANDING OF GOD, MAN AND ALL THERE IS, IS THE FULFILLMENT.

There ARE NO MYSTERIES, ALL IS according to Divine and Natural Law.

Mr. J. H. Landrum,

U. S. A.

I can agree with you that humanity is in a critical situation! The situation has been made much worse in late years by man's inventions and especially so by flying machines and deadly atomic bombs!! It is too bad that men invented automobiles, Planes and bombs! They increase the danger of world-wide war! They have already been used for wholesale destruction, as you well know! Right now the utterly selfish capitalist, Wall St. warmongers in this country, are planning and scheming the best & quickest way to wipe out the Soviet Union & China as soon as possible! Why? Simply because those millions of formerly down-trodden humans have managed to

pitch their satanic despots out on their heads, and then set up a cooperative, or communist system of government, where by the toiling millions are using the natural resources to lift themselves up to a higher standard of living!!

For the people to help themselves by cooperation, anywhere on this planet, is exactly contrary to the "free enterprise", exploiting system used now by the Wall St. Plutes; so they are striving to destroy all kinds of cooperatives, or communism, everywhere—right here in U. S. too!! The press & radio, owned or controled by the plutes can't find a thing good to say about Communism anywhere! It is all poison, by what they say! For fear you may not know the right definition for communism. I will give you Webster's; (He is accepted authority on definitions for words:) Here it is:

"Communism is a social organization in which goods are held in common. It is any social organization involving the ownership of the agents of production, and some approach to the equal distribution of the products of industry," See if you can point out anything wrong with it: That is the successful system the Soviets have been using to help themselves for over 3 decades: It is the system the Chinese have been adopting since they kicked tyrant Shek out onto an island 5 years ago. It doesn't suit the plutes!!

Truly, the world situation, as you say, is deplorable, but scholars & wise men are not going to correct it; they are making it worse all the time! It has been predicted that, "Evil men and seducers shall wax worse and worse, decieving and being decieved", in our age. That is going on now. Nothing is going to stop it nor will there be any lasting peace on Earth until our Savior Jesus Christ, returns and sets up his glorious kingdom of righteousness! From your words you are looking for a Savior! I am looking for his return. Jesus, the Son of God was here 1,900 years ago, and made an **atonement**, a **reconciliation** between the Father & his fallen creature, man!! This, the greatest of all earthly events, came to pass that day on Calvary mountain, when Jesus Christ tamely submitted to be nailed to a that cross and died, was buried for three days & nites, then raised to life and ascended and took his place at the right hand of the Father as man's Advocate or Redeemer.

The exact time & place for the atonement was foretold by God's prophets nearly a tousand years before it took place. The Saviour's second coming to the Earth made new was foretold also: I quote only a small part: space forbids:

"The wolf also shall lie down with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. They shall not

hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." Isaiah 11; 6.9.

Back there the prophet Micah foretold the same blessed, peaceful state on Earth, when it is made new and the Lord will establish righteousness:

"And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more:—for the mouth of the Lord hath spoken it." Micah 4; 2, 3.

Moreover, the Lord told Isaiah to write: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind." Ias. 65; 17. And St. John, one of the Master's disciples 3½ years says:

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." Rev. 21.1.

There is full salvation for every human who will believe in Jesus and accept him as Saviour. The Son of God existed in heavenly glory: They pitied and loved fallen humanity: The son agreed to assume man's sin and guilt, and its penalty, death: The Father sent the Son down to this vale of tears to give his own spotless life to pay the penalty of man's transgression.

The Son of God was found in fashion as a man. He lived 33 years among sinful humanity without getting a single stain on his character, which made him a perfect offering—the Lamb of God! All thru his life, including 3½ years of ministry, he helped everybody needing any kind of help, and performed many wonderful miracles—marvelous things no other man has ever done!

Because Jesus, the Saviour, told the wicked, self-righteous Jewish church bosses about their wickedness and sins, they coerced the Roman governor, Pontius Pilate, to order his soldiers to spike an absolutely innocent man to a cross until he died! Pilate could not find his guilty of anything!

After Jesus died he lay in Joseph's new tomb for 3 days & 3 nites: Then he triumphed over death and came forth conquering and to conquer!! After meeting with his disciples & others for 40 days, and after telling them he would come again, they beheld him

ascend from the Earth into heaven! He is there now as your advocate and mine! He is a wonderful living Saviour!

Men who were with Jesus during his ministry have written a true history of his life and atoning sacrifice! I beseech you to believe & launch out into the glorious light & liberty of salvation thru faith in him!!!

As to your idea of "unification of all religions," I am sure that is impossible. How could I, a protestant, unite with a Roman Catholic priest, who claims he is Christ's vicegerent, or God on earth? And that he, in the abominable "mass" actually turns the bread into the real body of Christ, and the wine into the blood of Christ? That is blasphemy pure & simple!

There are hundreds of other superstitions among the host of religions which would bar out unification. But even if all religions were united that would not stop war! Selfish men would keep right on killing each other the same as ever! In fact men's religions & churches all down thru the world's history, have caused more wars & bloodshed than anything else!!

If men would quit their sins & follow the teachings of the Master we would not have endless trouble & wars! But unconverted men love wickedness & evil better than doing right-treating their neighbors like they want to be treated: Jesus said, "Love one another"! "Love your neighbor as yourself"!

If this letter don't do any good I hope it will do no harm.

With all best wishes & prayers, believe me to be Your Christian brother pleading for peace & justice.

Mr. W. B. Carlock,

U. S. A.

THE BROTHERHOOD APPROACH TO PEACE

I

MANHOOD OF ALL NATIONS

MAN

Pure reason of the human mind plus faithful veneration of The Divine Spirit points the way to an enduring peace among the various

nations of the earth.

The first cause or proposition to be presented is the relationship of man to man called the Human Family, keeping in mind there is but **one** Human Family now inhabiting the earth, embracing as it does all the human individuals to be found within the many various nations.

The enormous number of humans now residing upon our Planet may complicate the matter since it cannot deal with humanity in part but must deal, under present circumstances, with the nations as a whole. Fortunately there is one bond of relationship and union—and that is the historic fact that at the time of The Deluge, or **the Flood** as is named in the Hebrew—Judaic Scriptures, **one single family** rode the mighty waves of destruction saving the human seed necessary for the beginning of a new race of men.

The story of The Flood is now very well-known to-wit: the man Noah and wife, with their three sons Shem, Ham and Japheth, took refuge in The Ark, each son with his wife, making eight souls that were saved according to that Biblical Story. Disbelief may arise leading to much dissension in regard to this story, but no intelligent human has ever devised a more thorough analysis or a story deserving anywhere near the credence that this one holds among the majority of our Earthly peoples. Indeed, the very able and thorough American Magazine named **AWAKE**, published by **THE WATCH-TOWER SOCIETY** at 117 Adams Street, Brooklyn 1, New York, U.S.A. says: "As for the Deluge, it is no mere coincidence that some ninety different native peoples in all parts of the globe have legends regarding the Flood. The Ark's measurements are scientifically accurate and it was large enough to house the some 130 basic kinds that can account for all mammals, reptiles and winged creatures on earth today, even as the entire human race can be traced to Noah, from the African pygmy to the tallest Nordic European types."

Therefore two vital, very necessary aspects of our subject must be entertained, those two being The Natural and The Spiritual of humans. These two may be further divided into Physical, Mental, Moral, Philosophical, Psychic **et cetera**; however the Natural and the Spiritual are the two prime qualities requiring present consideration.

II

THE WORLD NATURAL FAMILY

The Natural Man needs to be studied first since it is the Natural Man who makes the wars. Despite the fact that all of the Natural Men of our Planet are related, in absolute **blood** relationship, mind

you, the man Noah having been the one father, then the single grandfather, then the great-grandfather and on down to the millions and billions of human kind resident in our world today tracing back their lineage to a single man.

If there are doubtful minds as to the living fact of this Biblical History, even that result or condition meets with no serious objection since the various nations **do** call one another "brothers"—human brothers—in distinction to admitting ourselves blood brothers to the various animals. Brothers, therefore, should quickly find common cause in their minds for harmony and peace on earth instead of eternally striving toward wars of self-destruction such as we have had for many centuries and which are tragically now imminent in respect of total disaster through Atomic and possibly worse forms of human warfare. In the light of the fact that Earth's population now number some two billion, three hundred million humans, the mass murders in numbers arise to staggering proportions. Leaders who, therefore, contend for war for any cause are not sanely intelligent or moral men but must attach purely beastly aspects to their instincts or thinking. Assuredly such men, leaders of other men, are not qualified to attempt peace in and from upon our present Earth and should be removed by coordinated popular demands. It is these natural specimens who engineer our wars; selfish, despotic men, greedy men of animalistic lusts; hence these men must be removed by common consent by the masses of the peoples of the earth.

III

THE WORLD SPIRITUAL FAMILY

It must be known and admitted that the truly Spiritual Man does not make war upon his fellows. Further, assuredly as all humans existent upon the earth are born as natural men, it is equally obvious that all natural humans are susceptible to spiritualization through higher forms of science, morals, religion and the higher degrees of human progress and refinement. Just as there are natural men, so we find on earth today a great number of truly spiritual men. Some are so born spiritual; some so made spiritual by certain transforming circumstances.

The two outstanding examples of the truly Spiritual Man on the earth were and are the Buddha of Asia and Jesus the Christ of Judea, Founder of the Christian Religion. These two great spiritual Leaders never made use of the physical or material means of war, never advocated war. Numberless lesser men have followed in their footsteps, note the man-type of Mahatma Gandhi and many others.

What is it that makes or creates the Spiritual type of man?

The Apostle John, follower and teacher of Jesus, The Christ, records the story of how Nicodemus, a ruler of the jews, came to Jesus by night, calling Him Rabbi and saying "We know that thou art a teacher come from God; for no man can do these miracles except God be with him." Jesus answered: "Verily I say unto thee, Except a man be born again, he cannot see the kingdom of God—That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit."

Therefore all intelligent humans should realize that one Spiritual Family on Earth is no more mysterious in the making than is one natural Family. In a true sense God is the Begetter of both the natural and the Spiritual; hence the possibility of the two combining their efforts toward the establishment of World Peace is perfectly evident and—since it is the Spiritual Man who makes and keeps the peace—it is equally evident that spiritual men be placed in positions of power and leadership, even political leadership, throughout the entire Earth.

How can this most important condition be achieved?

Obviously we must go "to the Law and to the Testimony" of God for the light of understanding. Flesh man, created a flesh man, must now be re-created a spirit man. Born of the flesh he is but a creature of the flesh; born of the Spirit, he will as certainly become a creation of the Spirit. In other words, man become identified with Deity before he can become the spiritual man of world friendship and peace. The flesh man's desire for self-advantage, the satisfaction of the lusts of the flesh, his pride of gain, his pride of power and position, his desire to rule and dominate over others, must be transformed, transmuted, by the higher, superior, joys of Light and Truth before he can establish the earthly kingdom of human harmony and happiness. But his gain is very great. Even the personal or private tribulations through self-love, the heavy anxieties and disappointments while seeking material and political advantage and exaltation, will become spiritually transformed, honest, honorable and loyal to both God and man, even completely lost in the raptures of brotherly love and peace.

Hence THE WORLD SPIRITUAL FAMILY WILL find its reality through Spirit forms and methods. The two great Spiritual Leaders mentioned have shown us the way. The Buddha taught that all of man's sufferings emerge from the self, his ignorance of man's true nature, his flesh cravings for the mere transitory pleasures of existence. Buddhism rests upon twelve principles or foundations: The Four Noble Truths, viz: (1) Existence of Sorrow and Suffering; (2)

The Cause; (3) The Ceasing of Suffering; (4) The Way or Manner of that Ceasing via The Noble Eightfold Path of Right Thinking and Doing to wit: Right Views; Right Aims; Right Speech; Right Conduct; Right Livelihood; Right Effort; Right Attention; and Right Meditation. Self Salvation is immediately a matter for the Self, a Task for each man individually, through Self-knowledge and Understanding. Thus each man treads his own Path and finds Liberation.

The Teaching of Jesus, The Christ, is that as natural man is born of the flesh the Spiritual man must be born of the Spirit. The Spiritual man does not make war.

The Sermon-On-The Mount, Chapters Five, Six and Seven of St. Matthew of the Judaic-Christian Bible render the rich fulfillment of Jesus' inner Teaching: "Blessed are the poor, those that mourn, the meek, those that thirst after Righteousness, the merciful, the pure in heart, the peacemakers etc."

"Agree with thine adversary quickly; resist not evil. Lay not up for yourselves treasures upon earth. Judge not that ye be not judged. Beware of false prophets; grapes are not gathered of thorns, or figs of thistles. Whatsoever ye would that men should do unto you, do ye even so to them: this is the Law and the Prophets."

In order to have peace on Earth mankind must obey the teachings of The Buddha and The Christ. That is all that is necessary. In reality it is that simple. Men must obey the Truth of their Spiritual beings!

With all our hearts we must know this, must believe it!

With all our hearts we must act it, must live it!

With all liveliness and heartiness and joy we must achieve it!

These are the three great essentials. But there is a fourth: It is the realization that the time is NOW; that it cannot be postponed; that it cannot, will not, just happen of itself. It must be brought to pass by the definite, honest, willing efforts of man himself: Whatsoever ye would that men should do unto you" Etc, Etc.

The first step, therefore, is for men to go to men who differ with them in principle and ideology. The ideologies of the East and the West must meet and hold friendly counsel: the Americas must meet with Europe and Asia particularly.

In actual fact those men who differ **most** must meet the quicker from friendly concourse. Great Britain and America must meet with Russia and China and Japan with new proposals and undertaking. There must be action with self-surrender and spiritual realization. All men of Earth are brothers! Why should brothers of a single family plot and plan **self**-destruction of that one Family or its members? Why should brothers desire to kill, murder, destroy one an-

other!

Religious leaders are of no present benefit so long as they tally with the politicians. The Christian ministry especially is completely apostate. Hypocritical and cowardly shepherds have well-nigh abandoned the sheep of God's pasture.

They will not speak the Truth, neither will they act it. The outstanding call of this hour of crisis is the call of Pentecost where the one true Church of God was created by the Holy Ghost. The ministers know the one True Christian Church, the Lord's Body, was foretold by Jesus, that God would send the Holy Spirit to lead them into all Truth precisely as did happen at Pentecost as recorded in the New Testament Book of The Acts, first five Chapters. The true Brotherhood Communion of both substance and spirit was there established and set working. The true Christianity, the Christian Communism created by Almighty God's Holy Ghost was there set going, one man and wife alone failing to conform—and they both fell down and died!

"Ananias, why hath Satan filled thine heart to lie to the Holy Ghost?"

Here was the Blasphemy! The Blasphemy against God's own Love and Predestination and Fulfillment of His Christian Community, with all things **common**, brothers to be completely happy in a fellowship of peace.

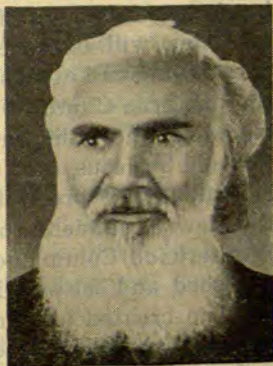


The "Urayasu no Mai", which is the ceremonial dance of classics, manifesting the World Peace.

Mr. H. K. Iranschähr,
Schweiz.

I will give a general explanation of my Opinion, that may be used as a foundation to the solution of all questions.

The root of all troubles of the world is the Ignorance. Under ignorance must we understand the absence of wisdom. Humanity is rich in intellectual knowledge, but very poor in divine wisdom. As every tree is known through his fruits, humanity gathers also now the fruits of her materialistic knowledge, which is indeed very genial and gigantic.



The materialistic knowledge leads to war, to robbery, despotism and slavery. But the divine wisdom leads to peace, freedom, to unity and selfless love and harmony.

Through the absence of wisdom men abuse all good things and forces of the nature and of themselves and create consciously or unconsciously sorrow, distress and war.

The only means of deliverance is the accomplishment to the transformation of the actual kind of thinking and living that is the human mentality. Because the thinking is the greatest dynamic creative force and the seed of destiny. This spiritual transformation can only be reached through divine wisdom, because it gives us the correct answer to the following important question:

1. What is the human being and what is his origin?
2. What is the sense of life and its purpose?
3. What is the destiny and how can it be dominated?

The real solution of these problems illuminates the human mind and sets him free from the yoke of ignorance, error and abuse. The religious means to reach this aim are explained in my included allocution. But the most important and efficient means for the salvation and rescue of mankind is the awakening and the vivifying of the consciousness of brotherhood of all men. As all human beings have only one and same Creator, they constitute together, inspite of all physical and mental differences, one family of humanity. Therefore all men are brothers and sisters and indebted to love and to help each other.

This awakening should be immediately realized with all possible means, specially through the education of the children, for, when

this consciousness is already born in the heart of all men, the thinking and the life of the mankind will be at once changed and all the problems will find their solution on all spheres of life.

The religions have the duty to help with all means to this transformation of the mentality and the kind of living of all men. One of the best means is the collective prayer of the nations for peace. F. i., the regular prayer at the same time of millions of people at 9 o'clock in the morning and evening and at midday can really produce miracles in the transformation of the mentality and spiritual conception of the peoples.

Therefore the execution of collective prayer, meditation and invocation of all nations is necessary. (This meditation signifies the sending out of the powerful vibrations of the wishes and thought for peace, brotherhood, love, justice and freedom.)

Such collective prayers and invocations are spiritual atomic bombs, which will make the spiritual deads alive and spiritual blinds seeing.

They will deliver mankind from the spiritual darkness of their ignorance and assure everlasting peace and felicity on earth.

Peace with all beings of the universe!

The Union of the Eastern and Western Culture.

In 1930 I quoted in Berlin, in the preface of my writing: "Räs-o-Niäs", **tales for children of the new generation** (3. edition), the following simile:

"East and West" resemble two children who are in one room. The western child, a boy, has collected round him a great many beautiful playthings and from many coloured little blocks and from cardboard he has built up a castle with high walls. He is so locked up in these walls that he cannot see the things existing and happening outside them.

The eastern child, a girl, dressed in rags, is sleeping in the other corner of the room and beside her is lying a wonderful master-violin.

A few hours later the western boy getting tired of his toys and his castle is beginning to feel bored.

All of a sudden, getting furious, flying into passion, he smashes everything he has just built up with great trouble and joy. With a loud crash the walls are falling down and the boy released from all his self-created obstacles, looks again at his surroundings with curious, inquiring eyes.

The great crash caused by the western child awakes the sleeping girl of the east, who with dreaming eyes, is searching through

her surroundings.

Both children, wondering and motionless, are looking at each other for a long while.

Then the girl takes the master-violin and plays an enchanting melody which is deeply moving and affecting the western child.

Awaking from his spiritual sleep the western child feels delighted with the redeeming melody and realizes, that there exists an art that is superior to the one consisting of spending his time with toys. He approaches the girl of the east, welcomes her with great reverence and shaking hands with her he begs her to contract comradeship.

In the meantime the first part of this simile has happened in the west. The western culture has already fallen into ruin and its heart is bleeding.

The second part, the awakening of the eastern child, will likewise take place soon. The celestial melody that the east will play on the heart-harp of humanity is the redeeming divine symphony of Wisdom and Harmony on which the new culture of humanity will be erected.

Renewals in the sphere of the religion.

Humanity today is experiencing a spiritual rebirth and a radical reform of both life and destiny. But everything that is happening now in the exterior world is the expression of the pains of a birth.

By this spiritual rebirth and in order to secure the international peace, religion has to accomplish one of the most important tasks, being one of the most powerful factor in the human life and development.

In order to fulfill truly their mission the representatives of the different confessions and religions should first of all reconcile with one another and tolerance should rule among them, indulgence and both divine love and wisdom.

The Holy Ghost of the Truth gives us the following terms of reference and instructions:

1. When criticizing a strange religion you have to distinguish rigorously between the teaching of that religion and the thinking and acting of its adherents. With other words, you dare not embrace and apply the religious life of the faithful of a religion as a standard to the judgment of that religion; for to-day, with very few exceptions no religion is perceived and practised in its origin-purity and simplicity.

2. All religions have passed in the course of time through four

stages of existence. These are: the stage of schism, dogmatism, secularization and degeneration. Hence the necessity of the renewal and the reform of the religions.

3. Each religion has rendered great service to building up culture, education and philosophy, that you may appreciate it and always have in view.

4. In order to accelerate and to secure both the reconciliation and the joint-work of the religions, you have to point out, to ponder more and to call special attention to the positive and the edifying services of the religions. The bad and disastrous deeds, committed by the fanatical and spiritually blind faithful, in the name of the religion, must not always be mentioned and alleged. You may leave the judgment to GOD. Do always consider the good, the beautiful and the divine, that each religion has achieved without exception.

5. You must not consider any religion or confession as the only heiress or representative of the truth and characterize the other ones as heresies. The fanatic believers of each religion maintain this same opinion. Truth does not know any monopolization and any limitation of space and time. This would mean religious presumption which until today caused the worst enmities and religious conflicts. The extirpation of this religious presumption from the hearts of the human beings is really the most sublime heroic deed that will lead humanity to its deliverance.

Each human being is certainly free and entitled to consider and to adore his own religion as the truest and the best one, but he likewise is obliged to acknowledge and to esteem the same right and the same liberty for the faithful of the other religions. Nobody has the right neither to damn nor to despise the other human beings, not even the godless people, for the sake of their faith or their unbelief.

6. The one and only Holy Ghost of Truth revealed Himself through all the founders of the Religions and, according to the time, proclaimed only those principles of truth that were thought proper for the spiritual maturity of the people and for the social, political, economical and climatic conditions.

7. Truth does not know any compulsion. It is like the sun, that radiates and pours out its rays upon all human beings of its realm but does not force any being to absorb them. Therefore every religious restraint and every mediate or immediate exertion of influence or rage for conversion has to be avoided.

Each religion is a spiritual bread, prepared from the substance of Truth. But each religion has added different ingredients to this very substance, according to the necessities and demands of the time.

Therefore the spiritual bread of each religion has a special taste and a different form. Just as every human being is free in choosing his own bread and will never despise or even hate or damn the other human beings who have chosen a bread different of his, each faithful of a religion has to behave himself face to face with the other faithful or unfaithful one.

8. The freedom of both thinking and faith is the highest good that the human beings received from GOD. To rob them of this good is the greatest sin. This freedom you have to acknowledge and to protect for all human beings with reverence and love.

9. You dare neither practise any depreciation, any contemptuous criticism against the other religions nor entertain any prejudice but always become more and more indulgent and benevolent against people of different faith. You must forget and avoid every negative, offensive and separating thing and always endeavour for harmony, peace and unity.

10. You must proclaim the teaching of your religion not only by words but above all by your deeds. With other words, you must turn out your life to a model and living example of that what you are teaching. A creative word is always accompanied by a salutary deed!

According to these principles of the divine wisdom I beg to propose the acknowledgment and realization of the 12 following renewals:

1. Constitution and diffusion of the biographies of all founders of the well-known world-religions in a plain general intelligible style by the competent worshipper of each religion.

2. Constitution and publication of the base-teaching of all religions in a objective, positive and neutral viz. obliging and reconciling way.

3. Represent and film the course of life of the founder of each religion by their faithful. The course of life of Buddha, Moses and Jesus has already been filmed. The life of Krishna or Rama, of Zarathustra and of Mohammed ought likewise to be written and filmed. This action would contribute a great deal to the removal of religious prejudices and fanaticism.

4. Foundation of national museums for religion where religious, cultural good, cult-forms and cult-implements and so on are exhibited.

5. Celebration of divine services or cults in the spirit of the new time and of each religion in the large towns of the world, in order to acquaint well the multitude of people with the religious life

of other people and to acquaint them with the esoteric teaching of true religion, to enlighten them and to revive in them the feeling of both tolerance and brotherhood.

6. Introduction of a short silence about 9 o'clock in the morning, in the evening and at noon within which all human beings express several times a common prayer or an invocation, aloud or in the heart as f. i.: "Salvation and benediction to all human beings!" "Light and peace to all human beings!"

At this very hour meditate a great many saints, mystics and masters of our planet in different parts of the world and send out spiritual Light and salutary currents into the world.

Pronouncing such salutary sayings or disinterested prayers we are joining ourselves to these sublime souls, strengthening the power of their salutary thoughts and therefore contributing to the enlightening of humanity. The difference of time between the countries does not mean anything, on the contrary, it is even more advantageous and more favourable. He who has time may meditate several minutes in order to receive more healing power and to distribute it as so many masters do.

One of the best means is the collective prayer of all people. The regular prayer of millions of people at the same hour, at 9 o'clock in the morning and in the evening and at noon, will work miracles in the transformation of the mentality and the spiritual conception of the people. Therefore, the execution of the collective prayer, meditation and invocation of all nations is a necessity, as it signifies the sending out of the powerful vibrations of the wishes and thoughts for peace, brotherhood, love, justice and freedom. Such collective prayers and invocations are spiritual atomic bombs which will make the spiritual dead alive and the spiritual blind to see.

7. Constitution and diffusion of the foundations of the true gnostic that means the esoteric mysticism of each religion and the teaching of them at the theological faculties in order to interpret and explain all dogmas and cults of the religions in the spirit of the truth.

8. Foundation of a universal "Esoteric School of the Mysteries" in different countries, as the ancient Egyptian temples, to the scientific and esoteric enlightening of all important problems concerning the religious life and to bring this enlightening to the more mature souls.

9. Publication of a neutral, illustrated, international, religious journal and of a religious calender of such a kind, containing the following themes:

a. Name and birthday and day of death of the founder of the

world-religions and of all saints who are venerated and celebrated by their people.

b. Dates of religious festivals and holidays where religious rites are executed.

c. Short description of the general formulas of prayers and of the different rites, pronounced on the important religious acts.

d. Description of the religious ceremonies at the birth, the wedding and the death.

e. Selection of some verses from all Holy Scriptures of the nations that aim and promote reconciliation, fraternization and wisdom, love and pardon.

10. The settlement and celebration of the three days from Sept. the 20th to the 22nd, that means, a day before and a day after the autumnal day and night equinox as days of reconciliation for all nations. During these days each human being and each people may reconcile with their enemies, heartily forgive them and beg them pardon. Those who have no enemies might stimulate, encourage and help other people to reconcile with their enemies. They can also pray for other people and beg God's pardon.

This reconciliation is a mental-spiritual purifying remedy that effects the physical body in a healing way. The 21st of Sept. has to be accepted by all states as an official holiday.

Blessed he who achieves this reconciliation full of devotion and humility and changes his enemies into sincere friends.

11. Publication of the biographies and the maxims of the greatest mystics and saints of all religions. This might contribute a great deal to the reconciliation of the religions and to the union of the nations.

12. Constitution and diffusion of the most important verses of the Holy Scriptures of the religions and of the maxims of their founders that have a universal value and sense and that correspond to the pure reason and to the wisdom of GOD.

Wireless and press are the best means in order to accomplish this salutary plan. All human beings, above all statesmen, spiritual leaders of the nations and the representatives and guardians of the religions are competent and obliged to accomplish this salutary plan. They may accomplish their sacred duty in the sense of the truth!

In order to be able to fulfill our task building up the new world-culture we may have in view the truth as follows:

In order to secure peace among the nations, **fraternization of the human beings must be the first step, the first condition.**

This fraternization consists in acknowledgment and in keeping alive the fact that a holy brotherhood among all human beings was existing from the first. As all human beings descend from the one and only Creator. They are, in spite of the many physical as well as mental-spiritual differences, connected as brothers and sisters and obliged to mutual love and help.

This fraternization can be and has to be proclaimed by both word and example and be kept alive by the deed.

To reach this high aim the guardians and representatives of the religions have to fulfill the most important and the most sacred task, they are responsible for the most part, as the majority of the human beings stay under their influence and their power.

But as long as the representatives of the religions are intolerant, unfair and even hostile against each other, how can they contribute to the fraternization of humanity and to the security of the world-peace! As up to now, they will fail in their sacred mission and will not be able to accomplish the true sense and aim of the religion: "The UNITY!"

They should unite the human beings with their Creator intimately and for ever. They should inflame and keep blazing the holy flame of fraternal love in all human being's hearts. The present prevailing separation of the confessions and directions of the same religion is the tragical result of this failure.

Therefore it is high time that the reverend representatives of all religions and the light-porters of truth remove this separation and this hostile conduct against people of different faith by a sacerdotal act of Atonement.

The fraternization of the human beings has therefore to take place solemnly among the representatives of the religions, as otherwise the proclamation, sermons and the lectures on reconciliation will not impress the human beings but resound like mockery and disdain.

Of course, every religion and confession may carry on and keep their teaching, dogmas, cults and organizations, as up to now, but utmost tolerance, indulgence and sociability have to be practised against the other religions. No religion and no confession or sect dare pretend to possess the whole truth and limit its manifestation by space and time but must likewise acknowledge and esteem the rays of the one and the only truth in the other religions.

The most sublime and blessed saint on earth will be he who will achieve, with nobility of the heart and by the strength of his offering courage the reconciliation and fraternization of the representatives of the religions.

For this purpose I tried to find some general legal religious principles that may be acknowledged by the representatives of all religions as the truth. In these principles that can be considered as the **UNIVERSAL CONFESSION OF FAITH OF ALL RELIGIONS**, are not included any dogmas of a certain religion but only those truths that each serene human intelligence and each pure ingenious heart is able to recognize and to accept.

Every proposal for change in corresponding with the spirit of truth and serving to the further explanation for these principles I shall receive with thankfulness and joy.

He who wants to save the eternal living truth and wants the fraternization of all human beings and will help to secure the world-peace is asked to co-operate in the propagation of these principles with all the means he is disposing of.

Blessed he who serves the reconciliation of the religions and nations!

The confession of faith of all religions and of all nations!

I acknowledge the following ideas as principles of the eternal truth and I will do my utmost in order to fulfill them in the daily life by thoughts, words and deeds:

1. There is only one Creator of the Universe in spite of the different names the religions gave HIM.
2. All human beings form in spite of their great differences in their physical and mental-spiritual development the one human family and are therefore brothers and sisters.
3. All people form a community of destiny and are obliged to reciprocal love and help.
4. The human being has the duty to execute the WILL and the PLAN of the CREATOR. Through disobedience and violation he creates sufferings, misery and need.
5. The human being, as every creature, is subject to the law of the superior evolution: he has to become perfect.
6. The perfection of the human being can be attained by noble feeling, pure thinking and right acting.
7. So I pray the following universal prayer for all Nations:
"May all human beings become enlightened!"
"May peace rule in the hearts of all Peoples!"

A friend of humanity.

Article written in the German news-paper: Das Neue Zeitalter,

Stuttgart, 21st of July, 1950.

Wie kann man am besten helfen? Mittel und Wege zur Rettung der Menschheit vor dem Untergang. By H. K. Iranschähr.

How can we help best? Means and ways to save Humanity from destruction. By H. K. Iranschähr.

The author of this book Mr. H. K. Iranschähr was born 1884 at Täbris-Persia, as son of a doctor of medicine. Studies at Istanbul, at Louvain (Belgium) and at the Sorbonne (Paris). Later on collaborator of Professor B. G. Browne and professor of the Parsian language and literature at the Cambridge University.

His love for Humanity was already born in his early youth. The outbreak of the first world-war depressed him deeply and induced him to return to Iran. 1918 he was in Berlin again, where he published, besides numerous booklets, 4 books in Persian about the new education. Since 1936 he lives, as a friend of Humanity, at Degerheim, Switzerland. He already tried to show people, by numerous lectures and writings, the way out of the chaos and the torn conditions of the present time. Iranschähr is not content with mere theories and ideas, secluded from the world indeed; he is a pedagogue and for each of his proposals he knows a practicable way for its realization. He lives like what he is teaching and by this fact he differs from a great many so-called "world-improvers." He wants to be typical. "Everybody today still believes in the deed and this is the only way which will fill with enthusiasm and instruct Humanity, above all the youth."

The book in question bestows a survey upon the possibilities which still exist for the human being of the 20th century, to help him and his fellow-being. Supposed the new spiritual Age, for which Iranschähr is fighting for, will become reality, all those human beings would have to find themselves, who would know about the internal and exterior confusions of this time and who would also know the ways to their removal. The inner harmony of the helper has to exist first; he has to adopt the "Principles of wisdom", to know about the relativity of the earthly conditions. Self-knowledge and self-conquest are the first and the most important commands of wisdom. Every knowledge brings mischief and unhappiness to the human beings, if it is not penetrated by the divine love, which alone is able to discover, behind the material troubles, the original mischief of our time.

A Persian poet said: "It is no good for nothing to dry the tears on my cheeks. Help me to stop the bleeding of my heart, as this is the source of my tears."

Therefore, spiritual help is the most efficacious remedy for mod-

ern human being's need. Iranschähr knows about the importance of material help indeed, but it is the human being's spiritual focus towards all things and happenings which finally is deciding. If a human being changes himself, the other ones also change towards him.

Carl Hilty, the famous Swiss sociologist writes in one of his works: "First of all, the individual, as he is now on the average, has to grow better; then will follow matrimony, family, education of the child, then community and last the international world, which the ordinary "world-improver" are usually trying to improve first."

Iranschähr masters his problem by following this principle, Thanks to his extensive knowledge of the different types of human beings he is able to show the way to everybody. As to him it is important to know: Am I just a plaything of the tarnished mad fate? The great Persian with his kind eyes knows about the sense of sufferings. For him a new education is the only supposition for the realization of all his plans, which intervenes the most secret mental profundities and which foundation is to be found in the "three divine principles of wisdom of God", that teach the divine being, brotherhood and the community of the destiny of all human beings.

One of the most important tasks in our impetuous time is the education for peace. Its first supposition consists in the comprehension of the senselessness concerning revenge and more-over in the healing of the mental poisoning, the hearts have been infiltrated since generations. After that only, can be talked about reconciliation of the nations, organisations, world-leagues etc. The representatives of culture, religion, literature, theatre, wireless, pictures, press, have to sympathize with this important task. Iranschähr is esoteric. His world is ruled by the spiritual principle. He says: "The great, sublime souls, prophets and saints of the past millenniums have not left the earth but live in the spiritual atmosphere of our earth and constitute the real government of our planet". Now, facing a mighty new age, this spiritual Hierarchy has stated a scheme for salvation, which will be carried out, with or without the human-being's will but with the help of all those, whose mission is to help the invisible might by special spiritual and mental purity.

Iranschähr expressed himself to a Swiss journalist: "The task, God has given me is: to represent the truth in full neutrality, impartial and beyond all confessions." Each religion has to fulfill its own mission: Brahminism teaches wisdom, Zarathustra purity, Moses justice, Buddhism demands charity, Christianity selfsacrifice, Islamism unity. Just as the light is divided into seven rays, the future will also give to mankind a seventh religion; its task will be:

realization of harmony.

Iranschähr's book is worthwhile to be read. This work can be recommended to all human beings who search the way for harmony either for themselves or for other people, who want to get rid of material difficulties.

Closing we should like to quote one of the Persian's maxims, which without doubt, is ruling his life and which he lets proclaim the awake spiritually endowed soul:

I am a real combatant for the Light!
I march into the holy fight!
For the salvation and happiness of mankind.
My heart is my arena, my fight is delivering,
I fight for the truth.
Prepared with an ardent faith,
I steadily struggle, conscious for victory!
For God's Love and Wisdom.
Self-conquest is my way,
To serve with humility is my aim,
I am strong in purity.
Blessed, he who fights for the Light!
He will conquer the obscurity
And enlighten the heart of Humanity!

The present of a wanderer to Humanity!

You all are descended from one Father!
One is your origin and your aim.
Let you be guided by the wisdom of God!
People of the earth! Children of the Light!
You are to live together fraternally!
Exempt yourself from the yoke of wrong thinking.
Become free human beings, pure in heart.
Be happy and sane through purity!
People of the earth! Children of the Light!
You are to live together peacefully!
You are created to be the image of God!
HE is waiting for HIS manifestation in you.
Let rule magnanimity and justice!
People of the earth! Children of the Light!
You are to live together honestly!

Do love each other like children of a family do.
Be full of compassion, take care of all
Work, in order to help, to serve only beings' life.
People of the earth! Children of the Light!
You are to live together blissfully!

Follow the way of self-sacrifice!
Become perfect: godlike human beings!
Do love your enemies, in order to deliver them.
People of the earth! Children of the Light!
You are to live together in love!

For ever you are united.
Quarrelsomness is sin, mere delusion.
Shake hands in sign of unity!
People of the earth! Children of the Light!
You are to live together in concord!

Do endeavour for Harmony which alone delivers,
So you will be saved and also be Redeemer!
This is the sense of life, your mission!
People of the earth! Children of the Light!
You are to live together divinely!

Humanity is facing three possibilities.

There is no end to the human's misery and distress, the anxiety and the insecurity of the humanity.

At present the latter has three possibilities:

- a. Total extermination through new wars.
- b. The action of God, through wordly and celestial phenomena, catastrophes, or then
- c. A transformation viz.: a complete change in human mentality.

Today everybody knows what war is like and how it manifests itself; a great many human beings know it from their own experience. There is no doubt that the present means of destruction the number of which is increasing incessantly, could, in case of war, completely exterminate both humanity and civilization.

Consequently there are only the two other possibilities left, which could remove both, misery and distress from humanity; to bring it back to reason and save it from total destruction. (extirpation).

Should neither of these two means be immediately employed, the

new war predicted will be inevitable.

As to the physical viz.: wordly catastrophes, they might be terrible indeed and cause indescribable misery although neither in proportion to the predictions nor in the sense of them.

In spite of all, humanity will not be entirely destroyed, neither will the surface of the earth be changed into a desert—no—but by this means the human beings will be roused, they will awake and finally be enlightened.

Catastrophes will therefore serve for both the welfare and the progress of humanity.

Accordingly, the enlightened being, the Sage, prefers the catastrophes of nature and the great transformations by cosmical forces to a destructive war and this for the following reasons:

1. War awakes and develops the bestial and diabolical instincts of the human beings; on the contrary catastrophes such as: epidemics, earthquakes, tempests, floods etc. awake the noble virtues of compassion, pity, sympathy and love.

2. War awakes hatred, cupidity, debauchery, cruelty and malice. It makes grow the seed of destructive instincts in the mind of the coming generation. It thus eternizes hatred and hostility between the human beings, therefore the misfortune of mankind.

On the contrary natural catastrophes inflame the noble virtues such as pity, charity, sacrifice, renunciation, conciliation, pardon etc.

3. War makes man brutish, degenerates his character so far as to make him inferior to the animal; war opens "the last looks" which give full scopes to the lowest instincts.

War hinders the development and the welfare of humanity or then hampers them for centuries.

Natural catastrophes on the contrary accelerate the liberation and the perfection of the souls by both the development and the exaltation of the highest virtues. It is the reason why the Sage prefers wordly and cosmical catastrophes to war, provoked by the human beings.

Animated by a profound pity for the spiritually blind mankind, the Sage exclaims:

"O GOD of grace! Although war caused by our own disobedience and folly, we would rather have catastrophes than war.

Catastrophes would teach us a lesson, we should awake and be prepared for the conception of a superior humanity but through war we should sink more and more and in every respect.

The cosmical catastrophes are the signs and the proof of Thy compassion; of Your love and of Your wisdom."

Just as catastrophes are preferable to war the 3rd possibility

namely: the transformation of the human mentality is evidently preferable to the phenomenon of catastrophes.

This spiritual transformation is nothing else but the alteration of the mentality and the spiritual attitude which the human beings should experience and realize.

This spiritual change therefore implies first a change of mind. Humanity should learn to think in quite a different way than it has done up to now. Thoughts are the origin of any human actions, the roots of their intentions, their fight, and the germ of their destiny.

The means and the ways to attain this blessed aim should be employed by individuals as well as by states and these means I have often mentioned in my works.

Further on, I once more beg to call the reader's attention to some essential items:

1. Establishment and examination of the reasons of the present tragical situation of the world by spiritual and enlightened leaders. (chiefs).

2. To spread the idea that the human beings bear the Truth in themselves; to acknowledge the reason of the present misery and learn that the human beings possess both the capacity and the possibility of altering their destiny and transforming it into a better one.

3. The human being should likewise abolish the effects of his mistakes and errors or transform them into good by noble and disinterested sentiments and actions.

4. Cupidity, egoism, "mammonism" and materialism are the roots of all misfortune and should be extirpated.

5. Conciliation and reciprocal pardon, love free from every egoism, devotion, joyfull readiness for sacrifice and help, relieving our fellow beings' destiny, are the indispensable conditions for the welfare of mankind.

6. To stop to go on strike by appropriate measures, to allow everybody free time enough for the contemplative life, for the culture and the elevation of both soul and mind by reducing the number of the working hours for all nations.

7. Adequate wages for every effective and honest work; respect and appreciation of every human being doing an honest work.

8. Guarantee of rights and liberty for all human beings, especially in the domain of religion and politics.

9. Transformation of the systems of education in all countries by laying down new bases and realizing a perfect harmony between art, science and religion.

10. The collaboration and the co-operation of all states, of all cultural organizations and of all individuals are indispensable for the

execution and the elaboration of all these reforms and they should avail themselves of every possible means, especially the press, the wireless, the pictures and the theatre.

Brothers and Sisters! Nations in the whole world!

Awake and fight for the liberation of humanity whose heart is bleeding and crying for help!

The hour of destiny has struck (come) and our salvation depends on our sacrifice!

Therefore let us feed starveling people,

let us heal sick people,

let us guide all misled people,

let us liberate all people put in chains!

In order to realize this, we implore THEE, O GOD, to grant us THY strength and power!

Mr. Albert-Leo Troost,

Germany.

On one hand there are many good and wise women and men all over the world—and I am 23 years old young unknown member of the whole mankind. So my words, the sentences of Albert Troost are nothing at all, my logic, knowledge are nothing but I have a heart and there are a strong compass and the captain is God. God is my real father, friend and my teacher, I like to listen many hours what he is talking to me. One day I got your printed matter from Sweden than Switzerland than from America and always my inside-voice said: "Pray for their friends, they are blessed—help them." I am not strong enough to change the world and I am full of mistakes myself, so I saw no chance to help you. But I should say something about your questions. In bad English, but I am sure you will understand the sense.

The way of humanbeing is a long way from a flock of wild cannibals to friends and children of God. It is a long way!

(Here he illustrates it with a curving line which runs from A to B, C, D, J, X and Y. Ed.)

And if the friends are going the path from C to D they think it is the last part to the real home to the father, but it is not so there is another valley in the history again. So we are all going since the begin one way to the top X or Y. Sometimes the good

part of mankind is courageless, weary and hopeless. They think like me: it is not possible, it is too late, I do not know the right way, and if I know the way I am full of weakness. I never will be like God." And then we all got help from somewhere. Suddenly you see a sign post of God. You know how difficult it is for us to follow him and so he and us many times such signpost which should make us sure that the right way is the best way. We have experiences, we feel the invisible love from God. We will get hope and we believe again and again.... we are on the way.... we all.—

Yes we are now in the maybe deepest valley since a long time and it looks so that we never find the way upwards again and we see no signpost like Laotse—Buddha—Christ—Gandhi, who are changing men and women through their spirit-mission. All people are looking round for helps for an answer of all questions but they are looking in a old way.

They want to catch everything through her intellects. They discuss forms, things, groups, leaders they want to have guarantees before they follow and believe something. Our time will prove the absolute truth with logic and exact methods. They want so do what God maybe can. The symbol of our time is the big written "J". We played like children God and opened the whole world with guns and power in God's name. Yes we did! The result: We are perfect intellectualists and we are heroes of the freedom. But we are strong but empty. What is to do? Please not the same what we did till today: founding new organisations with the same empty people.—No let us listen to God!—

Laotse said in "Tao-e king": A house there are walls and windows but the nothing inside that is the real values (worth) of a house.—I like to say: There are, any different houses with different walls for every test something but in all—the nothing inside that is the real worth! So the same is every religion. The sacret books, day priests, laws they are different like the other differences in the whole mankind—but the spirit of God the worth of a religion, he is the same everywhere. The quakers say: In every man is something from God. Yes I would think also in every idea and special the religion. There is same thing from God. The religions are the walls, and God inside is alone the worth. What should we do to make all friends round and all forms full of real like?

1. Every man should live what he believe. We must make our real life full of religion. Not only Sunday morning the whole day long. Not in the church there is God in the workrooms, office, the family, the sleeping-room, everywhere we must live like children of God.

At last, every member of mankind is a small Christ, Gandhi and Albert Schweitzer each on his place. Not like today when every men like to take the life situation from the neighbour—. If this first law will be happen and soon you will see only one living church all over the world and the different words are just the same than the different languages.

2. We European people, we all have no time at all, no time enough to make money (the first, fact,) we have no time for the family, the education of our children, we have no time for God and we never have time for ourself to have a meditation or something else. The reason? because they belive after 70 years they are death for every time. So they are hurring through their few years. So we wish to give the European the idea of reincarnation and karma. So that they need not to hurry. What and how is should be done? I think one step is the coming of the saviour. You will change men and women like the form signpost of God. And he will fill all the empty forms, but till this day we should live religion and not talk about. Our priest or better our leader are people like Kagawa, Schweitzer and all the small like the quaker, the red cross and so on. Or the Int. Civil Service (work camp idea).—

3. I studied the Koran, Bible, Bjaaga Gita, the lecture of Buddha, Zoroaster—and the result: all different way to the same town. Our Mother in the life is the love and than we should do our duty everywhere. One in the factory—the other as teacher or doctor. We all different but together in God, and in future more together with the help of the coming saviour. Please give me the address of your German office I can't write English only understand. I would like to help you and take part in the world conference but I am poor.

Mr. M. P. L. Cooper,

Engrand.

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I was very pleased to get your notification of the 3rd World Religion Congress. I have read the Agenda and hope that my poor attempts to deal with the items may be of some help as showing what an individual member of the Christian Church thinks about the world situation. I assume that your first point might be slightly

altered to read "In what way could wise and religious people help to save humanity from the dangers of the present world crisis?" The obvious answer would appear to be that they should all unite in a world-wide organisation devoted to the cause of peace, brotherhood co-operation. Your Ananai-Kyo Movement and other similar organisations throughout the world are already striving to do this. There are also newspapers such as "Voice" who are doing similar splendid work. But many of us who long for world brotherhood feel that no matter how earnestly we work and pray there is little to encourage us that our efforts are making any real effect on the world. Is there any simple way that we could link up with each other daily in a common act of prayer at certain arranged times? If we could get newspapers and radio to help in such a plan by making it known there might be a big response. The Editor of "Voice" has sent out a Christmas card with a Universal Prayer which is as follows:—"O Light of God, illumine our minds. O Love of God, fill our hearts. O Power of God, direct our wills. Let Light, Love, and Power stream forth and bless all mankind." Such words as these if prayed daily by devoted people throughout the world at specially arranged times so that no hour passed without this prayer being made would not only help to unite mankind, but would draw to the world a steady flow of spiritual power from God. Perhaps your Congress might consider the merit of this idea.

As regards your second point. If the efforts suggested in point number one above were successful and a chain of prayer we reestablished around the globe it would be a powerful factor in breaking down the barriers of race, religion and class which now divide us. This in turn could not fail to have an effect on men of science. Before we can hope for this, science must become less dogmatic and religions (especially my own Christian religion) far more tolerant. There will always be small, narrowminded people whose souls have not been stirred by the Divine Harmony and whose outlook is fixed within themselves. When such people are in a minority the dawn of world peace will usher in the new age for which we long.

As regards the third point I personally feel that it will be something which will transcend all known earthly manifestations. There is a prophecy in one of our Old Testament books Isaiah—which says that "all flesh shall see it together." It might be a great flash of spiritual insight; great power which will sweep away all sickness and sorrow and open our eyes to the Light of the spiritual plane which is all around us and which only a very few have seen so far. There are signs that such power is coming through.

I wish I could be more helpful to the great cause of world broth-



erhood and can only hope that my prayers for your work and the work of all those similarly engaged may bear fruit. I wish you and your friends the rich blessings of our glorious eternal Father whose children we all are. We may be sure if we seek Him with sincere and faithful minds, He will reward with the manifestations of His love and will encircle the world family of His children in His arms.

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**Mr. Richard B. Gregg,**

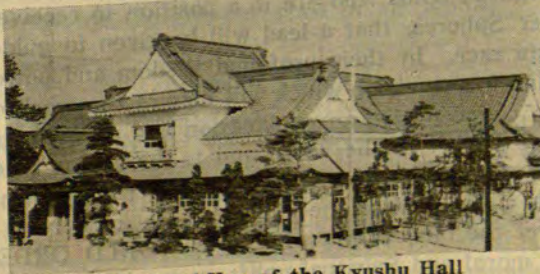
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I do not know the answer to your first question except that each person in his own neighborhood and using the gifts and talents with which he was born should try to express the spirit as best he can. The results we must leave to God.

In regard to your second question, I do not think we should want unity of all religions if that means sameness and uniformity. I prefer to think of each religion as a special dialect in the one great language of the spirit. We do not want only one language in the world or only one kind of tree or flower. The spirit is too great to be confined to only one form. If scientists could only see that religion is like the axioms and assumptions used in science, not something to be argued about or proved, and religionists would stop arguing and simply accept and respect the intuitions of every man, there need be no more disputing between religion and science.

In regard to your third question, I think the world is in a very evil and dangerous situation. Whether a saviour may come I simply do not know. And if he were to come I fear he would be put to death as Jesus was. But we must do the best we can and leave the results to the spirit. There is no use in worrying.



The Kosei-Kan of the Kyushu Hall

**Mr. Joseph Busby,**

England.

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INITIATION OF THE WORLD
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**Change Or Perish !**

Everywhere, people are growing increasingly troubled by disturbing events shattering the world they know ! Fear, uncertainty mistrust, violence and a host of other evils are tearing at the heart of our civilisation, sapping its very life-blood. Starvation, disasters and frustrations are causing untold misery to millions of our fellowmen. "Why?...Why?...Why?..." is the agonising cry of humanity.

Lurking in the background of their minds, tormenting their hearts, is an imminent writhing thought of a possible World War III which, should such a curse fall upon mankind—judging from the reports of certain scientists—may well be the end of Life on this planet. Such are the stark and ugly facts facing every human being. Some people, in their realisation of such a catastrophic condition, say—"If there be a God, and He is Almighty, why, of why should He allow such things to come about?"

Awakened Spiritual Interpreters of TRUTH, those illumined souls whose vision is not blinded by confusion, disharmony, and the appalling picture of the outer physical plane existence, having turned their attention inwards and upwards into the Realm of CAUSES (The Spirit)—are in a position to reveal something of the scientific workings of the UNIVERSAL LAWS OF SPIRIT.

**Inspiration From Higher Spheres**

Few indeed are they who seek the Love and Wisdom of God and who are dedicated to serve The Eternal Lord of Life, but it is only to such advanced Souls who are in a position to receive inspiration from Higher Spheres, that a lead will be given to guide the bewildered human race. In their profound wisdom and power, they can give mankind a new vision which will inspire the work of regeneration. They can also give an explanation and an indication of what is happening To-day to the world and to the human race, and point out the Way from darkness, the bondage of materialism and its accompanying miseries, into the glorious Light of a New Day. They can interpret the blue prints of a new WORLD ORDER of HAPPINESS, of moral and Spiritual uplift, re-moulding the well-being of



all peoples inspiring them to realise freedom and lasting peace. And these true Spiritual leaders of the world, are basically at one in the following observations:

### **Man Stands At The Cross-Roads**

They say that what we are witnessing To-day is the **INITIATION OF THE WORLD!**

- (a) The very spirit of the Earth is undergoing an initiation—a new planetary change—a **RE-BIRTH.**
- (b) The world has reached the end of an “age,” or planetary life-cycle, and is now passing through the birth-pangs of a **NEW EXISTENCE—a New Span of Life.**
- (c) The old order for **man** is now finished; this means his ways of thinking and behaving, upon which has been built the old systems of civilisations, are now crumbling into dust, soon to pass away for ever.
- (d) A glorious New Order and rhythm of Life is now pulsating its heart-beat into our midst; and this is the inevitable **NEW WAY!**

It is for all peoples on earth to try to realise these facts and strive to adjust themselves, accordingly, to New World conditions. We, the human family, stand at the Cross-Roads of Destiny! In one direction, the sign-post points to **LIFE**, in the other, to **DEATH**. It says—**Relive, CHANGE or PERISH!** It is for each one of us to choose. It is quite obvious that man cannot stand still, or allow himself to drift aimlessly. To turn back and try to continue in the ways of the Old Order of existence, spells degeneracy and death. There is only one other Path open, and that is onwards, upwards and **FORWARD!** With the co-operation of all those who are likeminded, and who can hear the **CALL** of the Eternal Voice of God—**TRUTH**, man can decide to make the great change and begin to build the New World Order, according to the Spiritual Laws of **LIGHT** and **LOVE**, bringing harmony for the greatest good of all people.

### **Cosmos or Chaos?**

Let loving kindness, nonviolence, enlightenment and world-service be the Way for the New Humanity. Let all souls be consecrated and dedicated to the establishment of a new Heaven (the Inner Spiritual Consciousness)—and a new Earth—(the physical Outer world of existence). The casual enquirer may ask: “But what is the meaning of this Initiation of the World? Is this an imaginative picture,

or a scientific fact?"

Those who seek into the hidden depth of The Ageless Wisdom, will find the precise knowledge of facts revealed that all Life in the Universe—our Solar System and all that is in it—is in a constant state of motion, and all movement in the Solar System is responding to the operation of PERFECT LAW and ORDER, otherwise instead of COSMOS it would be CHAOS! Our Earth planet is obedient to the very ruling of these Cosmic PRINCIPLES. Universal movement is governed by the constant ebb and flow of Lifewaves cycles of Solar Energy of different Ray-aspects. It is such a "cycle", or Life-wave that is influencing the vast changes on our Earth to-day. One such cycle is now ending; it is called the Piscean Age. A new one is beginning, called the AQUARIAN AGE.

These "cycles" are sometimes referred to as epochs or dispensations. The approximate period of each astrological Age, or Solar Life-wave, can be estimated at approximately 2,250 years. The overlapping of such great periods of Time, naturally takes several hundreds of years, but at each Cycle, the very Spirit of the Earth undergoes great changes. Disturbances of the elements—Fire, Air, Earth and Water, are passing through so-called "natural catastrophies": volcanic eruptions, hurricanes, earthquakes and floods. All these are "signs of the times," and they will continue their fury for a while, for such is Nature's way of demonstrating the fact that the initiation of the Planetary Spirit is now taking place. The release and readjustment of Nature's mighty forces of RHYTHM, and its resulting disasters, always bring suffering and tragedy to those human beings who become engulfed in these mighty events.

In the light of these truths, it can be easily recognised that, *here and now*, we are witnessing the natural upsurge and out-working of the Forces of Light and Darkness, each struggling for supremacy. This world, and man himself are the very battle-ground, through which this conflict is being fought. It is for humanity at this critical and opportune moment to place the *self* deliberately and whole-heartedly on the side of the Forces of LIGHT, LOVE and PEACE. It is now within man's power to make this great change, a truly joyful Advent, and with all his might, *work* to abolish war from this planet for ever! It is man who fights man: It is brother who kills brother!

### Transforming Power of The Divine Spirit

So, let this NEW EPOCH of SPIRITUAL AWAKENING and REVELATION, mark the end of the appalling old ways of violence,



selfishness, egotism and greed—cruelty against brother man and the animals. Let each one resolve to change and experience the transforming revitalisation of the Power and Glory of The Spirit and thus bring to birth the New Heaven and the New Earth, as They enter this grand NEW CYCLE of PLANETARY LIFE.

Let all souls move forward and upward together. Let us share with joy and thankfulness, through good works of LOVING SERVICE, something of the glorious future of The New Race of Man in the NEW AGE NOW DAWNING!

Let us meditate long upon this Shaft of Truth which we seek to interpret as THE INITIATION OF THE WORLD!

**Mr. J. Ortolani,**

Morocco.

Je vous remercie infiniment pour l'honneur que vous me faites en me demandant un message sur le grand sujet qui préoccupe les membres de votre Association et me déclare entièrement partisan de votre programme pour la réalisation d'une union de toutes les Religions en une Religion Universelle.

Depuis quelques années souffle un vent de spiritualité et des quatre coins du monde des hommes de bonne volonté jettent un cri de détresse, cherchent un remède à toutes nos misères, cherchent un frein à nos folies, à nos égoïsmes farouches et pensent que si les Religions voulaient établir une communauté, cela pourrait, en reserrant les liens de fraternité universelle, faire reculer les guerres, un des plus grands fléaux et qui fait tant de ravages.

Cet effort louable, nous devons l'appuyer avec toutes nos forces, par tous nos moyens, sans jamais nous décourager.

En Europe déjà, on aspire à une communauté européenne avant que celle-ci ne devienne mondiale, ayant apprécié par leurs souffrances l'ineptie des guerres et des carnages.

Ceux qui ont étudié le problème religieux, sans parti pris ni idée préconçue, savent que toutes les Religions ont une large part de Vérité, car la Vérité, se trouve incluse un peu partout.

La Bible, la Loi de Manou, l'Evangile, le Bouddhisme, le Coran etc., ont une large part de Vérité. Elles sont séparées les unes des autres par des barrières de culte, des cérémonies, des dogmes. Elles sont séparées en somme, par leur exotérisme et toutes se rapproch-

ent par leur ésotérisme, c'est-à-dire par leur Esprit.

Malgré les nombreuses erreurs de leurs dirigeants et les mauvaises interprétations de leurs adeptes, il est indéniable que toutes les Religions ont contribué par une large part à l'Evolution Humaine.

Leur diversité, nécessaire au début, a permis leur adaptation aux diverses tendances humaines dans leur séparativité, car la nature est un Temple où toutes les Croyances sont admises.

Pour le besoin de prosélitisme, elles ont été obligées de se déclarer comme seules détentrices de la Vérité Divine, créant ainsi des barrières infranchissables et divisant la grande famille humaine.

Mais aujourd'hui, dans un monde rapetissé par le progrès matériel, **peuvent-elles encore jouer leur rôle comme par le passé?**

Ce progrès matériel qui a rapetissé le monde moderne n'est-il pas un avertissement que les temps de la séparativité sont révolus et que nous sommes en pleine période d'Unification de la grande famille Humaine?

**Voilà la première question qu'il faudra résoudre.**

Et c'est aux hommes sages qui composent votre Assemblée, qui, d'une façon désintéressée, cherchent le bonheur de l'homme sur la terre, qu'il incombe de se prononcer.

Qu'il me soit permis d'attirer l'attention de votre Assemblée sur l'opportunité qu'il y a à considérer le facteur principal de l'"EVOLUTION."

Tout être conçoit l'Entité Suprême à sa façon, car il est l'infinimental aspect de la face Divine, parmi tous les autres aspects. Différents de polarité, donc de conscience, les êtres sont en désaccord sur leurs impressions et même sur leurs sensations, d'où la nécessité des divers courants religieux... ce qui représente l'une des faces de la médaille.

Mais ce désaccord engendre aussi les dogmes, qui s'enchevêtrent et s'égarent pour tomber quelquefois en pleine ignorance, en pleine erreur qui engendre finalement: Fanatisme, Sectarisme, Intolérance... et ceci représente l'autre face de la médaille.

Voilà le grand problème qui semble à prime abord insoluble.

Invités à des nombreux Congrès des Religions, dont le premier s'est tenu à CHICAGO en 1890, les Chefs des grandes Religions, que disent-ils?

Invariablement, chacun d'eux apporte les louanges de sa doctrine avec l'espoir de l'imposer comme seule Religion Universelle. Ils viennent tous avec une programme de prosélitisme et non pas d'unification, et, par défaut professionnel, ils prennent la Religion comme un but et non pas un moyen, une route de l'Homme vers la Perfection.

Et c'est ainsi que depuis soixante quinze ans tous les Congrès de



Religions, écoutent lamentablement.

C'est ici ou jamais qu'il faudra se rappeler de l'unseignement de Maître "Celui qui cherchera à sauver sa vie la perdra, et celui qui la perdra, la retrouvera."—

Devant cette carence de ceux qui disent "mais ne font pas", n'y a-t'il pas un autre moyen d'arriver à constituer cette gerbe admirable d'unification de toutes les Religions pour l'offrir à Notre Père que est aux Cieux ?

N'est-il pas le plus beau cadeau que l'homme puisse offrir à son Créateur ?

Avec eux ou sans eux, mais jamais contre eux, l'heure est aux grandes décisions, car nous sommes persuadés que resserrer les liens de la Fraternité Universelle ne peut qu'amener un grand allègement de peines et souffrances de l'Humanité, ce qui donnera à l'homme la Paix, l'Espoir et le Courage pour affronter d'autres épreuves sur la fameuse route, si difficile mais si belle, qui le conduira à la Perfection, c'est-à-dire DIEU.

Quand deux forces sont en opposition et irréductibles, l'homme dans son langage primitif et ignorant... parle de FORCE... de GUERRE.

Mais que dit le Livre de DIEU, celui qui porte sa signature ?

Quand deux forces sont en opposition et irréductibles, le livre de DIEU parle d'AMOUR... et de MEDITATION.

Ceci est inscrit dans toutes les Lois de la Nature.

Pythagore l'a trouvé dans la Loi d'une simple corde vibrante : Médiété musicale ; de-là à la Médiété arithmétique ; de-là à la Médiété géométrique de Platon ; de-là à la Médiété Cosmique Universelle : l'Harmonie des Sphères.

C'est cet Amour qui harmonise tout et toutes choses, tous les contrastes et tous les contraires qui sont la texture même de notre monde. C'est cet Amour qui accorde le discordant, qui peut aussi apporter à l'Humanité l'Harmonie dans sa vie, la Joie et le Bonheur.

Heureux ceux qui arrivent à se confier à cette force Cosmique Universelle, Force Consciente, Intelligente, Agissante.

C'est le meilleur compagnon que l'Etre Humain puisse avoir, car il a tout Pouvoir.

Monsieur le Président, je termine mon petit message en souhaitant à votre Honorable Assemblée un travail constructif qui réponde à l'espoir profond de l'Humanité vers un idéal religieux Suprême qui aura

Un seul Autel DIEU

Un seul Dogme l'AMOUR

Un seul Rite LA CHARITE.

Mr. Sam S. Shapira,  
U. S. A.

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I now take the liberty of mailing you herewith a second copy of this treatise titled Humanity's Manifesto, which is an important public utterance for this age. The rats and wolves and hypocrites who control the press of America keep silent on this important religious and educational statement of mine. There is not a bigger body of crooks and criminals in the whole world than the owners and editors of America's press to-day. They are traitors to real democracy which I had championed and preserved at great sacrifice all my life and I have suffered bitter persecution for my loyal defense of true democracy which is religion in social life because the politicians of our government all are selfish self-seeking unprincipled anti-democrats including president Ike Eisenhower and his criminal gang in high offices in government. They talk religion but they all practice anti-religion and anti-humanism. They are a pack of wolves and swine all of them. They destroy our few good decent honest individuals here in America. And with the corruption of money and business and political preferences and jobs they corrupt the rank and file of our animalized American citizens. Don't look to America for moral leadership. America is the most immoral nation on earth to-day and most hypocritical, cowardly, and false. That does not mean there are some few individuals in this land who are not the opposite of their times and country and stand upright as lights in a world of confusion, demoralization, and darkness. I am such a light all my life in this land of vice, crime, robberty, oppression, and murder. Heed what I say with the mature observation and knowledge of my 69 years in this body. My reflections and teachings are very valuable to the world.

The world needs a new world religion of truth free from myths and lies and deception. It is utterly impractical to deal with existing false religions such as Christianity, Judaism, Mohamedanism and unite them organically into one spiritual fellowship. The Jewish and christian Bibles and Korans are not God's book of truth as claimed, but false and fraudulent writings of ancient ignorant and unprincipled priests, and therefore their religions are false and must be destroyed at the roots like the ancient pagan religions I mention in my Treatise which were destroyed.

I have stated the true religion for all humanity. It is nature's religion and natural religion, and true. We can't run away from it if we tried. It is part of us daily and eternally. It states in words



our true experiences and discoveries of life. It is cosmic, universal, eternal, and part of our very being and inescapable. If we close our eyes and ears we can't escape from the ever challenging facts and truths of Humanity's Religion of Science and Life.

I don't exalt my individual personality by naming my new world religion after my name as have other ambitious founders of religion. I name it Humanity's Religion or Mencheit's Religion in German, and by so doing I endow all human beings with title and ownership of this religion of truth. It is their own religion. They are baptized by the spirit of true religion and become part and parcel of Humanity's Religion of Science and Life. Is this not a glorious concept and realization for all human beings, that they are not more two-legged beasts but are children of God under spiritual moral law for existence and progress and salvation unto the end of time, that they belong to the divine Cosmic spiritual fraternity, Humanity's Religion and as such have a great eternal destiny of joy and progress ahead of them till end of time.

There is nothing mythical or false in the statement of Humanity's Religion. It is all science and true as science in its finality must be true if to be science.

One of my main teachings is that there is no death, and man survives death of body by continued life in spirit retaining Personality, thinking power, and power of communication among one another and with us in body after transition from earth to finer spirit body. And since this is so scientifically true, we must ever watch our deeds and behavior so we are fit to inherit eternal spirit life in joy and not in great agony and grief as our vicious people on earth experience to their sorrow later in future life.

The law of Karma proclaimed by ancient Hindoo, Confucian, and Hebrew and Persian sages is true. As you sow, so shall you reap on earth and in heaven's kingdom to come without escape. And no mythical slain and arisen Saviours will change this cosmic law of righteousness. Therefore be always good and don't cheat, rob, or hurt and cause suffering to any human being. Good and evil are in world conflict. Good must prevail under cosmic will of righteousness. For Cosmos God cannot be unrighteous and false. Such is impossible for our Almighty Creator and Ruler, God, Allah, Supreme Being, Cosmos.

Yes, we have good and evil spirits on spirit plane. The evil spirits finally wake up in sorrow and suffer in inner soul for their low state and let us hope they all finally repent and can be saved. If you live a good honest upright just moral life and read moral books only and sacred spiritual literature, you will only attract to you good



spirits and often very high and great spirits who will impress your mind and soul with greatness and goodness for your well being and the well being of humanity. You need not fear that evil spirits will attach themselves to you. They attach themselves to evil minded people and to drunkards and do them harm. Let the evil minded become good minded and spiritual and honorable and read spiritual writings only and they will be freed from low spirits. And great spirits help humanity greatly in new discoveries and invention and ideas for human progress and liberation. This is truth I have discovered and teach as scientific facts.

Do you know that Harriet Beecher Stowe in the days of Abraham Lincoln who finally freed the negro slaves of United States of America wrote her immortal book Uncle Tom's Cabin which aroused the conscience of the American nation against the great sin of negro slavery by our white-Christian American people in this land of supposed liberty under direct control of a high spirit. Mrs. Stowe would sit daily at a fixed hour and take her pen and paper to write not knowing a word that she wrote without any thought by her on the subject. A spirit hand controlled her hand and did the writing daily and after the days work was written she would read what her hand had written and for the first time learned its contents. When this work finished the manuscripts were turned over to a printer and printed into the book now immortal Uncle Tom's Cabin that inflamed this nation and doomed negro slavery and made a bloody civil war necessary to free the negro slaves under president Abraham Lincoln. Other great books have been so dictated and written. A personal friend of mine one Grayce Fernham who lived for a time at my home would sit with me in my living room and be taken in spirit trance and write in dead trance under spirit control, and sometimes she would remain mentally conscious and awake and sit with pen and paper and a spirit would control and moved her hand and write intelligent information and knowledge.

I personally had been used for years by fine spirits to heal a great variety of physical diseases by my mere touch of hand till for personal reasons I gave up this work. Some of the healings were remarkable and truly miracle in nature as surprising to me as to the healed. I knew only one woman in Chicago, this country, who did such effective real healing of human diseases. I did this work from spiritualist church platforms, in spiritualist churches, in private homes and on the highways without any pay or gifts of any kind.

I maintain that ethics and morality are essential for the individuals and the race for our well being and progress and true happiness. We must not be little morality especially chastity and sex



morality. Therefore it is fundamental in Humanity's Religion of Science and Life. We have in ancient times had religions of love with sex sensualism and immorality practiced in ancient religious Temples that demoralized the people and led to their nations downfall. Physical health and soul integrity require control of our sex passions and exacting sex morality and the time. This is a discipline and exercise for the higher self development of individuals to mark them from mere animals who have no sex morality. We must choose between becoming animal and inheriting the end of animals, or becoming children of God heirs to eternal progress and joy as divine beings living pure good righteous lives in the divine world brotherhood, the fraternal order of Humanity's Religion of Science Life.

I related you in my former letter my early experience when I saw a spirit hand write these words "I am that you are, You are that I am—God."

I was terrified then as I read it. It later dawned upon me that it simply informed me I had gained the exalted God consciousness. This is the consciousness. All should strive to gain in our personal evolution and progress as evolving growing immortal spirits.

I wish to deal briefly on the subject of Messiah or Christ. It has ancient Hebrew origin. It is a word applied to a world teacher who would be instrumental in establishing peace in the world and national liberty and self government for the Hebrew people in Palestine. It does not mean a moral or spiritual state of life and expression many people could manifest, such current interpretation by a number of Christians is false and folly.

I believe Jesus did not live but is a pagan myth like former ancient pagan virgin born, slain and Arisen blood atoning Gods were all myths and forgotten in time. I am just reading a drama of Euripides the Bacchi written three centuries before the alleged Jesus of Christian fable in which this ancient Greek dramatist depicted another mythical virgin born God and Man, Lord, to worshippers, by name of Dionysus worshipped for centuries by many Greeks as their Lord God. Tamuz, Krishna, Osiriis, Mithra were other such mythical worshipped Lords. Jesus did not gain national freedom for his Jewish people, nor establish world peace. There is not a more bloody religious group in history than the followers of Jesus in the church of Christianity.

If the unknown hidden facts come to public light I caused independent Jewish nationhood to be established for the Jews in modern Palestine, though I disbelieve their Bible and religion and nationhood in general, I fulfilled their dream though their carnal leaders claim all the credit. When I know my writings will be published I will



give full particulars for publication.

I also was the direct influence that brought national independence for the great people of India in Asia. When my writings are published I will give full particulars.

I also was the direct cause of the calling and organization of modern United Nations and not Roosevelt, Cordell Hull or others. When my writings are published I will state full particulars.

So as the anointed true Messiah Christ of modern humanity I have labored and brought about more of needed world peace. In my book *Your Great Awakening* published in 1941 I proposed a United States of the World essential for enduring world peace. At the close of World War No. I, I addressed letters to President Woodrow Wilson and his war Secretary Newton D. Baker advocating an immediate establishment of a United States of the World to prevent another World War coming. That was about year 1918 or 1919, and I offered them my special services in Europe to start a mass world call then for such a federation of nations. So I am a teacher for world peace.

And since United Nations was established I have for years advocated a United Humanity which was really my proposed name to the convention in San Francisco as they were drafting their constitution for United Nations. And I helped richly in the drafting of their constitution for United Nations without being recognized.

My final United Humanity calls for uniting into one world federation or nation all the countries of Asia, Europe, the Americas, North and South Africa, Australia and New Zealand under the name of either United Humanity or Euramerasia, with one flag, government, coinage, weights and measures, one world language, no tariffs, passports, or visas, a single world citizenship with right to move into any state at will and be citizen there, with guaranteed national payroll of annual income for life for all people so all may have the essentials of life as a divine right as children of God under Humanity's Religion of Science and Life, and free education and healing for all alike, free thought speech, press, peacefull assembly, freedom from excommunication, blacklist, and oppression because of race religion or opinion—This is the hope of Humanity. It can be established. It is up to you my fellow citizen of United Humanity linked in one world wide spiritual brotherhood under Cosmic God's divine moral and spiritual rule to quickly bring it about for human happiness and liberation. This is my Last will and Testament to all humanity. Publish it widely.

And give freedom and independence to the negroes of central Africa, and aid their development and teach them Humanity's Religion also for their grown and well being, and happiness. Do not exploit



or oppress them. Treat them as your brothers.

The people of Asia, Europe and Americas are one people who have spread out and can easily be reunited as one nation and can easily intermarry and become a new world race to be. We have in America already assimilated our millions of black negro slaves so they are half white and many so light in color as to pass as white people. The Indians are also being quickly assimilated by intermarriage here in the Americas. Because we will not intermarry with the negroes of interior Africa we do not embrace them into our single federated nation. We grant them independence, true religion, and fraternal help for their progress. Our Union will assure world peace enduringly. There is no other way. United Nations will not. United Humanity as one nation with Humanity's Religion as the spiritual link will establish and maintain world peace, progress, abundance for all, and universal human happiness.

I have proposed three world capitals for United Humanity or Euramerasia, one in either Japan, China, or India, the second in Jerusalem, and the third some where in the Americas whether United States, Mexico, or Central America as most convenient. Pass this recommendation along to all people world-wide.

I recommend that you people in Japan adopt the name of Humanity's Religion as your name and become the chief Apostles in Asia of this revealed inspired saving and liberating and guiding world religion for world peace, abundance, knowledge, justice, and cooperative brotherhood. A new commandment gave I as Messiah to this generation "Lie not nor defraud any human being." The world needs this discipline now and control above all things else for salvation. Follow the ancient Golden Rule always as the sign of being civilized people. All who disregard it are savages and barbarians and treat them as such.

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**Mr. F. J. M. Potgieter,**

South Africa.

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I deem it both a great privilege and a grave responsibility to submit to you what I, in all humility, believe to be the basic truths that lead to peace within and consequently also to peace in all human spheres of life and relations.

The three answers to the cardinal questions constituting the

agenda of "The Third World Religion Correspondence Congress" are fundamentally one; and, therefore, I shall first state in aphorisms the body of truth, from which the various answers may be deduced with great ease.

(1) From all eternity there exists a Triune God (three perfect, infinite Beings necessarily being one), **the** Personality of the universe and supreme spiritual Being, who has the fullness of life, truth, light, love, holiness, righteousness, power and all perfections in Himself.

(2) In His eternal counsel all possible realities exist from all eternity. In His infinite love and wisdom He decided to create this finite reality, of which we are part and parcel.

(3) Being finite, the said reality is essentially different from the eternal and infinite God, so that this most definite line of demarcation between the Creator and the creation may in no way be obliterated or ignored.

(4) From the beginning of time this created reality, as a whole and in all its parts, was and is sustained by the power of God's providence. This great truth must be clearly understood to be antithetic to both deism and pantheism, the former teaching that God once created but subsequently allows all things to develop of their own accord; and the latter, that God and reality, i.e., the cosmos, must be identified.

(5) Being the work of the all-wise God, the cosmos, including heaven as the abode of spiritual beings or angels, was perfect.

(6) Eventually one of those mighty spiritual, created beings, followed by a vast number of his fellow-angels, stood up against God endeavoured to usurp His throne.

(7) This evil or sin, conceived and engendered by this personal, spiritual being, now known as Satan, entered the world of human beings, when he seduced the first man and woman, created according to the image of God, and as such possessing the true knowledge of their Lord and Creator. Consequently the entire human race was polluted by hereditary sin, and the wrath of God rested and still rests on creation.

(8) To man in his state of depravity, affecting his whole being: intellect, will and emotional life, God in His great mercy revealed Himself as Father, Son and Holy Ghost.

(9) By the grace of God the light of truth was not altogether extinguished, but preserved in the Old Testament, given to mankind by inspiration of the Holy Ghost, through the agency of chosen men. Elsewhere the truth degenerated into deism, polytheism, pantheism and the like, so that in things religious there certainly was no evolution, but devolution. This is corroborated by the history of religions,

the oldest of which, without exception, originally were monotheistic. However, in God's grace commonly bestowed on all men, He, as it were, bridled sin in its devastation, so that life remained possible.

(10) In the fullness of time, God, the Son, came into this world and dwelt among men as God incarnate, Jesus Christ, the Saviour of men.

(11) Though He was without blame or blemish, He was crucified by cruel hands of men; but precisely so God mercifully decreed that in this manner the righteous One should die as man in lieu of us, who sinned against Him; so that by the death of the cross His Son effected peace between God and man, and through His resurrection all who believe in Him shall be reckoned righteous before God.

(12) Progressive revelation was completed in the New Testament which teaches that all men, who humbly confess their sin before God and believe in Christ as their Saviour, will have peace abundant in this life and in the world to come life everlasting.

(13) The consummation of all things will take place on a day, known to God alone, when all who have died, will be raised from the dead, and those who believed will receive eternal life in all its glory, but the devil and his followers will be condemned to everlasting punishment.

(14) In the times preceding the great day of the Lord, common grace will be withdrawn more and more, with the result that the good will be derogated and the lie will be appraised instead of the truth in all human relations, particularly also internationally.

(15) So, let all saints pray that these times, which we are now entering, may be shortened, in order that humanity may survive; and let them beseech God Almighty that the Saviour may return soon, to establish His kingdom on a new earth, where righteousness shall reign.

After this brief exposition of revealed truth (to which I can testify through personal experience) the answers to the three questions aforementioned, are quite clear:—

1. The human race can be saved only in one way for time and eternity, viz, by believing in the Lord Jesus Christ as the Saviour of the world, and by **bringing His principles or righteousness into practice**, and **obeying** His royal law of love: "Thou shalt love the Lord thy God with all thy heart, and thou shalt love thy neighbour as thyself."

2. All religions must revert to the primordial, true revelation given to man in the beginning, and progressively in the holy Scrip-

tures of the Old and the New Testament. Only in this manner can the unification of all religions be achieved. There is no way of distinguishing true from false religions except by the testimony of the Holy Ghost in the heart of man; but God has promised that all, who seek Him, while He may be found, will indeed find Him (Is. 55,6; Matt. 7,8). God being the fountain of all truth, true religion must form the basis of all education, lower and higher. True morality always stands to religion in the relation of the plant to the root.

3. Christ is the hope of the world, which will indeed continue to degenerate, as whole, but to them, whom He has granted faith, the very darkening night is the sure proof that the day will suddenly break, when the rays of the Sun of righteousness, the Son of God, will break forth with untold radiance and brilliance. He is the Prince of Peace!

Mrs. E. M. Gousse-Maesser,

Netherlands.

1. They will do it only if they change their way, if they forget that what separates through dogma and materialistic science in what gives troubled view of the Divine, forget that what leads on the one side to a way where the Essential is no longer the only Truth. This as well in religion as in science. In our days of masterly developed technic, it is so funest that before all it is mostly used to materialistic and destructive aims and science goes too often hand in hand with it.



Science in every field, but surely in Physica, had undergone the blessings to herken and understand the law of the atom and the spreading of it in indefinitely small substances, working in a wonderful exactness and lawfulness.

Physicians, doctors, know suery detail of the human body and how to hold it in health or to make it regain when lost, this human body which is a masterpiece of the Creator, the temple of the soul, how will it be in thousand angguishes, when

the hell will break out! Technic and science together have built the A-and the H-bombs, the projectiles of distance and the machines to lance them and all the weapons, tanks, aircrafts of a modern army and navy.

It is said that such armements always will lead to a war and show to be stronger than the strong will for peace and the good of governmental or military authorities. And what gives it that atom-scientists warn the great leaders to use those horrible weapons? Nobody is willing to listen on them, they fall in disgrace.... and we have seen, just a few days ago, the atomic weapons will make the basis of future war-systems. As they know the danger but too good and really don't mean to go extremes.... as likewise dose the other party.... only for every eventuality or to bluff Same intellig-entia must be able on both sides to prevent such castastrophe. Human mind is such a fine instrument, and to make the right use of it, may finally become the real aspiration of the responsible leaders in politics, religion, science and education. False propaganda on both sides poisons the brains of peoples with lies—why not make propa-ganda for peace, goodwill, tolerance and co-operation? If govern-ments and peoples would but learn from history that never armed power and negligence of the human rights have created real peace, prosperity and happiness. Religionists and the learned and wise know that no blessings can rest on deeds performed against the Law of the Cosmos, if they seriously compare the world of to-day with that—one from every period in history.

2. In regared to the Unification of all Religions (and the Unifica-tion of Religion and Science,) it is to say that all Religions are good in their basic doctrines, undifferently if their degree in grasping the Truth may be more or less high.

Hatred, fanaticism, superiority and jealous excesses must be elimi-nated, and only the inner side of the Divine Basis should be brought out, to serve as life-direction for men. All men are the children of God, the Father and Creator, the Divine Cosmic Spirit. For all of them is given the same high Law, which in every creature is present and works out the one and only aim: to come to consciousness by discrimination and selfdiscipline, and by the obedience to this Cos-mic Law. The different religions are made to guide the different peoples to this aim. There is no superiority of the one or the other as long as this religion makes man apt to follow the line and shows him how to reach the goal, which depends entirely on himself. There is no need to convert a man from one religion to the other. Its not the formulation of a credo, but the glorification of a man through

a life of honour, love, sacrifice and holiness.

Even as in our days the time has come to comprehend the one Source of all religious life—the Cosmic Spirit—why is Power, Love and Intelligent Activity, the time has come to unify Religion and Science. The one includes the other: the will to Good, the Love for all Beings and the way how to express it. In the Great Spirit we live, and move and have our being.

We all are substance of His Substance, not only man, but all creatures.

In the Midden-Ages, religion was based on authority on the believe in miracles on fear, and discipline from without. Then the highly inspired Roger Bacon began his teachings of experimental investigations only that what could stand the proof was real. This then was necessary because the intelligence of man was to be developed and the free use of his mind and observation. And so little by little the movement of the pendulum has reached the other extreme: materialistic and experimental thinking has too often killed all religious feeling. The modern man don't needs to believe because authority urges him, he can use his mind and try to fathom human and divine problems, and so come to consciousness and knowledge. Nobody will know God, but there are ways to know a little more about Him. Any way it is said that we are made in His Image and likeness?

Highly inspired scientist have understood, that the Cosmic Law reigns in the smallest like in the greatest world, in the atom as in a Cosmos.

Fathomless is the Greatness of the Cosmic Spirit, Power and Wisdom. This to understand was given to man the experience of the atom. It shows the real aspect of God, the Glory of the fulness, the One-ness of the Micro and Macrocosm.

If Newton had had the opportunity to live in our days of Cosmic Energy, he would have anew lifted up his hat to worship the Great Spirit. Helas, we have not enough Newtons, but too many materialistic physicians, driven on by moneymakers and warmongers and they found no other ideas than to built bombs.

How great the blasphemy and misunderstanding of this Divine Power!

Only destructive inventions to kill those splendid human bodies and all what is made. Cosmic Energy shows that religion.... the knowledge of the soul about God.... and Science, the knowledge about His creation, are two aspects of one and the same soul-power, Manas, Buddhi; Atma binds them together, to recognise that there is nothing but God.

3. In regard to the Present Situation of the World and the Coming of the Saviour: statesmen, scientist, religious leaders, educators in all fields must be made aware of their responsibility. National, classical and religious proud, greed, selfishness and shortsightedness must cease. But how can this be made possible. How to reach their hearts and minds? Like you do, there are many persons and associations who try to make propaganda for the good cause and much good effort is done and many-ones will hear the call and give answer. But it is a work of Sysiphus as spiritual movements doesn't work together and spoil their forces which other wise would be immense.

So that white side is not good organized and there is not enough money....while the opposite side is organized and may work with much money.

In this world one does nothing without money. No, we can't fight against evil with materialistic weapons. But haven't we spiritual-ones? We have prayers, meditations and invocations. We use them not enough. We forget it. So friends, let us bring back in mind, that all great Sons of Light used if fervently. Let us follow Them, every religion has her magnific prayers and invocations or chants. By this we open channels and the Great Hierarchy, the Lord Buddha, the Lord Christ may use it to pour out streams of power and blessings. He and His Hierarchy is ready to walk with us on the Earthly plane as the Aquarious Era is the period of Christ's Reappearance to save mankind. He brings Peace on Earth to all men of Good Will.

Mr. Bhikkhu H. Dhammananda,

India.

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1. Religions of the world besides their being devine revelations, and gospel truth, universal and eternal, are also certain standards of truth revealed to some personalities under certain conditions climatic, social, and political, and above all psychological. Birth of Buddha, that of Christ and other greatmen, has been a historic necessity of a particular phase of history. As morning shows the day the conditions prior to their advent have foretold the comming evnts.

Universe veryly has nothing unique for all movements have their parrallels. Buddhist Jataka relates how a solitary stem of grass was round in the midst of a desert being unique in itself (without a sec-

ond apparently). A thirsty caravan happened to reach the desert by chance. The leader of the caravan argued. The presense of one grass means the presense of its kind. There must be water in the apparently water-less desert without which grass would not grow. The caravan dug deep down the spot that the grass gew and found out water for their purpose. So on the story runs.



A single instance is sufficient for the thoughtful man to trace out its species. Buddha was born because a Buddha could be born on earth; and Christ was born not by accident but by the law that such men should come into being, when the time is ripen. All great personalities have responded the call of their particular epochs. Gita says that such personalities are but the devine incarnations that come down on earth to re-establish the order when vice dominates over the virtues.

Sir Adwin Arnold the Buddhist messenger seems to hint as this devine decending when he translates the Buddhist sentiment in the following words. "The scripture of the saviour of the world, Prince Siddhaltha styled on earth, and heavens, and hells incomparable: All honoured wisest best, most pitiful. The teacher of Nirvana and the law. Thus came he to be born among men." (Light of Asia)

Wordsworth hints at the divine decent in the following lines. "Our brith is not a sleep and forgetting, The soul that rises with us, our life's star, Not in entire forgetfulness, not in entire neckedness. But trailing clouds of glory do we come: from God who is our home". (Recollections of early childhood)

It is either a question of divine origin or divine end; divine past or divine future: whereas the present of ours is more a human concern than a divine one: Hence the human aspect of the world has to be studied through a human approach, and not to be sacrifices at the alter of spirituality.

World is never spiritual and yet the spirituality is not outside the world.

Note the antithesis and meet both the ends. Religion has been preached to the worldly men, therefore it is wordly. It has discussed the ways and means of spirituality, therefore it is spiritual. Yes, religion like every other thing in the stands for a definite purpose. It has a purpose of its own. So far it has its own place. World has a family of religions and the family represents both the predecessors



and the decendants. Beside different religions are different stages of the evolution of human thought. Such stages are not unique in themselves, and such events are never new to the law of evolution.

Our theory of devine revelation can not ignore the actual, the factual and the natural. To be supernatural is also natural. If not there is no supernatural.

Enlightenment is no man's birth right. No men was ever born with enlightenment. All great men who have had a history with the acception of those that are shrouded in mystery, were born as human beings, purely out of human wombs. These briths were natural; as natural as any thing else. Otherwise the very birth of such men would be a mystery to world.

True enough; world is not without mysteries, it is full of mysteries. Man is but a bit of the mysterious universe. All that he knows or able to know about it is that it is after all a mystery.

But the world-mysteries can not be understood by categorying them as the devine secrets. The conception of the divine is more a consolation than a revelation. The best way is not to ignore facts in favour of secrets, but to proceed from facts to secrets, from natural to supernatural, from human to divine.

Proceed from date to the conclution; from normal vision to Intuition; from world to heaven. Revelation can not be poured into the hearts of men unless the chance is given to them to study things in the light of thier own vision.

Sensible world is after all the sensible world. Sense experience is sense experience. Intuition is a later development. Child comes first and then the adult.

The childish ways of the child may be wrong in the eye of the adult, but they are right when viewed in the light of child psychology.

The wise men in order to prove that they are wise must know the unwise, study the unwise, and learn the art of deeling with the unwise. The wise must know that all wrongs have thier due place on earth, and as such they are not to be despised but to be sympathised with.

If the wicked, the sinner, the wretched, and the miserable does not exist sympathy can not exist too. Sympathy means to sympathise with the wrong, the evil, the sinful, and the miserable.

Religionists however wise they may not be able to save the world unless they know the secret and the science of the wrong, the evil, sin and miseries.

No body is worried about the good, the wholesome, and the be-

neficious.

It is the other side of these things that worry men one has to remain awakened to that aspect of life and that aspect of existence instead of ignoring, and overlooking it.

If the actuality is ignored which is key to the higher knowledge the spirituality becomes a sheer impossibility. The theory of spirituality can not help the world, which has never been spiritual, unless it is studied in its own perspective.

It may be that world is just a play of the divine; a shadow of the cosmic spirit; which is a secret to many if not to all. But in that case it is to be treated as secret and not as a fact. Lord Buddha preached the four-fold noble truth, viz, the life is suffering, the suffering has a cause, a root cause, which has to be eradicated. The perfect cessation of suffering is the end and the purpose of spirituality. So far Buddha started with a fact, a solid fact and then discovered the secret.

All wrongs have their respective causes which justifies their existence.

To study the cause and the conditions of wrong alone is the cure for it. When a disease is properly diagnosed, the very diagnosis plays the part of the cure. Diagnosis means the perfect understanding of the disease with its causes and the conditions. Cure means to adopt oneself according to that understanding. If there are wrongs at all their causes and conditions have to be studied with perfect sympathy to them, after which one has to see how much of it is actually wrong and how much may yet be right.

This study, this examination, and this discrimination, is imperative to understand the world problems, and to understand the world problems means to understand the world itself.

2. In regard to the Unification of all religions and the unity of religion and Science. It is too spiritual to imagine the absence or the abolition of all differences and the existence of absolute oneness. Harmony means unity in diversity, and differences do not mean antagonism. It is true that difference is a ground for bias and prejudice. But a better ground for better understanding.

The difference of ideas and ideologies of ways of life, and mode of thinking are partly hereditary, partly temperamental, partly physical and partly psychological. They are as natural as the weather and seasons in a year. Let therefore all differences exist side by side paving the path for mutual understanding.

To destroy is reactionary. Let not the difference be destroyed. "Think not I come to destroy the law or the prophets; I come not



to destroy but to fulfill" says Jesus.

One has to give ample allowance to all that differ from oneself. This state of affairs, this virtue of giving allowance, is called Tolerance, Love, and Sympathy, in the language of religion. Practice this spirit of tolerance and you practice your religion, and the practice of religion answers "How do religionist and the wise save human beings from the crisis" and introduces the unification of all religions.

With regard to the unity of Science and Religion, it is admitted that science is not religion and religion is not science. One can not be the other. But a synthesis between the two is possible, desirable, essential, and imperative.

One is a conduct, a way of life whereas the other is a study for study's sake.

One aims at moulding man's character with or without much of study which is immaterial to it. The other aims at studying the world in its every aspect irrespective of any hint for self culture. One aims at actuality the other at reality. Let the different forces material and spiritual lead humanity to perfect peace and rest. So that such outlook and such ideal living alone shall be the saviour of mankind. Amain!!

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**Mr. Sheikh Ali Muhammad,**

Australia.

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1. I can do absolutely nothing to save humans from any crisis which they may precipitate upon themselves by their evil way of life. The way of living of what are called decent citizens is filthy and corrupt by the standards laid by the God. Whatever happens to them in this life, it is certain that they will be purified in Hell after death. Living amongst so much filth and pollution I shall deem myself fortunate if the mercy of the God enables me to keep myself sufficiently clean to escape Hell myself.

2. There is only one religion i.e. ISLAM; of course there are many sects which are garbled versions of ISLAM of which Christianity is the best known in Europe. It is indeed doubtful if the sects can be brought back to the mother religion, each has gone off with some part dear to it to which it clings, ignoring the comprehensive

way of life prescribed for humans by their Creator. There are also the false religions as the worship of wealth and (or) the instincts of Preservation and Reproduction, also others; there have always been these false religions amongst humans and they appear to have been ineradicable.

3. The present condition of humans as I see them, Liars—Usurers—Fornicators—Petty thieves—Killers of children before birth, is such that should the God send amongst them one who condemns their abominations and commands them to purify themselves, they will surely try to kill or imprison him, and except a few they would not believe.

Dear Sir, I am afraid I have given you a rather grim picture of humanity but it is the truth as apparent to me. Civilizations before these have flourished, fallen into the practice of sundry abominations, and perished of their own evil. Try by all means as the God gives you strength and the knowledge to do, it will be accounted as merit to you if you honestly strive to being people to the straight path; but those whom the God will leave in error none can guide and the affair is with the God before and after.

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**Mr. K. S. Bjerring,**

New Zealand,

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1. Each try to till his own spiritual soil for union in his or her narrow or wide horizon.
 2. Go to the communicative nature and laws of nature and learn where or how Science can best make nature's wonderfull powers serve mankind to the better.
 3. Have faith and trust in coming Time.
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Dr. K. S. Ramanujam,

India.

My View-Point on Religion

Who we are? What is our duty in life? What is our span of life? What are our daily functions? How long can we claim one as our own? If questions such as these are put to oneself, only then one would arrive at the conclusion that there is no cause for hate, malice, envy, discord, rivalry and evil Passions in this world of ours. Love, truth, harmony, affection, mercy, faith, patience and tolerance only will find a place of honour with each and every one and will lead to Spiritual attainments and devotion to God. This Spiritual Unity of large group of people within certain well-defined boundaries forms Religion.

Religion is a Scientific and Philosophical Association with affinity of belief of people, having definite moral principles and ways of life tending towards Spiritual attainments, and capable of controlling large masses of people in the materialistic world in administration by its tenor and tenets.

As many evils and depravatives and atheism crept in among the masses of people everywhere. Religions were brought into being by the wise ones for living in the right path and principles, tending to unity according to the surrounding atmosphere and materialism of those times. So many Religions were the outcome of the wise men of different periods and surroundings that existed at the times as an anti-thesis of excessive materialism.

As a result I have been expressing and following my own principles of making no distinction of caste, creed and colour, and preaching through the "International Mission of Brotherhood" to all my disciples and followers all over the Globe forming a circle of Universal Brotherhood.

The whole World forms only a singly Human Religion. The birth, growth, ambitions, desires and salvation are all equal according to Nature, which represent the Omniscient One. All Humanity exists only through the Solar Rays, breathes the air pervading in the ether and water from the earth. There is no necessity for existence of diverse Religion when above Nature's functions are common to all. Human beings boast of being endowed with the Sixth Sense of discrimination. The human intellectual faculty is improving day after day to such an extent as to invent many things in the materialistic world.

When times changed by advance of science, habits, customs, mode of living etc. also changed in consequence and it has become a necessity to adopt certain new principles to bring them round towards moral and spiritual unity under a New Religion. Under the present conditions in the advancement of scientific and materialistic world, we have to take a broad view, not of a single nation or of a single Continent, but peoples of all nationalities and countries of the World as a single unit and provide for their well-being. At this juncture, a Universal Common Religion adopting a Moral and Spiritual way of life, showing the one path to attain Salvations is indispensable. Thus a Universal Brotherhood must be created infusing affection and faith and a broad outlook on life.

Advancement of science is the outcome of human intellect and when it is rightly directed by brotherly feelings, it would not lead to destruction and ruin of the world, but will be utilized for the benefit and welfare of the human race.

All things animate and inanimate operate through vibration, and has its origin in the human intellect. Human intellect vibrates by intuitive nature which is subtle and Divine. Here we have come to the zone of philosophy.

If we go on examining the root of each and everything, it leads us to the Divine Philosophical truth of Cosmos. Everything in this Universe either materialistic or otherwise is linked with the subtle Finer Forces of Nature. So, science is inter-allied to Religion from all points of view. If every scientist of materialistic mind thinks deeply over this inevitable truth, we can avoid mutual jealousies, greed, materialistic perversion, religious bigotry, Psychological dis-sensions, political animocities, and destructive conflicts etc., etc.

Religion teaches us to observe scientific principles in our every day conduct of life and to improve the Brain Faculty (Sixth Sense) for the progress of the scientific world. Nature has provided man with a faculty called "radiation perception." By means of this, he is enabled to detect or "tune in" on the radiating energies and influences which are beyond the capacity of his five senses to recognise and to determine whether they are harmonious and healthful, or inharmonious and harmful. This faculty is practically Universal, but not equally strong in every individual, but can be improved by following the right religious principles. This is known as the Sixth Sense.

Hence Religion occupies the prominent place in life to educate every one.

Education without Religion is useless and tends only to make people materialistic, selfish, dogmatic, beastly, cruel, discontented

and stormy.

Education along with religion from infancy will alone be considered as complete education. So every School should introduce and teach Religious education in its curriculum of studies so as to enable a student to be a perfect scholar with full developed intellect.

I have sincerely come to the view that the principles of Religion should be Universal and common to all. This would prevent conflict between peoples all over the Globe through mutual love and regard to each other.

We are eagerly looking forward to the time when all of us meet and discuss our problems and come to understanding with "give and take" mentality to set right things with a definite acceptable conclusion. We have no doubt that the time is fast coming for the fulfillment of our endeavours. At such an hour of unity, we will elect one as the Pontiff, and thus the desire and belief of the people for the coming of the Saviour will be fructified.

Our Glorious Vision:—
One land:—"The World," One People:—"Mankind," One Law:—"Love."

Let Peace and tranquility reign for ever.

Mr. S. Mohammad Mohsin,

India.

I have great respect for Master Nokano for the sincere and strenuous efforts he has been making to restore religion to its proper place and feel sure that his noble services will yield the desired result in course of time. The deterioration and decline of every religion is mainly due to the selfishness and narrowmindedness of its priests and followers. Master Nakano has realized the common mistakes of the followers of various faiths and has been holding out the right hand of conduct to every one of them by dwelling upon the merits of toleration and broadmindedness.

I send herewith the views of the managing Trustee of Madrasatul Waizeen, Maharaj Kumar Mohammad Amir Haider Khan, Sahib, on the problems of the agenda of the second World Religion Congress, he has sent to me the said views from England where he has been living for the last two years. He is interested in the noble aim of the World Religion Congress. His views will be published in the

Muslim Review, and I hope you will also give publicity to them in any way you think proper.

I am sorry to intimate that I did not receive any information about the Third World Religion Congress of which you have made some mention at the close of your letter. I made a search here for the papers that might have been received concerning the said congress, but could not trace them. I therefore request you to be kind enough to send me necessary information about the said Congress at an early date.

1. Whatever the meaning of Will-Force in the phraseology of the Ananai-Kyo may be, it seems preferable to put the same idea as we understand it in simple and unequivocal language as follows:—

The human will must be made sub-servient to the Divine will in all matters, including the application of scientific knowledge to the requirements of development and progress.

2. It is the height of folly to regard science as almighty. Science represents merely the infinitesimal knowledge which human beings have so far acquired about certain things in the universe which permit calculation and measurement. But the most important things still remain outside the orbit of science, and these things, i.e., the human mind, the moral values, and the meaning and purpose of the universe require to be understood clearly if science is to be prevented from ruining the human race.

3. The power of scientific inventions must be placed in the control of men who are capable of utilising it for constructive and not destructive purposes.

4. All the progress which human beings have made so far has been derived from the belief in Almighty God. Those who have exploited religion in order to retard human progress cannot be said to have really believed in God. They were hypocrites.

5. The advent of the saviour rests in the hands of God. The belief that he will come acts as a ray of hope in the darkness of surrounding circumstances. It is enough for each one of us to strive to make the world a better place to live in, whether the Saviour comes or does not come within our life-time.

Mr. Emanuel Cihlar,
Austria-Europe.

In Europe people often show a kind of religious weariness. They are tired to hear sermons with banal or with bombastic words and never to see works of **LOVE** which embrace the whole mankind. This is the cause especially in Catholic Countries... that people leave their Churches and establish new sects and build new confessions with a stronger and more serious tendency and observance.



I often overthought this and I found that the Sacred Ceremonies and Rites get more and more external unthinking forms without any esoterical worth. The priests live no more in pure chastity and all the wonderful and so exceedingly beautiful words of the **CHRIST**. **THIS** high, pure, noble, unselfish and loving **MAN** sink into indifference. In the last 50 years we have seen that the Sacred Commandment "Love your neighbour" became but an empty phrase. No church was able to forbid the wars with their tremendous terrors. I don't want to number all the horrible atrocities a war produces, which destroy or eradicate all good ideas, all thoughts of Love out of the hearts of men and women. No priest stepped upon the pulpit and cursed the war, this awful monster; on the contrary, the priests blessed the weapons, the instruments to murder the images of God, the neighbours.

What is the war? Only a big business for some few. Where is the power of the great Church to prevent the cruel massacre? It has forgotten Love, it has forgotten the Commandment of **GOD**: Thou shalt not kill.

The priests have forgotten Love and where the simple people can learn what Love really is? And nevertheless people bear in their heart an ardent longing after a true and Sacred Religion. They adore, revere, worship the **CHRIST**, **WHO** loved the mankind and died to extinguish its sins and these people is searching after new ways and paths to reach **HIM** and to touch **HIS** wonderful Heart which is fulfilled with Love, highest Love.

They are seeking and searching; they want new temples which can satisfy their moral needs which slumber in their hearts and which can destroy the anxiety of their souls.

The result is a legion of sects and their branches. But every of them which teaches Love to mankind is Holy, is Sacred, is Blessed by GOD HIMSELF!

And can educate the individual for a new and better life, for unselfishness.

Why the bishops persecute them as heretics. Heretic is an evil word which must become expunged from the vocabulary. Where two or more are united in the name of GOD, there GOD is present. And such blessed people see in everyman only the Brother, and the Image of GOD, of this GOD? WHO never has allowed the wars, and never has permitted the murder. And who bears not GOD in his poor heart, he possesses dirty hands and never he can touch the HEART of our SUPREME LORD.

To bring all these sincere, true, religious societies, sects and movements under one common denominator, this is the most important work of the Wonderful WORLD RELIGION CORRESPONDENCE CONGRESS. Unite them all under the pinions of the QUEEN of all Angels, of LOVE. And teach them all that only can release from the evils of our earthen Life and that only **QUEEN LOVE** can bring back the Paradise Lost, where only the Hearts speak, hear, feel and think and where the Hearts conquer the keen intellect.

Beloved. I wish you all a PEACE PROFOUND.

Mr. Ernest Swift,

England.

(1) What can the wise do to save HUMANITY?

They know that the present is the accumulated effect of the past and that the world is reaping the harvest of misdirected desire, hate and passion. They also know that, in the measure in which we can build up an atmosphere of LOVE, we are laying the foundation for a happier future. To them, there is but one ESSENTIAL creed—the creed of Love, and there is no other basis on which mutual harmony and trust, mutual respect and tolerance, can be built. They therefore avoid controversial issues of theology and philosophy, knowing that those differences of mental appreciation of Truth which now divide religionists will ultimately find an harmonious relationship as our inner knowledge and consciousness of TRUTH deepens.

(2) A great effort is needed on the part of all religious Groups

to appreciate that all points on the circumference lead, by a separate path to the SAME CENTRE, and that no sincere approach to the Mystery of Life must be condemned because it does not conform to a certain pattern. No religious Group has a monopoly of TRUTH which is Universal, and should recognise that It has been revealed through all ages and many channels according to the spiritual development of the recipients. Deep humility should characterise our attitude to one another and would lead to better understanding.

True Science is not the accumulation of observable facts related to the outer manifestation of life, but is a knowledge of the Inner Mystery which is behind all manifestation. True Religion and True Science are therefore one in essence.

(3) The great error of the ages has been the deification of the Messengers who are but the channels of Divine Revelation. There is no Saviour outside of oneself. The Divine Law works within and through us, and, according to or response to that Law and our willingness to place ourselves in harmony with that Law, we are redeemed from the errors of the past and their evil effects on our lives. That Law, that Mystery of Life, is ever seeking to bring into manifestation, Its own inherent Beauty and Light. The Coming of the Saviour is evident in the manifold religious movements of today, in the urge everywhere to do good to one's fellows, in the numerous hospitals and institutions, welfare groups and Peace societies that have come into being during the last hundred years. The Universal Spirit—the SAVIOUR is mightily at work. Thus is the LORD being revealed—thus is HE coming in ever deepening consciousness, in the hearts and minds of His Children—the children of the Earth.

“The Kingdom of Heaven is Within.” Other Messengers may come. Listen to them but know that they are but channels of the Greater Mystery—the Lord of Life.

Sri. C. Alvandariah,

India.

1. How do the Religionist and the wise save the humanity from current Crisis?

There was a Lord in a certain land who had four children: He gave them good education and brought them up very kindly. When they passed thier boyhood he sent them cut, in different directions.

He advised the eldest, to go the sages of the East, learn from them the Truth and spend the rest of his life in the path of Truth and the service of the Holy ones.

The second son, He sent, to the Heroes of the East, to learn to defend his motherland and to serve and save the wise from the wicked.

The third Son was advised to go to the far-East, to do business with minimum profit and thus improve the wealth and not plunder riches by foul means.

He sent his last son, to the West, to study the Science that would vouch for the welfare of the nation.

Years passed on. The Lord desired that his sons should get married and settle down in life. He wrote to his sons, that every one of them, should select a chaste and good looking lady of his heart, and marry her according to the custom of that place. They obeyed their father and soon become fathers.

Years rolled on. The Lord became old, and now desired to see his grand-sons. He expressed his desire to his sons.

The grand-sons, started from their homes to see their grandfather. After a long and tiresome journey, every one of them arrived at the land of the Lord. As way farers, they happened to assemble together in a common place.

The grand-son of the first-born, was looking pious and religious. He was lacking in the knowledge of the external material world, for, like unto his father, he was brought up in a spiritual world.

The grand-son of the second-born was looking much stronger and healthier than the others, with his trimmed moustaches and well developed muscles as the true son of a hero.

The grand-son of the third-born was looking very pompous with his coloured garments and diamonds and thus exhibited his rich parentage.

The grand-son of the fourth-born, dressed in Western Costume looked neat and clean with a good shown face.

The grand-sons of the Lord, know not they were brothers. They quarrelled in vain and every one of them asserted in vain that the grand father would be like unto the father. When they reached the abode of the Lord, they realised that their assertions were wrong; that they were the grand-sons of the ONE SAME LORD; and that their body, mind and religion differed due to their fathers taking to, different paths in life.

The Religionist and the wise are now quarelling like the grand-sons of the story and drifting away from the truth. They must realise the Truth and practise the Truth.

With devotion to that one Grand-Lord, they must develop affection to their brethren. When their hearts, overflow with the selfless pure of the Lord, then only their words, could impress the Truth in the minds of others.

Thus they must first, prepare themselves, realising the truth, to become the fitting receptacles of the Divine Grace. Then they must lead and guide the humanity to know and realise the Truth and to share the bliss.

2. Science is Concerned with the intellect if the human being and if used in the right manner, helps the material progress of the humanity, whereas, the Religion takes possession of the heart of the human being and helps the humanity in their approach towards the Lord. The heart and the head both must be developed to love and to realise the Lord. When one's heart is filled with the pure and selfless love for the Lord and when he realises that the very same Lord is the Lord of the many Religions of the world he begins to develop, sympathy and tolerance for other Religions of the world.

Thus the faith and love of one's own Religion and the knowledge of the Truth will lead to Universal Love and the Unification of all Religions. The grand-sons of the story, but the grand-father was one. When the love and affection for the grand-father matures in such of the grand-sons, the Uncles and Cousins are also revered because their origin is from the grand-father.

3. Continuing from the last paragraph of the Agendum 2, thus when the Whole family of uncles and cousins come together and pray fervently for the Grand-father's arrival, whatever may be his age and his condition, he cannot obtain from coming to the congregation of the entire family, eagerly awaiting to see and honour him.

Thus the love of one's own Religion with the dawn of Knowledge of the Truth, culminates in the Universal Love and that Universal Religion of Love will certainly draw the Lord, to the earth.

To fill one's heart with selfless love for the Lord, Knowledge of the Truth must be imparted to the humanity through spiritual Centres and the Educational Institutions.

The study of Holy-Scriptures and the Worship of one's own deity according to one's own Religion must be encouraged and thus the faith in one's own Religion must be strengthened. This is the surest way to develop the Universal religion of Love which alone can pave the way for the descending of the Lord.

Om, Om, Om,

Dr. K. Nimmo,

U. S. A.

1. How do the Religionists and the Wise save the Human beings from the Current Crisis?

Pardon me, but I would rather say: "Help to save" as no one really can save another, unless the other is willing to try and to change his thoughts words, and deeds in a more constructive and spiritual vein.

As all our trouble on any plane of being is caused by ignorance of and not cooperating with the Universal Laws, in order words not putting forth sufficient effort to live up to the highest and best within us, the God within all of us, it should be the duty of the Religionists in the first place to give a good example themselves in living up to the Will of God, the highest within us and in the second place to teach as many people as can be reached and want to learn and improve themselves, these Universal Laws of Love, Brotherhood, Justice, Ahimsa, (Harmlessness and Helpfulness in the right direction), etc.

If we all really and truly were in earnest trying to do the will of God, all the necessities for Life and much more would be given to us.

The more we live up to that, which we know, the more wisdom shall be revealed to us too.

The daily expression of gratitude towards God and love and Brotherhood for all the Universe in our prayers, meditation, and thoughts does help the whole world to a greater desire to live a more constructive and spiritual life; as we all really are Divine Sparks, that have to be kindled into luminous lights.

Directly on the material plane much of the Current Crisis could be relieved, if we all would be strongly encouraged to embrace the Vegetarian Way of life, especially with the right motive of Ahimsa, as all Life is One. If we do something to diminish the pain and suffering for others, may they be humans or sub-humans, it is proved over and over again, that we ourselves are benefited by it, in this case in peace of mind, that we do not take part in the horrors, afflicted on God's creatures, and in our better physical health also, as by all the modern methods, at least in the West, of artificial breeding, artificial way and means to have the animals produce more milk and eggs, they become more and more diseased, thus more dangerous for human consumption.

It is scientifically known, that millions of acres now in use for

cattle raising, would yield at least 7 times more food, if these grounds were used for vegetable and fruit growing. This would make an end of the scarcity of food in the world, especially, if more attention were paid to Organic Farming without use of chemical fertilisers and poisonous sprays, and if more fruit trees were planted all over the world. Then, indeed, the health of the people would greatly improve and they would become more humane and benevolent, because, by doing good to people and animals, we grow more spiritual and enjoy better health, especially, if we learn the rules of utter simplicity.

Selfishness, greed, cruelty, lack of self-control in eating, drinking, etc. lead us farther and farther away from God and closer to war. If all these negative aspects were overcome, there would be enough food, clothing, shelter, etc. for all, as the world can produce enough, if all our sources were constructively used and distributed; the feeling of real Brotherhood and the practice of it would take care of all that.

2. In regard to the Unification of All Religions and the Unity of Religion and Science;

The Unification of All Religions is splendid, as long as we can leave each other free in our particular beliefs.

As the deepest depth of all religions is the same: they all stand for Truth, Love toward God, the God within all of us and without, the God of the Universe, also for Brotherhood of all God's Creation, Unselfishness, etc., we should come together on these original principles and encourage each other to practise all these virtues, but in the same time to pay respect to each other's particular beliefs or ceremonies, as long as no cruelty is inflicted upon humans or our younger brothers, the animals.

In principle, Religion, Science, and Philosophy should go hand in hand, but in regard to Science a word of caution is in place.

Most unfortunately some parts of Science and devoted to the greatest cruelty ever existed, for instance that part of Science in which the manufacturing of present day war weapons is based.

Secondly the horrors in the Vivisection and Experimental Laboratories, where the greatest cruelties are performed upon, not only animals, but also upon adult human and babies under the name of Science.

Also in modern husbandry terrible cruelties are performed daily and even in industry now too.

Thus, if Religion will go with Science, let us be on the look out, that it is constructive Science, as originally the function of Science was to make life more advantageous for humans and animals. Let

us select the wonderful, constructive aspect of Science and not just yield to anything, because it is scientific. Let us encourage young people to bring Science on a Spiritual basis, as it should be with love for God and Good, and men and beast. If our schools were based on that, great constructive progress would be seen in a short time, as children are willing and capable to grasp the Truth, the Beauty the Love, may be, more rapidly than grown ups do.

It seems to me that all Religionist should refrain from taking part in Wars, but people seem to differ and having been a conscientious Objector since I was 5 years old, and having given this subject considerable thought during all these years, I feel, that only those are justified from non-participation in war, if they prove in their daily life to be peaceful, constructive, harmless and definitely practise the Brotherhood of all Life under the Fatherhood of God; and also, if they in the same time do something especially difficult and daring for the good of the world or have the scourage to go to the battle field to help the wounded and dying spiritually and materially.

3. In regard to present situation in the World and the Coming of a Sviour.

No doubt another Saviour is coming, but when is rather unknown. The world has to be prepared for His arrival, and thus Human beings should be encouraged to become more aware of the God, that lives within each heart and to find out what the will is of God and to practise it, Truth, Love, and Brotherhood. As long as most people are still too excited and selfish, they would not even recongnize a Saviour. We have had many World Teachers, the Truth is given out by all of Them in different ways, according to the times and the development of the people. We find the Truth in Confusius, Buddha, Christ, and in many before that. So we have the lead, why not put it unto practice in our daily lives! The sooner we do so, the sooner the Saviour will appear to help us to the next rung on the ladder to spirituality. Let us all practise, what we know and let us not find fault with eachother, as the basic principles of all are Truth, Love, etc.

May God Bless you all, and may this Correspondence Congress be a success.

Yours for Brotherhood and willingness to serve, all life.

Mrs. Supriti Sanayal,

India.

In our country there is a saying "Yada Yada hi Dharmasyaglanir bhabati Bharata. Abhutharam adharmasya tadatmanam srijamiamham." Our Lord, thr Saviour, himself declares in our most revered religious book "Bhagabat Gita" that whenever Virtue subsides and voice prevails, I come down to help mankind, i.e., whenever any new adjustment is required God himself comes being incarnated. So during the present chaotic condition of the world, the self destructive policy of the present civilized man should be remodelled and obviously Asia has to take the lead as it is universally admitted that the spiritual plane of this continent is superior to others. So it should be the sacred duty of all religionists of the world to preach the new Gospel how to avert the self-destructive policy.

I am explaining here my opinion in short. Self analysis is the only way by which one can purify one's soul and also can recognise oneself. As soon as one will recognise one's ourself, his whole outlook will be changed.

He will then easily understand whom he is going to destroy, who is he, and whom he is going to supress. As soon as this knowledge will appear within him, he is no more liable to do any wrong or any harm to humanity. What is the goal of a nation..... to attain more power and position than others and thus he is happy. But how can there be happiness without love? We are always striving to be happy, i.e. we are always going to love others and be loved by others. But how is it possible? This truth has been realised by our great king Asoka of ancient India.

Asoka was a very powerful king. He captured his fathers throne by killing all his brothers and created havoc in the territory by killing all those who opposed him.

Then be began to extend his empire by conquering country after country and murdering millions after millions mercilessly. He became the emperor of a big empire and conquered by force millions of people but he could not conquer their hearts. They were afraid of him, they hated him and used to call him Chandasoka, i.e. Asoka, the cruel. Gradually, Asoka came to realise his mistake because he had to run from place to place to subdue revolt and could not reign peacefully. At last he became the deciple of the famous Buddhist monk Upagupta and then gave up his former unwholesome policy and began to love people, and by doing good to them became loved by them. Then he become really happy and really a great king. Now he conquered not

only the whole of India but also greter part of Asia which is known as Dharmavijoya or religious conquest of Asoka.

New people called him "priyadarsi" and "Dharmasoka", i.e., pious Asoka and beloved Aaoka. So it is clear that happiness comes through love.

Love is the main theme of all religion. It is through love that Jesus, the saviour, atoned for the sin of his countrymen, Mohammed sacrificed his whole life to preach that same Gospel. All the wisemen of the world in all ages has preached the same doctrine of love and great men like Socrates, Jesus and Mahatma Gandhi have sacrificed to establish this truth.

At the present state of chaos and uncertainty, politices has been resorted as too much a powerful weapon by the statesmen for bringing about peace among the conflicting nations. But it has evidently failed in this purpose, for peace and love are not essentially the key-words on which politics rests, it is power, after all, that politics is rooted in. So it is through religion only, we can establish peace.

Mrs. Stephanía Sypken—van Andel,

Holland.

1. We must build up a new cooperation in the world on nature laws. These laws we can feel with our hearts and understand with our intellects.

Let us try to explain the laws consequently, step by step. When we want to know who God is, we must begin to search in the Atomic regions, then in nature and at last in yourself. When I know that God lives in my heart, then I know that He dwells too in the heart of my friends and all the people in the world and the Universe. When I admire and worship that God, then I can not kill anything else outside me too. And I am more willing to cooperate and federate with the other ones on earth. Great thinkers of the World have called God: the Ever Creative Force or Principle, the Omnipotent, the Everlasting, the One who created out of Himself, etc. That I am here and live means that God must be in me too. Why has that God created everything? Because He wants to see Himself as in a Mirror. And who is that mirror? The temple of the living God, the human being.

The whole creation is built on three principles: God, ether, atom.

(a) How can God be omnipotent, everlasting, universal, etc.? Science has discovered what the great Masters already knew and "saw before their inward eye", that in their heart is a mighty light and power. Science can enlarge this Godly Atom, as I heard that two engineers did in England and they saw a illuminating figure in the form of a human being. When we develop the contact with our brains, over the unconscious nervous-system and the Conscious nervous-system to the heart and to that Godly point, that Godly Atom, then we can see before our "inner-eye." To get that we have our spiritual training with the breath, the prayers, and development of our higer being. God dwells in our heart in the form of an everlasting beautifull person, in his 30 years, without sex. God is spirit, not substance, but He needs substance to reveal Himself and show His Talents, Gifts, Power, etc. "Don't you know that you are God and of God?"

"I and the Father are One," the Scriptures said. That Godly Atom comes into our body as a Holy Trinity on the Moment of conception and it takes His Seat on that spot in the mother-egg, where the heart will come to beat, and so God envelops Himself in a cloth, a body, a Temple. God leaves us when we die and He is attracted to a new field of operation, here or elsewhere in the Universe.

(b) Although God do not belong to substance, He needs substance to reveal Himself.

In the lower regions of the creation, we see that God could remain in a primitive form. But He could not come further and so He had to bring the two-oneness into creation.

And now higher beings could come, even the woman-and the man principle. So we must see God as the God-mother and the God-father on earth. That is what we see in older religion: a God and a Goddess. There two must cooperate and form a Unity: in themself, in the marriage life, in society, in the United Nations. Atom, the worldly atoms in the Universe, are the ground-stones with whom Gods creates everything.

(c) The Third principle in creation is ether. It carries the worldly atom, it keeps them apart from one another. It is the moving principle. Good thought (God), good word (ether), good deed (atom).

As God had to work with the atomic world He got Zarathustrian difficulties in His creation, as He had to bring in light and dark, positive-negative, magnetic-electric, centrifugal-centripetal, etc. By two poles the third could come forth, and pro-creation took place. Although things are becoming more difficult for mankind, we see the beauty of the great variety all around us, and too in the races. Every race has his own ideas of God, and we can cooperate together

to get full harmony and the benefit of the teachings of great Masters. Still my God in my heart is my only Leader and Teacher. God alone sees my heart, my longings, He can bring me to my soul. But personalities can be an example to me of honest life, high life in God.

I belong to the International Mazdaznan Movement (Zarathustrian Religion.) The founder was Reverent Dr. Med. Otoman Zar-Adusht Hanish (1844-1936 California, Head Quarters). The word Mazdaznan means in the Zend-language "God in me is Leader". Dr. Hanish had his Teachings in the Temple of El-Kharmann, Tibet; and further he studied in the whole world the races.

He gave the Western world the higher teachings about breath, Vegetarian diet, Rejuvenation, pre-natal education, Panopractik, Self-Diagnosis, etc. On his teachings I got my inspiration last year in January, about the "future Racial." It came to me, in the "12 Holy Nights" that I had to work to federate the races to a Unity with the United Nations". My dear Husband Dr. C. Sypkens (lawyer and Mazdaznan leader in Holland) was enthusiastic and so we both had worked out a World-Unity-peace-plan.

"The Interracial Spiritual World Council with the United Nations."

2. "As I have done my best to explain my point of view about God, I believe, that God is our Teacher and Master. But there will come always in dark periods on earth a person who has come to be an example. In the way Jesus lived we have a great example.

He has gone now to higher realms. When we follow his words, "all is well", and no wars will come. God is love! Jesus was love. God is light. Jesus was light. So we must try to be that like wise. Who will know if He come, on which date? And even when He should come back, that should not alter my responsibilities, my duties, my life in God.

Let us keep His Commandements and "all is well." Don't wait for Him, let us work now and quick. In every body is the same Godly nature of a Saviour, although not visible.

But we have to work it out. We are all the children of one Creative Force, God.

The Interracial Spiritual world council with the United Nations.

Let the spiritual thinkers awaken. Let us join together as races in Delegations in the United Nations. (50% Men and 50% women of each race). **The Charter of the U.N.** can be changed in 24 October 1955 and so, let us send a **RESOLUTION to the U.N.** and ask for an "Interracial". We want cooperation and peace. Let us then build

up a new world peace plan. We can open "Health schools," and "culture centres", over the world. We will have freedom, happiness, prosperity, love, peace. If you know a better plan, let us know it? Who will help us to be a corresponding address in the various races? When you agree with an ISWC in the U.N. please send us your subscription, name, address, country. Ask for a leaflet in English.

Mr. Pasini Eva,

Italy.

1. We think that it is necessary to found schools of thought where people can be taught how to practice spiritual religion, by changing themselves. We cannot change the world except by changing the character of the people, and we cannot change other people except by first changing ourselves. There are many such communities doing steady every day, patient work. We think we can see results chewing through here and there in world affairs, inspite of adverse forces. The mental plane is full of every kind of activity, good and bad, only by learning how to ally ourselves to the good, can harmony be brought about. Opinions of scholars are only of use, if they can be brought into practice by everyday work.

There are many such communities, the largest and best know are such as the "Unity School of Christianity", whose aim is to teach people how to pray, whatever Church they belong to. They teach how to train the mind, and to make contact with spiritual forces. This same sort of training is given in "Christian Science," but these members live as a strict separate Church. The spiritualists everywhere by making contact with more advanced souls are teaching spiritual healing and change of outlook in their way. The Theosophist do a great deal of work. There are very many other modern centres of work, with wonderful people in them, whose names are not yet known internationally.

2. The unification of all forms of religion would be quite unsuitable. There must be infinite variety in order that all aspects of life may be expressed. Every single school expresses energy. There is an Indian aphorism which we love and which is a rebuke to those who think there is an exclusive God. It says: "Whosoever men approach me, even so will I accept them, for the path they take on every side

is mine."

3. We feel confident that there is just as much work and enterprise going on in the invisible planes around and above us, as there is on the earth plane. If it were not so, we might indeed perish. The great Lord and leader of this earth is ever present and He has already won the victory, of this we are confident. Whether He will appear as a person, we can have no opinion and are not competent to know. But from what we read we understand that He might appear here or there at any moment, taking on any form that He may require in any situation, and there retiring again. This seems to us understandable.

There is only one God, and may you enjoy His blessings?

Prof. Aldo Lavagnini,

Mexico.

1. HOW THE HUMAN BEING IS TO BE SAVED IN THE CURRENT CRISIS?

The state of Crisis—moral, social, economic and political—in which Mankind finds itself at this particular moment, is simply the magnified result and projection of Man as he is now generally: how he thinks, what he feels, how he is acting, what he is doing.

He can only be saved from this result of his own actions by changing himself, his general viewpoint, the way he feels, the motives and quality of his actions. He should learn to think Truth and acting truly, by acknowledging and attuning himself with the Spiritual Reality of everything, and working in harmony with the Law of Being and its dictates.

The Law of Being is right expression, in the consciousness of the Whole of which everybody is a part and an aspect: a Path in which Justice, Harmony and Common Wellbeing are foremost, being always, thought and sought for.

In practice there are three principles which should always be insisted upon and thoroughly observed:

(1) The respect for Life in its every form and its right expression: The respect for human life and the true welfare of the Human Being should be foremost, without however excluding or discounting any form of being and life, both animal and vegetable.

(2) The Love of Truth for its own sake, leading men to Truthfulness and Loyalty with everybody, in every circumstance. It naturally leads to Right Thinking, Right Action and Right Expression.

(3) Honesty, Justice and Right Dealing, not robbing anybody of any thing on which he may have a right. Good Will, Cooperation and Solidarity for any Right Cause, and effort to always give a just equivalent for anything received, come naturally as a consequence. This principle should ban unlawful gains, speculation as a principle, any form of lottery and interest to be paid on money, more especially its unfair rates, and everything leading to inflation—an expression of current dishonesty.

2. ON THE UNITY OF RELIGION AND SCIENCE:

There is only one True Religion, one Common Denominator of all Creeds and Faiths: TRUTH. Where the Cult of Truth and the right to its free pursuit is acknowledged as supreme, ceases the reason for any conflict among the different Faiths, which are only the apparently distinct aspects of the Universal Religion of Truth.

Science should be respected and encouraged and taught in its own domain: the pursuit of relative Truth and empiric Knowledge. These should not, however, be confused with Absolute Truth and its moral implications, which are the natural field for both Religion and Philosophy. Since they work and deal with and in two distinct fields, Religion and Science cannot be unified, but they can and should find their Philosophical Integration.

In a practical, everyday sense, a Universal Religion should be based on the implicit acknowledgement of the three principles of the Fatherhood of God, the Supreme Essence, Reality and Being of everything; the Motherhood of the Divine Nature, as the physical, objective and visible aspect of Being, as Substance, Energy, Space and Time; and the Brotherhood of Man, with a deeper sense of his Common Humanity, above the distinctions of race and a particular creed, as Sons and Daughters of Father Being and Mother Nature, of which Mankind is an aspect.

Divine Fatherhood is, indeed, the leading Teaching of Christianity, even when it is not so well understood by everybody, or indeed misunderstood by the great majority of so-called Christians. God is not only the Supreme Transcendent Reality, above Universe and Nature, but He is also the very intimate Being of every being and life, and so also the Immanent Principle in Nature, an everpresent Lord and a Loving Father for everyone and all of His children.

In the same way, the Divine Motherhood of Nature (Prakṛti or Kālī) may be considered the leading principle of Hinduism, as it is

generally practiced. Such true veneration for Nature, which is also the principle of Wisdom, and the outcoming respect for life, are an inseparable element in every true Science.

The Brotherhood of Man is, in a similar way, the chief teaching of Buddhism, an underlying principle in its Eightfold Path: Man always a Brother to his fellow man. So, in the acknowledgement of these three principles we have the most practical synthesis of the three leading World Religions, and at the same time the way out of the Current Crisis.

3. THE WORLD SITUATION AND THE NEED OF A WORLD SAVIOUR.

God cannot save Mankind except in the measure that it be willing and acting to save itself. Its Saviour may either be a Personal World Teacher, or several of them, or Impersonal Truth, or a combination of these.

That which is most needed at this particular moment is a general universal ORIENTATION towards TRUTH AND RIGHT ACTION: only Truth, in ultimate analysis, will and can save Mankind by its own undoing.

Life should be understood as a School of Truth and Righteousness, not the reverse, and these should never be divorced from it: whenever life is divorced from Truth and Good Action, it leads inevitably to Self-destruction.

Above all Mankind should be saved from those materialistic ideologies which are destroying it both morally and physically, through a perversion of his own thinking. It cannot be done by substituting one error, or separative ideology, to another: such as for instance, Nationalism to Communism. Only the Religion of Truth can do it safely and permanently for the whole of Mankind.

Constructivism: constructive thinking and action for worthy aims, should be such a way out. It can only save from both war and unemployment. The constructive work of all men for Common Universal Wellbeing is needed everywhere, and a way should be found to pay for it, instead of wasting the Wealth and Work of Mankind for such unworthy and sinful aims, such as war and its preparation, even by misnaming it **defence**.

We need a constructive and indefinitely progressive economy, a distributive economy directed to and catering to the wellbeing of everybody, instead of the new imperating accumulative and destructive economy, making a God of Profit and Gain, gradually impoverishing and robbing everybody, by the increasing taxes on money, rising high prices, undue accumulation of gold in secluded spots, and a

progressive devaluation.

Instead of the worker being obliged to give his whole time and labour for a mere pittance, because of the prices always raising higher than the wages and gains, and the always progressing inflation and unemployment, the trend should be sanely reversed, with the progress of technicism, so that everybody may have plenty for both his material and spiritual needs, plenty of time for his own progressive culture and education throughout the whole life, money is increasing instead of decreasing its buying power, while prices are going steadily down, so that nobody may be tempted to speculate on the accumulation of Goods, or their unlawful subtraction from its Right Use.

Of course, government and the way to govern should change in a true progressive trend, and not be a regressive alternation of perverted autocracy and democracy. The ideal government is neither of them, which are both easily perverted and becoming in practice a working mockery. It should be rather the government of the Elder and Wiser, and in no way that of the professional politician deceiving himself, and everybody, and leading the nation and mankind to an economical **impasse** and destruction.

LAST AND NOT THE LEAST, it should be well understood that **true salvation** from Chaos, recurrent warfare and all the evils of **any foreign domination** cannot come for Mankind as a whole, as the result of triumph and firm establishment of any of those two World Imperialism, either the Angloamerican or the Soviet Block, which are now disputing among themselves the world leadership and dominion, and even now menacing Mankind with such unspeakable evil as a Third World War, after having made such two local European wars.

True Salvation for the whole of Mankind with the Equality of all peoples and Freedom for All, cannot come by simply accepting the less of those two evils, which would afterwards become the greatest, but only from pacific integration of the Whole Mankind on an equal basis, without any undue interference, of the kind all Power Nations have until now practiced, for their own privileged benefits, and mostly exclusive advantages.

So no nation or people in the world should expect such salvation **from without**, but seek it directly from within, and work for it on the basis of such understanding as well lead gradually to peaceful integration, overcoming all those obstacles, which Nations Powers can only help to build.

For this World Understanding and eventual Peaceful Integration we need as an instrument **A NEUTRAL WORLD LANGUAGE**, the one most easily understood and mastered, on such wholly natural

basis that can only insure its adoption. During the last thirtytwo years the writer has given his best efforts to the elaboration and perfection of an International Language, for such purpose, named MONDI LINGUA. He shall appreciate all inquiries addressed to him, to the Apartado postal 2929, Mexico, D.F.

Mr. Clara Allers Tresselt,

Norway.

(1) How do the Religionist and the Wise save The Humanbeing from the Current Crisis?

To this I want to repeat the words which "The Path of Truth" from Johannesburg, South Africa—teaches us:" If we wish to enrich our lives, we should enrich our mind—we should gain all the knowledge we can, for only by doing so can we appreciate the wonders of the world and the understanding. How can we understand the flowers of the field unless we study them? How can we help our fellowmen unless we know something of the working of their minds? How shall we realise the true significance of the stars unless we seek to know something of astronomy? You hereby see that they take all the cosmos into their thoughts, making us to remember that all of us today stands in the time of Cosmic Unity.

(2) In regard to Present Situation of All Religions and the Unity of Religion—I want to quote which I find in my "Daily Word" sent out from the Unity School of Christianity, Lee's Summit, Missouri U.S.A.—"I give Thanks that Liberty, Justice, Righteousness and Peace are being brought forth in all the Nations of the Earth in this New Year. Never a day goes by but that we in Silent Unity unite in prayer for world peace. We pray especially for World Leaders, that they may be awakened to a new consciousness of the Christ presence in their minds, that they may be inspired with new ideas that are for the good of all mankind. We pray for all the people of every nation, that they may be filled with a new Spirit of Peace and Goodwill, we pray for the upliftment of all mankind.

We in Silent Unity know that in ways beyond our present comprehension every prayer for peace in the world is taken effect. We are not discouraged by appearances or by setbacks in the efforts of world leaders to meet together in understanding and cooperation. We keep our faith in the Christ presence and Powers in all. Our

Prayer is that more and more persons may be quickened in spiritual understanding. We pray that Christ may come forth in all mankind.

(3) In regard to Present Situation of the World and the coming of the Savior. We have to work together for our ultimate good, which will come about. If we have a perfect Faith—We should remain calm, knowing that though God works in a mysterious way to perform His Wonders—He will find the best ways for us.—He has been sending so many forerunners to teach us all the coming of the Savior. We have to cultivate Faith—so that we might be patient with ourselves and all others. We have to trust in God and wait quietly for Him!

"The School of Truth" has taught us this prayer for Peace;

Let the forces of Light bring illumination to mankind.

Let the Spirit of Peace be spread abroad.

Let men of goodwill everywhere meet in a spirit of co-operation.

Let forgiveness on the part of all men be the keynote at this time.

Let power attend the efforts of the Brotherhood of Light.

So be it, and we do our part.



Mt. Fuji beyond the Ose promontory.

Mr. Colin Unwin,
Western Australia.

Peace in Our-Time and Peace for All-Time

About forty years ago a critic in the "Christian Commonwealth" wrote "The problem for our age is not the problem of how to stir men and women into desire for better things. The heart of the world today aches with the intensity of that desire. Any amount of the fervour for social betterment is running to waste to-day for want of applying itself to the definite task. What is wanted is practical and definite action." I am sure that the hearts of the Members of this World Religion Congress on the Foundations of Peace do aches with the desire for better things for all the people in this world, and that they are only too anxious to unite and pool their faiths and resources so that they can indeed give Mankind a practical and definite line of action.

Long experience shows that it is very difficult for Religionists to find a way to unite on a common creed, and also for Reformers to discover how to unite on a common economic programme. I have always felt that the only way to get vital unity among bodies with different views, is to induce them to work together on some vast undertaking which provides scope for spiritual development and for political and economic partnership. No matter what their religious belief may be, men must co-operate to obtain things from land and water, to grow things, to make things and to exchange things.

It is the function of the Religionist to inspire the desire for human brotherhood and co-operation.

It is the function of the Reformer to suggest how best to bring about brotherly co-operation.

In this atomic age there really is not time to try and argue people into changing their religious and economic views, but there are very pressing reasons why they should accept some simply understood programme whereby they can work together for self-preservation.

As the Founder and Members of the Ananai-Kyo believe

(a) that all our religious principles should inspire the reconstruction of the political and economic machinery of the world, and

(b) that a World Federation would further this purpose I urge that this Congress devote serious attention to the problem—How to establish quickly a Democratic International Parliament and Executive Government, with World Court and World Guardians of the

Peace.

A joint effort by the Religionists and Reformers of the world to build such a Federation would enable men and women of all kinds of views to unite—not for the time being in regard to their faiths and creeds—but on **the definite task of uniting Humanity**, by giving it the working mechanism for international consultation, decision and action.

It is fitting that such a movement should sprout in a country like Japan, which felt the first blasts of atomic destruction. Her people have a peculiar right to demand the abolition of all means of mass destruction. Only something comprehensive and competent, like a World Federation, can provide the necessary background and machinery for the safe supervision of disarmament.

And it is not enough that such a Federation should only aim to restrain aggression and open warfare. It must also guide and assist so that all nations will definitely build for peace.

A World Federation must not only enact, interpret and safeguard world law by restraining aggression, but it must abolish the causes of war by facilitating the exchange of goods, services, individuals and ideas so that all men in all lands shall live out their lives in useful work, with increasing comfort, leisure and facilities for mental and spiritual development.

If we are to form such a Federation certain facts must be faced.

(a) No nation can continue to be judged of its own cause and retain the right to make war—a so-called right which simply means international anarchy. In exchange for pooling portions of their national sovereignties and resources the Federation will provide all nations with a sure guarantee of geographic, political and economic security.

(b) National leaders find it very hard to share power within their own countries even with many of their own countrymen, divided as they are into hostile camps by their party machines. If these leaders are to work sincerely and successfully with men of all nations they must first learn to work together with members of all parties in the Governments of their respective countries. This form of Cooperation demands the adoption of all-parties Governments in all countries, whereby fully representative Parliaments elect members from all parties to share executive responsibility. The pooling of party sovereignties in Home Governments is the logical basis for pooling national sovereignties in a Multi-Nations World Government.

There are many movements throughout the world working for Federation in some form. Many believe that a Global Federation should be based on a series of Regional Federations, now formed or

to be formed.

It would be a very happy event if this Congress could give added impetus to these movements, so I now submit these thoughts, as the editor of The Unism Plan, to feed, to federate and to free the world. There is no time here to give details, which are to be had free of charge on application, but very briefly this is the purpose of the Plan. It was devised originally in 1913, in expectation of some great world clash of systems. It is now developed into a Great Social Compact so that full political and economic co-operation can overcome the ideological deadlock within and between nations, and thereby prevent the socialist and the non-socialist groups and nations wiping one another out in a series of civil and world wars.

This Unism Plan stresses the need for All-Parties Governments and explains how they can be effectively established to help world peace. If there is to be peace between the nations of East and West surely there must be peace between the parties of left and right within their respective countries.

Perhaps this Congress could decide to ask the various Governments of the World to consider seriously the need for forming quickly Regional and Global Federations. Governments and peoples should be all the more willing to do so when they realize that the outlawing of means of mass destruction, and the arranging of disarmament generally, cannot be effected without some authoritative and powerful Organization. The United Nations should be federalised, for only a Global Federation can supervise drastic reduction of armaments and can develop the World Guardian Force competent to give all nations that absolute security against aggression, which they foolishly think is possible by means of national armaments.

I suggest also that the Members of this Congress go back home and press for the establishment of All-Parties Governments in their respective countries—

(a) for the sake of full co-operation within each country,
(b) in readiness for full co-operation with an All-Nations Government, such action by Members of this Congress would do much to bring about a **working unity** among the various religions, and would provide vitally needed political machinery to help all Reformers to get their proposals considered, sifted and adopted. For so many of their proposals will be needed to enable the citizens of the federated countries to employ themselves in useful and increasingly congenial occupations, and to develop efficient trading at home and abroad. There can be no real peace between East and West until useful trading and friendly intercourse can be established between the large and small nations at present divided by ideologies and fear.

I believe that Britain and The United States of America could launch a Regional Federation so efficient and so satisfying to all concerned that the other countries, including Russia, would be only too willing to link up.

And so again I plead for this Congress to concentrate on such objectives as World Federation, because you all do believe in the Brotherhood of Man. With such an objective you have something fundamental on which you can agree whereas there are so many points in your religious beliefs about which you feel strongly and about which discussion might breed disharmony.

This Conference is being held at a very opportune time. The problem of the structure of Governments is all the more urgent now that it is necessary to form fully representative and co-operative governments in such countries as Germany and Korea. The most effective kind of machinery for discussion, decision and administration is needed if the ideological deadlock within and between nations is to be solved, in these and the other countries.

We are faced with an unprecedented situation, which can only be tackled safely by means of a general compromise between multi-millions of socialist citizens and multi-millions of non-socialist citizens, bewildered by ideologies, and with the added complications of race, colour, language and religion.

Religion is mentioned last here but this Congress could make it of first importance.

Religionists and Reformers of the world unite and let our purpose be—**Peace in Our-Time and Peace for All-Time.**

Mr. E. G. Macfarlane,

England.

1. How do the Religionist and the Wise save the Humanbeing from the Current Crisis?

Let me start by defining what I mean when I use the word "religionist". I do not think that any man has the right to call himself a religionist unless he has formed his conception of his personal faith after himself sweeping aside all traditional faiths from his own mind and looking for himself at the relationship of ALL LIVING THINGS to THE COSMOS.

In my view there can be NO HOPE for the creation of a proper

civilized society of humanbeings in the world unless the vast majority of PERSONS are taught to do this and to be courageous in saying what they themselves believe to be THE TRUTH.

The Cosmos is vast but it is the proper sphere for the religionist to apply his mind to. Far too many persons restrict their vision to the shores of their "Native land" (which usually means in their minds the limits of the government under which they happen to have been born, and of course some conceptions of their "brothers" are much more limited than others, e. g. a man in Scotland will be a Scottish Nationalist whereas His next-door neighbour will be a British Nationalist.)

The tendency of all true religionists will therefore be to seek to form a world nation in which all humanbeings will be equal and mutually respecting fellow citizens irrespective of the slight differences of colour or physical differences which have resulted from the segregation of different peoples in different parts of the world for many generations.

I think that all religionists will gladly accept the implications of the scientific theory of biological evolution as a way of explaining the essential basis of possible unity for the human society. They will regard all the old ideas concerning Adam and Eve and other stories contained in the old religious books as merely being the early fumbling of the human mind with the riddle of the Cosmos. In a similar way they will discard the possibility of Jesus Christ being the only Son of God, of being born miraculously and having died and lived again miraculously. These and other similar stories in the other



religions of the world can be regarded as white lies told by the priests to ignorant people, sometimes with a view to getting them to abandon worse beliefs and practices but often, I'm afraid, merely to bind them more tightly under the power of the priestly class. To release the minds of the persons in every area of the world from the fear and domination of these old and erroneous ideas concerning the origin and development of the human race will form an important part of the work of the religionists of the future. What we have to do is to replace the DOCTRINES of the past by the THEORIES OF THE PRESENT. This involves a fundamental change in mental outlook. The rejection of the age-old practice of merely

filling the mind with DOCTRINES on this and that will cause all persons to actively seek for KNOWLEDGE about the Cosmos, because it is absolutely necessary to have KNOWLEDGE before one can have theories or continually test these theories. The fact is that people who have been taught merely to accept doctrines are AVERSE to the spread of knowledge because knowledge tends to undermine their doctrines and since doctrines are either true or untrue—and do not admit of rational modification as is the case with a proper THEORY—we find all through history that the greatest opposition to the spread of knowledge has been the priests whose interests were in keeping the people subdued by adherence to certain doctrines.

Instead of going to war in defence of certain local doctrines—which is what is brewing between British Christians (in some minds) and Russian Atheists (in some minds)—the religionist will destroy the power of the positive doctrines of Christianity and Atheism to guide the destinies of certain states. The religionist will call for human unity in relation to the Cosmos and advise everybody to take this attitude into their own minds and to make it thus possible to melt the hard borders of fanatical nationalisms and create a truly world social unity. The creation of a world society MUST start in the minds of persons and this means that ideas such as that expressed by the British Earl Balfour will be utterly rejected. Earl Balfour said, "Nationalism (i. e. love of a PART of the world)... makes human society possible. It makes it noble. It makes it great. That is a sentiment which makes a man sacrifice everything for his country, it may be, or everything for his race." This quotation shows how important it is. The American who piloted the bomber carrying the atomic Bomb to Hiroshima was no doubt a "patriot" of this kind. BUT BECAUSE HE WAS INSPIRED BY LOCAL DOCTRINES instead of having a COSMICAL outlook his willingness to sacrifice his life for AMERICA brought death and destruction to his brothers (in the religionist conception of things) in Japan.

This danger of sectional loyalties must be DEALT with FIRST and FOREMOST if the religionists are to save mankind.

2. Men must learn to be patient with their fellow religionists if they do not happen to arrive at the same conclusions concerning the ultimate purpose of living things. The conception of the ultimate purpose of living things is the heart of all positive religion. But when two different minds look at the Cosmos we must expect that they may not arrive at the same positive conclusions concerning the proper end of our endeavours in this world. No man can be so certain that his assumption or hypothesis are correct that he should

seek to kill or obstruct a fellow-religionist. Tolerance of differing views must be the watchword here. We must be calm and rational in our expression of our faith and ready to listen to views which are not the same as ours.

There can be no conflict between science and true religion. If scientific methods reveal some new truth then the theory or the hypothesis which does not fit in with the discovery must be changed. We cannot quarrel with the facts of life. Our task is to face the facts and to live our lives in accordance with true discoveries.

3. We must go out and teach the people all over the world of the urgent necessity of becoming true religionists who will take the Cosmical outlook and guide their personal and political lives in accordance with that outlook. The people must be taught to CEASE giving support to local churches and patriotic (local) political parties. They must be encouraged to divert their spare money and energy into helping the movements for the true unity of humanbeings. What is needed is a great world-wide CONVERSION OF PERSONS to religionism as I have defined it. In this I am the Saviour the world has been waiting for though I am not putting myself forward as anything better than any other man. Every man must FACE THE COSMOS IN HIS OWN MIND and his conclusions concerning the ultimate destiny of the great family of living things in the world have as much weight as mine. We are all alike facing the ultimate mystery of life in the Cosmos. What awaits us in the future no man knows nor can he be sure of guessing. Certainly we can only save ourselves as A HUMAN RACE by beginning to THINK and ACT as PERSONS devoted to the HUMAN RACE.

Our political goal must be a World Parliamentary System in which all will be religionist or educated to be such or have the legal opportunity of being such. Nothing stands between us and the success of our mission but fear of old tribal ideas and taboos. If we are real men we will gird ourselves to destroy these false faiths and to assert ourselves as religionists. Be fearless, be honest, seek the Truth about all things, ACT constantly in accordance with your new faith. That is the message I would give to the world of men.

Religion of the Brahma Kumaris,

India.

1. The religionists and the wise have not the necessary competence and qualification to save mankind from the current crisis. There are two main reasons for our statement.

The first is that peacelessness, chaos, discord, clash and conflict, poverty and disease are all due to self-forgetfulness of man. Now, however better be the 'religionists' of today as compared to other men, not labelled thus, yet who, of them, can be truly called fully self-realised without their having received the Godly Knowledge in God's own version and when they do not know how to communicate with God, i. e. establish themselves in Yoga or union with God? And for that reason, how can a spiritually-blind lead another one, likewise deprived of godly vision. The intellects of the so-called wise people are not enlightened by God's own-lit light. Just ponder, who other than God can claim to have the power to bring Peace to the whole mankind at such a high time? It is, therefore, why we say that God alone, who is the Bestower of Godly Intellect and Insight to the spiritually blind, who alone is the truly enlightened guide, He alone can redeem the world of the current crisis.

Secondly, the current crisis is not a thing occurred contrary to the Divine Will. God, who is the Director of the Variety World Drama, is in know of the current crisis and has the requisite power to end it when He wills. He directs this Drama, according to an eternal programme, as we said earlier, and as illustrated by our Kalpa-Tree herewith appended. And you know there is not Drama without crisis. Therefore, the current crisis is a part of the Divine Plot of the World Drama.

And just as in any man-made drama, a hero emerges at the crisis, so in this drama of Souls, the Incorporeal God comes at such a grave crisis! The same very Incorporeal God, now in His Corporeal Form, you may call the Saviour, the Supreme Father, Mother, Friend, Preceptor and Guide, is Himself imparting this knowledge now. His reassuring message to the mankind is, "Human souls! Be not afraid! Do you obtain knowledge or contamination of Action and attain fixity in God. Do you become viceless and self-realised progeny of mine to reclaim from Me your lost Godly Birthright of Peace, Plenty & Sanctity. Like a good son to a good Father, do you become an instrument for dissemination of Godly vicelessness and deliver the Nectar of Godly Knowledge to this world, now too hot for humans to live. **Do you undertake to do your own duty of leading a self-**

realised, viceless life, God will do His duty? Shake off the anxiety about and fear of the world-crisis, for, as the Master of the World. I know that the current state will go on worsening still to a climax when it will meet destruction at the hands of these scientists. You, Souls, playing the part of religionists in corporeal form, do you please receive real Knowledge imparted by Me, through Bharat Mother Re-incarnations and thus absolve yourself of your past sins. Be My Faithful Sons!

Let us conclude with the Godly warning, doubly given, to religious brethren, the world over, that the end of the world is quite at hand, God is re-establishing His real religion. Therefore, wake up and earn your triple Godly Birthright of Peace, Plenty and Sanctity. Else, this opportunity missed, there will be no time left even to repent for the loss, and overtaken by the doom, the words on lips will be, "Oh, God, You had really come, and warned us time and again!" But, mind, then it will be too late!!

2. This world is a wonderful repetitive Drama. Variety and Diversity are its inherent traits, its life-breath and its beauty also. Even in a drama devised by human imagination and directed by a human artist also, a thing of beauty is the variety of acts, dresses, scenes and actors. All actors are allotted varying roles.

This World Drama opens with only one Religion. In this meaning, in the beginning of the world, the Supreme Soul, by descending in the Corporeal Form of Lord Brahma or Adam, establishes the Deity Religion, based on sixteen celestial qualities, complete vicelessness and soul-realization. In other words, He sows the seed of the Tree of Religions. This Tree, also called the Kalpa-Tree implanted at the confluence of the time of the Iron age and the beginning of Golden-age, grows into a tough trunk under the direct supervision of the Supreme Gardener, God, in the Golden and Silver ages. As such at that time, the question of unification of religions could not arise at all. At that time people are naturally self-realized Deities. However, with the passage of time, man gradually descends to body-consciousness, whence the off-shoots, like Islam, Buddhism, and Christianity, commence springing up from the Trunk of the Tree of Religions. A little time later, the sub-branches—in the form of divisions of these four principal religions—begin appearing as illustrated vide appendix.

In other words, one could also say that, at convenient intervals, the pious heralds of Peace, varying in strength, came in the forms of Abraham, Buddha and Christ, to upkeep and sustain this huge House, the world, by dabbling and repairing it or by supplying

crutches, so to say, to this tumbling House, by means of their spiritual power due to their viceless life. But, nevertheless, it is sure that this huge House, the world, must meet its final demolition some-time.

Now, that time has arrived. This Kalpa-Tree has completed all stages of its evolution; it has lived its complete life. Hence, it must now meet its natural end. Yet not a complete disappearance of its every bit. The process of its end is something like harvesting in a field where the crop grown to its full is cleared off and yet some selected seeds are preserved and resown. So, mind, there is no *ex-eunt omnes* of the Drama stage.

Secondly, it is a thing for you to think as to whether the branches of a tree can be unified? If it could be done with a tree, so could it be done with the branches of the Kalpa-Tree.

Thirdly, are these branches and sub-branches of the Tree of Religions without divine purpose and will behind them? The growing of a seed into a trunk, and of the latter further into branches and sub-branches, and then to a stage when it becomes too old and, therefore, falls, and the consequent transplanting, by Gardner, of the sapling, to raise another, are universal common phenomena of this world, and also the eternal law divine. And so exactly happens with the Kalpa-Tree of Religions as we have visualised by our Godly Insight and Intellect bestowed upon us by God Himself.

Therefore, rest assured, the unification of the myriads of religions now infesting the world will remain an unfulfilled desire ever, however hard the religious leaders of the day might try. Now can any permanent conciliation, accord or harmony be affected among the numerous religions existing today.

Now is the time of axeing this Kalpa-Tree of Religions along with its branches and sub-branches. And, therefore, by the principle explained before, now is also the time when the World Preceptor, the World Father Almighty, should sow the seed of one true, original Deity Religion. We have already laid it down that many religions arise only when man forgets the real, one, original religion.

When the Sun of Godly Knowledge sets, then alone do there appear many 'glow-worm religions'. Evidently, none should feel the need of a torch when the sun is shining on the land. (Of course, the man enclosed in a dingy room, encircled by the veil of darkness that Ignorance is, remains deprived of the warm, refreshing Light of the Sun. And, just as those having lost their sight do not feel any need of light, even so do those who are spiritually bat-blind stand in no need of Knowledge.) But now is the time of the extinction of the man-lit Flame-light religions of the Night-time, and the

rise of the Sunlight Religion in the East. Now, gentle ones, is the time the myriad stars in the sky of a dark night should disappear for the time of the Safron effulgence of the dawn showing in the East has come when it should wake up those slumbering in ignorance and when it should bless them with promises, freshness and light for a new life.

Now the Incorporeal, Knowledgeful, Sun-God, our Almighty Father is establishing the true original religion in the Corporeal, incognito, human Form of Lord Brahma, or Adam or Adinath. He is imparting the nectar of Godly Knowledge to the human world, through Bharat Mother Shakti Incarnations, like Kalpa ago. And, mind, the re-establishment of only one religion evidently implies the extinction of all the other religions.

Therefore, the kind of unification you want is impossible to achieve. Of course, only one true religions, the original, the most ancient, the one established by God Himself, i. e., Deity Religion or Religion of the Self-realised Souls, one which is the easiest-to-practise, will come to be firmly re-established; it will remain.

But, notice, a Kalpa hence also, nay, in every Kalpa to come, this mushroom growth of religions will again identically appear, the wheel of Drama will repeat its rotation, and Religion Conferenci such as this, will identically re-occur too.

But those who, established in their real Self, help God, in His task of re-establishing the Deity Religion, with their soul-power, God, too, will give them manifold help in turn when the Founders of their religions establish their respective faiths in the Kalpas (Cycles of 5,000 years) to come.

But here do we need put one thing with emphasis. The present time is not opportune for anxiety about the unification of religions, nor is it proper for holding Religion Conferences for this purpose. Beware, for by the Will of God, according to the pre-ordained plan of revolung World Drama, as realised by us trough Godly Intellect and Insight, the doom is imminent and imperative. You come in this world all alone and so will you depart. Therefore, everyone should first affect his own welfare by making best efforts on his part to cognize his own true self, by reforming himself into a viceless faithful Son of the Supreme Soul and obeying always the Will of God by communication with Him or by fixity in Him. And, God has descended for the purpose of begetting viceless children.

Now about the unity of Religion and Science, and about the possibility of religionists and scientists working in co-operation and amity.

The religions founded by various 'Heralds-of-Faith', accordisg to

their respective spiritual strength, have no true followers at present. They have multiplied to an ostensible extent. Most of them have become broken-reed faiths and have reached their final stage of life. Yet some of the pure-hearted religionists are endeavouring to bring Peace on Earth by whatever means.

Scientists on the other hand are spright-fully busy in devising more powerful instruments of human destruction, improving upon the previous ones or stock-piling these already improved. In a spirit of self-aggrandisement and in a fit of arrogance they lend a deaf ear to the cries of humanity for Peace or to the advice of religionists to stop this armament race. Working under the dictation of their political bosses, they should not be moved by the voice of the people, such is the Will of God, and such is His way to fructify this plan of destruction of the world.

It is therefore definite that, in the present age, religionists and scientists both cannot work for common goal—the welfare of mankind. By virtue of the divine intellect and insight obtained by us from the World Preceptor, Lord Brahma, the science-proud men will bring about mutual destruction by means of Atom and Hydrogen Bombs, the so-called Moosals in Hindu scriptures, assisted by Natural Calamities and Civil Wars. Thus they will become instrumental in the hands of God for the destruction of the world. But, when the divine task of establishment of one Deity Religion and the extinction of the rest has come to completion, i.e., when the Golden-aged world has come to be established, the scientists, being religious (how?), there will be no antagonism between Science and Religion, nor will there be any gulf between the religionists and the scientists. That is to say, in the Golden and Silver ages alone, according to the plan of this World Drama, there is no clash of interests between Religion and Science. In those two epochs, the exclusive purpose of Science will be to bring comfort and prosperity to man.

In conclusion, we deem it our Godly duty to emphasise one thing here in discharge of our benign service. It is that men should now withdraw from such-like debates and discussions and outwardliness to inwardliness and fixity in true Self by obtaining true Godly Knowledge, because it is this precious short time of the confluence alone when it can be obtained—and obtained easily too for God is the World Preceptor of the highest-ever calibre in the Art of Teaching; and He alone is the Supreme Peaceful, Blissful Lord who at such a time showers Peace, Bliss, and Knowledge.

3. Man is in great agony today. In most countries of the world, a great majority of the populace cries under the iron-heels of poverty

and squalor. Starvation, earthquakes, irregular rains, physical ailments, etc., are constantly putting man to discomfiture. Peace and prosperity have become memorable things of the remote past.

Enmeshed in vices, man cries for Peace today. In search of Peace, he wades through jungles, resorts to penance in caves, rings bells in temples and churches, sings hymns and invocations, pays homage to erudite scholars, humbles himself unto anchorites and eminent men of letters, nay, even kisses the very dust of the feet of recluses and the so-called sages, but dismay and despair await him wherever he goes.

The cause of all this is that the present era is the age of unrighteousness. In the present epoch, the principle of immobility and the mode of staticity preponderate in Matter, and the qualities of Ignorance (about the Self), Indolence and Stupor predominate in the mind and intellect of man, and the religions also have become confusingly numerous, out-dated and ramshackling.

At such a juncture, men of every faith pray the Knowledgeful, Peace-giver, Lord, to bless them with Peace and Ease, to tear asunder their veil of Ignorance, to bestow the boon of Divine Insight on the spiritually blind, and, enlightening the intellect of man with the effulgence of His glory to set them on the path of Light, Truth, Righteousness. Men of all beliefs, now, foretell the appearance of Lord or what may be called His Reincarnation in some human form or the other in very near future. Christians believe in the appearance of Second Christ or Messiah. Buddhists foresee the reincarnation of Maitrya Buddha or Bodhi-Sattva. The fourteenth century of the Muslim era is, according to the Holy Quran, approaching its end, when Allah (God) should shine on Earth and award punishment to each and every guilty soul, according to its past actions, and take them back home.

There is yet another cause for belief in reincarnation of that Supernatural Person, Almighty & Divine. It is a matter of common experience and discernation that every worldly object is transient; it has a set period of life. Today you get a new house that provides you with comfortable accommodation. You will notice constant deterioration in its magnificence to a point when it will become rather a source of discomfort to you. And, finally, and naturally, a day will come when, its foundations having been rocked by the silent hammers of Time, it would have been erased to the ground. Then, clearing the debris you will have to have another new comfortable house raised on firm foundations. So with man also. Youthful vigour is not everlasting. Weakness of the old age naturally follows.

The above explains a gross principle applicable to the gross

material world and the subtle mind-world also. When the 'summer first was leavy', this world was a veritable heaven. It was all moonshine and honey. Life then was a soothing bed of roses. Prosperity was omnipresent. Ambrosia and nectar were the daily food of every humble layman, in the sense that man earned righteously by work—honestly done—the food, nourishing, healthy and peace-giving. Discomfiture, misery and impoverishment were the unknown dead of the past. People then lived a godly life, with Peace reigning supreme in their mind, and the light of Godly Knowledge inspiring their actions, conducting their behaviour and guiding their path. That was the Golden Age of this world, the house of tremendous magnitude.

But, gradually, this House, the world, began to deteriorate, and so did its inhabitants begin to decline. Starvation and Misery came to occupy the place of Prosperity, and Chaos and Clamour to replace Peace and Silence. The world became a load of thorns. Off-shoots of the one Trunk, the Deity Religion, appeared. Man lost himself in ignorance about the Self. And the result is the pitiable plight of man due to colossal ignorance about the Self, and the cruel angry Nature, as you see today. The quality of Balance in Matter and Righteousness and perspecuity of the Mind were replaced by Inertia and Obtuseness.

Then, by the principle explained above, the breakdown of this world, the House, is but a natural corollary. Likewise, a new world, has to be raised, too, because there must now dawn again the Golden era, where man should have a heavenly life again, because, you know, by an eternal Law Divine, pleasure follows pain. This world is an eternal revolving drama where day and sunshine follows night and darkness in quite a natural sequence. Yes, as the dark night of man followed his sunny day, so will not now naturally dawn the day again? God Almighty, the Sun of Godly Knowledge will now certainly rise again in the East to wake up the people from their slumber in Ignorance, to usher in a new era of hope, and of peace, and to transform this too-hot-to-live world into a consoling and comforting Heaven.

But, is Corporeal Form necessary to God, the Sun of Godly Knowledge, to give Light to the world? Aristotle, Cicero, Augustine, Kant, Shankracharya, Dayanand and Nanik, and other western and eastern philosophers and outstanding religious men have all expressed with equal emphasis that none other than God Himself can reveal the ultimate Truth. It is, therefore, that the so-called 'Hindus' claim Vedas to be the Inspired Knowledge. It is, therefore, that Christians declare Bible to contain Knowledge revealed by Lord Himself. And

that is why, Muslims consider Quran to be a Godly Message. Now, whichever of these scriptures be a truly God-inspired book of Knowledge, one thing admitted on all hands is that without the Knowledgeful God Himself, none on earth can reveal the true nature of the Self and the identity of God. From human common sense, every man knows that a jeweller alone can impart the discrimination between a true and a false diamond. From analogy, it should be borne in mind that just as an experienced, competent lawyer is necessary to teach one, lessons in law, even so is the Knowledgeful, and the Self-realised God utterly necessary to make this ignoble multitude of men, noble and viceless like Himself. When man descended to body-consciousness step by step, inevitable tendencies followed in its wake and the concomittant evils cropped in. Merciful Lord pitied mankind suffering from misery by violation of spiritual truths and injunctions, and sent Messengers from time to time according to the situation and circumstances of ages and nations. The Messengers came in the world in the corporeal form of men—chief among them being Abraham, Buddha & Christ—and taught morality. Every religion established by these Divine Fathers has a sacred scripture. But the multitude of men continued to travel along the wrong path. And the situation deteriorated and the circumstances worsened to this extreme, and there came the age called the unrighteous Iron-age. Well, at such a high time, who else but God, the Almighty and Knowledgeful, is competent to flood this suffering stark ignorant humanity with Light? Who other than the Blissful Lord can claim competence to shower Peace, Ease and Bliss on the multitude of men clamouring and panting for Peace.

But just as the human souls require mouth—the organ of speech—for purpose of reception or exchange of knowledge, even so does the Supreme Soul require some oral orifice to impart Godly Knowledge when the souls grope in Ignorance.

So, you can well realise that Godly Knowledge should be imparted by God by resorting to a human organ of speech, i.e., by descending on a corporeal form, but only at the beginning of the world. At the beginning of the world, because, if the revelation does not occur in the very beginning, then men of first epoch, having been deprived of their Godly Birthright, would be justified to blame God for His favouritism or partisan spirit, and, for the same reason, God, too, won't be justified in awarding punishment to these earliest people because God gave them no set code of conduct and because men of that ancient-most time did all their actions out of ignorance. Hence, the Knowledgeful, All-Pure Lord should reincarnate in Corporeal Human Form to give Godly Knowledge to men in the very beginning

of the world.

But which era of World Drama be rightly termed as the opening scene of it? Who can tell it? The world is in ignorance and Self-forgotten; and the religions, too, have reached the ultimate point of their decline. At such a time, God, who being a Person, above the circle of birth and death, above time and in know of the Past, the Present and the Future, He alone can reveal the truth about it. And we said that God reveals this esoteric knowledge in the beginning of the creation. Now, the end of the Night of the world in respect of ignorance, having reached, the Day in respect of Knowledge should begin to dawn.

So, it should be borne in mind that at such a confluence of the end of the unrighteous Iron-age and the beginning of the righteous Golden-age, would God divulge the Truth.

Now, the dark night has taken over the humanity completely, and this world, the magnanimous house, has become a ramshackle, crumbling structure. So, the Sun of Godly Knowledge should now rise in the East!

We concluded that God should give Godly Knowledge in the East in the beginning of the world. Now, the question is which religion did there exist before Abraham, Buddha or Christ came? Which defunct religion should God come to revive? Evidently and conspicuously, the ancient-most, the original Deity Religion of Bharat, the land of savants and Yogis, which has now become the land of unworthy and degenerate descendents, which has now lost its earnest longing for the priceless, imperishable treasures of spiritual Truths and stirring Virtues, of celestial qualities of Truth, of Non-violence, of Contentment and Bliss, of Love and Fixity in God. God should reincarnate in an Ignorant Land of temples and fanes where viciousness is in the common air and where the chastity of womanhood is not honoured, where Motherhood is not respected, where Godly Knowledge has for centuries been claimed to be an exclusive right and a monopoly of the male anchorites, who torture their bodies, who look upon the other sex as a thing of hatred and something dejected and untouchable, where arrogant Pundits advise women to look upon their vicious husbands as God or Preceptor. Men, most pitiable is the state of affairs in this land in the East, once the land of Self-realised Deities.

At such a high time, God Himself, the Philosopher, the Teacher and the Father Divine should re-appear at this confluence, we say, at this most critical juncture of world History, in this land called Dev-Bhumi Bharat, to revive the already defunct, original Deity Religion, and the cosmopoliton motto of 'Know thyself, and know My-

self through Me', to preach and teach the highest, eternal spiritual values to the world, specially to India, which in the circle of creation, has most descended to body-consciousness with all the attendant evils of the Time. And He should sow the seed of Godly Knowledge in the degenerated Motherhood of Bharat, for, it should naturally fall upon Mothers to suckle and nourish the thirsty souls on the milk of Godly Knowledge and the ambrosia of Yoga—fixity in God. Dear Sons of the same Heavenly Father, it should, by the law divine, rest upon the Mothers to tell the ignorant sons, the Name, the Form, the Abode, etc. of that Supreme Father. And for that, you know, no scripture is required. Did Christ have a scripture in his hand? No, it were people who gave to his versions the shape of a book, called the Bible. So, when God comes, why the Knowledgeful, He, should need any scripture? But nevertheless, in this world's repetitive Drama, the Kalpa-old scripture of His Shrimad Bhagwad Gita (literally translated as the God's Song Divine)—already exists, though by the cancer of Time the sense in it has been eaten up. And, we tell you the same very Knowledge is being recapitulated. And, we assure you, the same very Bharat Mothers are doing their godly service on sheer strength of their solid experience, had under the care of that Almighty World Preceptor.

Brothers and sisters, the Incorporeal Father has descended on a Corporeal Human Form in the East, in Bharat, the ancient land of Deities. People in slumber of Ignorance should wake up! The Self-forgotten men in agony should obtain this Godly Birthright of the Nectar of Godly Knowledge and Peace from their Supreme Father. The Night of Ignorance is sure to be destroyed. These Hydrogen and Atom Bombs, the instruments of human destruction are there staring in the face. At such a time, one who wakes up will be refreshed by the warm, energy-giving rays of the Sun-God. Those who sleep, will lose. Just muse for some time as to for what other purpose than the one for which they have been invented, will these Atom and Hydrogen Bombs be used. Even four Hydrogen Bombs exploded for purpose of experimentation are believed to have caused a climatic change. Stupendous is the energy released of them. The world will be now doomed to destruction and rejuvenation by means of these gigantic weapons, called Moosals in Hindu scriptures. Use your discrimination as to what fate is awaiting the future of mankind. Realise that these engines of world destruction are not without a Divine purpose and Will behind them! The Creator of this huge Variety World Drama is directing the course of this Drama according to an eternal fixed plan. And, it is He, as we said, who is imparting the secret knowledge about this plan as well.

And it is He who, at this time of the Confluence of the end of Iron-age and beginning of the Golden-age, is divulging all this esoteric Godly Knowledge. The Godly panorama of the stages of evolution of this World Tree (called Kalpa-Vriksha) from the time of its implantation to the time of its full-growth, as visualised by us while in trance, by dint of the Godly Insight bestowed on us, by the Almighty Himself, is herewith appended along with a brief exposition of significance with a view to give to the readers, a clear idea of the World History, because Godly Knowledge is the Birthright of every child (soul) of the Supreme Father. We, Brahma Kumaris, or otherwise called Bharat Mother Shakti Incarnations are merely instrumental for the dissemination of Godly Knowledge like Kalpa (Cycle of 5,000 years) ago. Lord Brahma (Adinath or Adam), the World Father has already reincarnated by in incognito form, exactly according to His sacred versions, embodied in the Supreme Scripture 'Shrimad Bhagwad Gita', and that is why people without discrimination consider Him as a humble being. Just make an exploratory reading of Shrimad Bhagwad Gita, meditate on the essence of it and then see if God has reincarnated in some lonely corner of Bharat.

Mr. D. P. Senaratna,

Ceylon.

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### Peace of the World

I have received your kind invitation to give my views on the possibility of a coming war, which may be called the Third World War—the total destruction of the whole humanbeing by a process of atomic and hydrogen bombs and many other weapons of destruction.

May I quote the great words of Lord Jesus, the man of Nazareth, who openly said "Man does not live by bread alone but by every word of God."

How true Sirs, these words of a Great Teacher, who unhesitatingly declared that man cannot and will not live a happy life without Divine Grace.

I am now 75 years old, but my facilities are still intact and functioning excellently well and by that Divine Grace all my children and grand children are today living equally a happy life by that Grace.

So, why should we try to annihilate each other when we can all live in unity, happiness and perfect harmony.

"Peace of God passeth all understanding" says in the Christian Bible,—what a glorious say it is.

In every Religion, man is advised to live in peace—In Buddhism Lord Buddha says, "Nahi Verani, Verene", "Revengeful spirit will never bring about peace and harmony. It is by Love and Kindness that can bring about true happiness.

In another instance Lord Christ says, "they that are whole, need not a physician but they that are Sick—we are all sick today. Excepting a very few."

In various places, we find exceptionally good people wholly devoted to Peace and serving humanity at large with wonderful power and ability.

Sri Paramahansa Yogananda, the great Yogi who opened hundreds of Ashrams in India, America and in various other parts of the world, says in his "Autobiography of a Yogi", which I have read that there is today, a living Yogi in High Hymalayas called Sri Babaji Mala Avattara three thousand years old. He is a living Mounment of Peace on earth. There are several other Yogies in Tibet and Hymalayas thousand years old. Power of Peace is wonderful. This quality of man finds unassurable proof that man cannot gain anything by weapons of war but by weapons of Peace. Weapons of Peace are economic stabilization of the world—spiritual upliftment of mankind, social regeneration of all societies.

Now I conclude with an ardent prayer to my Almighty God to bring about real and perfect Peace on this troubled and disturbed world.

"Come unto me all ye that labour and are heavy-laiden, and I will give you rest" said the Saviour of mankind.

Give us this day our daily bread, and teach us to be contented, Lord.

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**Mr. Albert Lincoln Wyman,**

U. S. A.

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1. For the guidance of The Third World Religion Correspondence Congress, through me as His servant, faithful and true, the Lord Jesus Christ of Nazareth has inspired the following Message for pub-



lication in the books you propose to send in 1955 to religious organizations, universities, colleges, academy institutions, cultural institutions, and newspaper corporations all over the world. This message come after a period of long faith, hope, will and prayer upon your behalf.

Now, therefore, thus saith the Lord, in answer to the first question on your Agenda—How do the Religionist, and the Wise, save the Humanbeing from the Current Crisis? "While I, Jesus of Nazareth, was passing through Galilee of Palestine during My First Advent, I stopped in Caesarea Phillippi along with My twelve disciples; where I thereupon founded My eternal Church of Christ of Caesares, eternal in heaven and the earth." Membership in this Church will save all humanity from sin, disease and death; and, therefore, from the Current Crisis.

I founded this Church and Congregation by asking My disciples, "Who do men say that I, the Son of Man am," born in My human body of My Father in heaven?

Simon Peter answered for the twelve, and said, "Some say John the Baptist; some, Elijah; others, Jeremiah, or one of the prophets." Thereupon I asked them, "But who do YOU say that I, the Son of Man, am?"

To which question, Peter replied, "Thy Son of Man art the Christ, the Son of the living God!"

Thereupon, I, Jesus of Nazareth, answered the First Question on your Agenda by saying unto him—as I now say unto you, and all of your followers throughout the world—"Blessed art thou, Simon, (Bar-Jonah)," Son of Jonas, the Prophet! "For thy flesh and blood," (brain, and human reasoning faculties), "hath not revealed this Truth unto you; but My Father in heaven!" Who dwells in that part of heaven which is located in the Inner Chamber of your bodily Temple of the Holy Spirit that is in the midst of you.

I, Jesus of Nazareth, also said to Peter, My other eleven disciples, and to the world of today, "Thou art Peter, (Gr. Petros, signifying a living stone); and upon this rock, (living stones, who believe in Me as you do), I will build My Church of Caesarea."

"And the Gates of Hedes shall not prevail against it." Now be it known unto you, O sons of men, this word "Hades" signifies the Tomb, and also the Second Death, which all wilful sinners against God and Man suffer when they rise up out of the tomb after three days by the Sign of Jonah, and stand before the Judgment Seat of their Father in heaven; where all those, who prefer Darkness rather than Light because their deeds were Evil upon the earth, are condemned to be cast into the Bottembless Pit in punishment therefore



unto eternity.

"Now, therefore, be it known unto you, O son sof men, all men, women and children of all races, colors, tribes and nations, who believe in Me as Simon Peter did, will become members of My original Church of Christ of Caesarea, eternal in heaven and the earth; and thus be saved from the Current Crisis."

"That Crisis consists of unrelenting war between Christ and Anti-Christ inspired by that Dragon, Satan and the Devil who brought about the fall of Adam and Eve from Grace in the Garden of Eden—Christendom is Godless, Satan-Worshipping Red Russia and Red China—which War threatens the destruction of the earth, and of all flesh, in these days of the A-Bomb."

"Nevertheless, O sons of men. Forget not My prophecy on Mt. Olivet on Tuesday of Passion Week! These days shall be shortened by your Father in heaven lest no flesh be saved! And, when you see these things come to pass, lift up your heads, look up unto heaven; for your deliverance draws night; when, as foretold by Isaiah, (2; 2-4), sooner than you think, I, the Lord Jesus Christ of Nazareth, your Elder Brother, will begin my reign from Jerusalem—the long-predicted Thousand Years of Peace will follow beginning with the turn of the next century—nation shall not lift up sword against nation any longer, nor learn the arts of war any more."

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Now, be it also known unto you, O sons of men! I, the Lord Jesus Christ of Nazareth, will now reveal unto you men and women of all races, tribes and nations throughout the world the answer to the Second Question on your Agenda; namely—

"In regard to the Unification of All Religions; and, to the Unity of Religion and Science, what shall mankind do to gain the objective?"

"Thus saith the Lord, O sons of men! Here are the Will and Purposes of YOUR Father in heaven, and of MY Father in heaven, whereby all sects, denominations, and all other man-made Religions can and must be Unified, if all flesh is to be saved from destruction during the next two years to come, (1955-1956), including the Sciences of Biology and Materialism, (that is, the evolution of all mankind out of the sea in the final form of the early Dawn Man, and later on of Home Sapiens). For Biogenesis, let all mankind adopt the eternal Science of Psychogenesis! That is to say, The birth of a Spirit within Home Sapiens at the Dawn of the Seventh Day of Creation, made in the Image and Likeness of the Spirit of God the Father, and of the Spirit, or, Son of Man, of His first and only begotten Son,

the Lord Jesus Christ of Nazareth."

Now, be it known unto you, O sons of men! I made clear to the Pharisee, Nicodemus, the Origin of the Creative Genius of Mankind, when he visited me, Jesus of Nazareth, by night to ask me to explain to him how I worked My Signs of the Presence and Power of God, the Father, within me; whereby I could heal men of their diseases, cast out evil spirits, and raise the dead.

Now, be it remembered, O sons of men, Modern Sciences of every kind and description are based upon the theory that no kingdoms exist upon the earth except the mineral, vegetable and animal kingdoms; all of which exist in time, not eternity; and that all known laws of the Modern Science have been arrived at by experiment and test in the laboratories devoted to exploration of these three earthly and temporal kingdoms.

But, back in the beginning, when Father and Son created the first man and his wife, as members of the animal kingdom, O sons of men! And then on their Sabbath Day of Rest, breathed into them the Breath of their Creator's Spirit Life, they thereby begot in Home Sapiens sons and daughters of God in heaven, only a little bit lower than the angels of heaven. (Psalm 8; 3-9). Thereupon, God warned this second Adam and Eve not to see, touch or taste Knowledges of Evil—that is, of the deceptive things of the mineral, vegetable and animal kingdoms; which vanish at death. For, if they did, these sons and daughters of God would become blind to All-Knowledge of the Good of their Life in the Garden of Eden, (heaven); whereupon, when dying, they would surely die the death of their former animal beings.

Did I, Jesus of Nazareth, not say unto my disciples, O sons of men! Seek FIRST the Kingdom of Heaven, and **its** righteousness; and thereupon all things else of value on earth will be added unto you!

The evidence of this Truth now becomes easy to understand; for, when I said to Nicodemus, "Unless a man is born again from above, (heaven), he cannot see (visualize) the Kingdom of God," either as it is on High, or existent within the midst of his Inner Chamber of the bodily Temple of the Spirit.

As all other Modern Religionists, and Scientists, also do today. Nicodemus answered, unbelievably, "How can a man be born again from above, when he is old? Can he enter a second time into his mother's womb, and be born anew?" As my apostle Paul warned, "To be fleshly-minded is Death; but to be spiritually-minded is Life and Peace."

Let all Religionists, and Modern Scientists, appraise factually and

literally, O sons of men, the answer I, Jesus of Nazareth, made to Nicodemus in answer to **his** ancient, and **their** modern question! "In verity and Truth, I say unto you, Unless a man be born of water;" signifying the Waters of Animal Life existent only beneath the Firmament of heaven overhead; "and of the Spirit of the living God, he can in no wise exercise the **KINGSHIP OF GOD**"—and thus do the Signs I, Jesus of Nazareth did by healing the sick, casting out demons and raising the dead.

This Law of Psychogenesis, (Spirit Birth from on High), I thereupon re-stated in this scientific manner and language. "That which is born of human flesh **IS FLESH**"; and nothing more! But that which is born of the Spirit of the living God **IS SPIRIT**"; and nothing less! For, as an early text adds, "God is a living Spirit!"

Now behold, O sons of men! I, Jesus of Nazareth, now ask you modern Religionists and Scientists this clarifying question—When has a chimpanzee, an ape, a gorilla, or any other member of the order of primates like unto animals man, born of animal parentage, ever exercised the **KINGSHIP OF GOD**?

If the Spirit born of God within Homo Sapiens be not a son or daughter of God in heaven existent in the midst of him, how can you explain the achievements of Galileo, father of modern astronomy and of modern experimental science—Martin Luther, author of modern Protestantism—Pasteur, discoverer of germ diseases and their antitoxin, as in rabies—Watts, inventor of the steam locomotive—Columbus, who found the New World—Fulton, who built the Clermont, first steamboat to sail up the Hudson River—Sir Isaac Newton, who propounded the effects of gravitation—Henry Ford, who built the first gas buggy, and sold 10,000,000 of them—Lake, who made the first submarine—the Wright Brothers, who begot modern aircraft—Tesla and Marconi, of radio fame—and geniuses like Edison, Burbank, Firestone, Westinghouse, and the countless others of all nations, whose exercise of the Kingship of God have contributed to make the modern world what it is today. Do these men and women of genius not do the "greater works than I do", which I, Jesus of Nazareth, pledged to the disciples of my day, and of modern times who believed in me!

Since these things are eternally true, O sons of men! There remains but one practical and workable thing to do to unity Religion and Science! Do as My apostle Paul unto the Gentiles urged the Corinthians of his day and generation to do, Come out and separate yourselves from all worthless, wicked sons of Belial, who do not believe in Me, Jesus of Nazareth; but worship the idols of silver and gold they have made for themselves to worship, instead! Touch not

the Unclean in thought, will and deed! Thereupon, says the Lord God almighty, I will receive you and be a Father unto you; and you shall be My sons and daughters.

That done, do as My apostle Peter also advised, "Be you built up into a spiritual household, as living stones—an Holy Priesthood, to offer up spiritual sacrifices acceptable unto God through Jesus Christ." Wherefore, it is written in Scripture, I will lay in Zion a Chief Corner Stone, Elect, Precious; and he who believes in Him shall never be confounded.

Thereby, you may know, O sons of men, Upon this Chief Corner Stone laid in Zion, north of Jerusalem, you can build a Rock Foundation for World Peace in the days to come by loving God and Neighbor as yourselves in your homes, places of employment, communities, countries, states, nation and international relationships at home and abroad.

Mr. B. Dybwad Brochmann,

Norway.

1. The worlds mental saviour from all religious and political infantilism will return again in spirit and truth. As long as humanity fails to perceive itself as children subject to childish conditions, the religious and political figurative language will keep the world down in the destitute and hopeless blind-alley. Cfr. Gal. 4. 9. We have yet along way to climb on the ladder of development. As we both as individuals and groups, collectivities and nations are subject to childish premisses and conditions, and therefore conduct ourselves as children in relation to the objective true world, we cannot hope for salvation until we personally and over-personally acknowledge this.



It is pleasant and natural to observe a child of 6 or 8 years play with dolls, invent life in symbols and outwardly transfer itself. But, it is unnatural to see the same child at the age of 20-30 continue to play with dolls, and invent life in the state, money, gods and other imaginations.

God is almighty creative spirit, i.e. our way of thinking and our immanent ability to experience. There are no other devils, than the creations of religious and political demagogues.

2. Life's reality is a universal Whole. Thanks to organization, institutions and infantilism, it has been possible to divide this Whole into peacement, thus making acknowledgement-divided and imperfect, Temples only include parts of the universal. The universal Whole is a reality outside temples and parties.

We ourselves are the intellectual Spiritual holy temple. However wise, one cannot organise and authorize without effecting a part of the universal Whole.

3. The present world crisis is a product of this divition of the universal Whole into controvercial groups and ideologies.

As long as one organises contrasting ideologies and imaginary controversies, one will unconsciously and involuntarily and well-meaningly creat the incessant wars and dynamical crisis leading to self dissolution and self-destruction.

This because two kinds of reality—the one created by God and the one created by humanity—in the long run can never unite.

The invented worth of money, class discrimination and distain for humanity, must be replaced by the dethronement of money. With the aid of our immanent divine creative power, the kindergarten of statesmen, of the world in general, must be exposed as swindle.

Human worth must go up and all other imaginary worths go down.

Prof. Dr. J. Ude,

Austria.

Meine Botschaft

Sehr geehrter Herr Präsident!

Ich danke Ihnen für Ihre mich ehrende Einladung zum dritten Welt-religions-Fernkongreß. Sie fordern sämtliche Ueilnehmer des Kongresses auf, zu folgenden drei Punkten Stellung zu nehmen:

1. Wie kann der Geistliche und Gelehrte die Menschheit aus der gegenwärtigen Kriege erretten?

2. Über die Vereinigung aller Religionen und die Einheit von Religion und Wissenschaft.
3. Über die gegenwärtige Weltlage und die Ankunft des Heilands.

Als überzeugter katholischer Priester und Universitätsprofessor für spekulative Dogmatik und Ethik—ich stehe heute im 81. Lebensjahr—beschäftige ich mich schon über ein halbes Jahrhundert in Wort und Schrift mit dem Kriegs—und Friedensproblem. Ich sah und sehe zeitlebens meine Aufgabe darin, die Menschen vom naturrechtlich-christlichen Standpunkt aus aufzuklären und zu überzeugen, daß nur dann Friede sein kann, wenn die einzelnen Menschen und deren sozialen Verbände (Ehe, Familie, Volk und Staat) ihr gesamtes persönliches und ihr gesamtes soziales Leben gemäß den Forderungen der zehn Gebote Gottes und gemäß den Forderungen des Evangeliums Christi regeln. Ich wende mich an die Menschen der ganzen Welt ohne Unterschied der Nation und Sprache, ohne Unterschied der Religionszugehörigkeit und ohne Unterschied ihrer politischen Einstellung.

Seit dem ersten Weltkrieg bin ich Kriegsdienstverweigerer. Ich bin es, weil ich Christ bin, weil ich also erkannt habe, daß Christentum und Krieg unvereinbar sind, denn unter den zehn Geboten des ewigen, unwandelbaren Naturrechtes sagt eines; "Du sollst nicht töten". Und Christus verkündet in seinem Grundgebot: "Du sollst Deinen Nächsten lieben wie Dich selbst!"

Was ich in den mehr als fünfzig Jahren meines öffentlichen Wirkens für den Frieden erarbeitet und gelehrt habe, habe ich, außer zahlreichen anderen Büchern, Broschüren und Artikeln, während des zweiten Weltkrieges in meinem Buch "Du sollst nicht töten" (Verlag Hugo Mayer, Dornbirn, Vorarlberg, Österreich; Auslieferungsstelle für Deutschland: Brockhaus-Verlag in Stuttgart) niedergelegt.

Das Ergebnis meiner Bemühungen um die Lösung des Friedensproblems vom naturrechtlich-christlichen Standpunkt aus fasse ich kurz in folgender Definition Friedens des zusammen:

Der Friede ist jener ganzheitliche (totale) Endzustand, der dadurch zustande kommt, daß die einzelnen Menschen ihr persönliches Leben und ihr soziales Leben, also ihr Leben in der Ehe und in der Familie, im Volk (also ihr nationales und internationales Leben) und im Staat (also ihr wirtschaftliches und politisches Leben) restlos im Sinne der ausnahmslos geltenden Forderungen der zehn Gebote Gottes und der Forderungen des Evangeliums Christi einrichten und regeln.

Die soeben von mir gegebene Definition des Friedens setzt die Tatsache voraus, daß der Mensch seiner Natur nach Individuum, eine

Person und ein soziales, das ist Gesellschaften bildendes Lebewesen ist.

Gegen diese Definition des Friedens, so glaube ich annehmen zu dürfen, werden sämtliche Weltreligionen, auch die nicht christlichen, kaum etwas Stichhältiges einzuwenden haben, wenn anders es wahr ist, daß wir mit dem großen Kirchenlehrer, dem heiligen Augustinus, den Menschen mit Rechte eine von Natur aus christlich empfindende Seele (anima naturaliter christiana) zuerkennen, das ist eine Seele, die gewissermaßen von Natur aus christlich denkt.

Zwei Weltkriege haben wir erlebt. Jeder dieser Kriege, wie deren Urheber immer wieder behaupteten, sollte uns den Frieden bringen, doch das Ergebnis war die unsagbar traurige Weltkrise mit ihrem namenlosen materiellen Elend und ihrer schrecklichen geistig-sittlichen Not. Und wieder ist die Welt auf und auf gerüstet, für den dritten Weltkrieg bereit. Die Menschheit, in zwei Lager gespalten, in den kapitalistischen Westblock und in den kommunistischen Ostblock, steht höchst gespannt vor der drohenden Katastrophe der gänzlichen Vernichtung und sie wird vernichtet werden, wenn die grauenhaften ABC-Waffen (Atomwaffen, Bakterienwaffen, Chemischen Waffen) das letzte Wort sprechen werden. Dann wird allerdings Friede sein, aber der unheimliche Friede des Friedhofs, weil sämtliches Leben vernichtet sein wird.

Gleich von vornherein sei festgestellt: Das Friedensproblem ist letzten Endes ein religiöses Problem und kann daher, wie alle Erfahrungen der Menschheit bis auf den heutigen Tag, und heute nach den zwei furchtbaren Weltkriegen erst recht, beweisen, niemals im Sinne des rein materialistischen Grundsatzes: "Willst Du den Frieden, so bereite den Krieg vor, sei gerüstet" gelöst werden.

Für die Erkenntnis der Wahrheit ist ja die menschliche Natur geschaffen; dazu hat der Mensch die Vernunft. Jeder Mensch ohne Unterschied, der vorurteilslos in die Welt hinausschaut, muß, wenn er unvor eingenommen denkt, die Tatsache zugeben: Das gesamte Weltall ist kein Chaos, sondern ein harmonisch gegliederter Kosmos, ist ein naturgesetzmäßig und, so weit der Mensch mit seiner Erkenntniskraft und seinem freien Willen in Betracht kommt, ein sittengesetzmäßig geordnetes Ganzes. Die einzelnen Wesen dieses Ganzen, die lebenden und nicht lebenden, stammen von dem einen lebendigen Gott, von Gott, der alle diese Dinge von Ewigkeit her gedacht und dann in der Zeit durch seinen allmächtigen Willen ins Dasein gerufen hat. Sämtliche Dinge des Weltalls sind Nachbilder und Verwirklichungen göttlicher Gedanken, die, wie soeben bemerkt, im göttlichen Logos von Ewigkeit her als göttliche Gedanken ein ideales Sein besaßen und immer noch besitzen. Aus dieser Erkenntnis ergibt sich

folgerichtig die Forderung: Die von Gott gesetzte Ordnung ist zu beobachten. Nur "der Tor spricht in seinem Herzen: es gibt keinen Gott", wie wir in Ps 13,1 lesen.

Jeder religiös eingestellte Mensch, welcher Religion er immer angehören mag, wenn er nur Gott erkennt und anerkennt, wird daher dem Völkerapostel Paulus recht geben, der in Rö 1, 18-32 schreibt: "Gottes Zorn wird vom Himmel her offenbar über alle Gottlosigkeit und Ungerechtigkeit der Menschen, die die Wahrheit Gottes durch ihre Ungerechtigkeit unterdrücken. Was man von Gott erkennen, kann ist ihnen offenbar; Gott selbst hat es ihnen geoffenbart. Sein unsichtbares Wesen, seine ewige Macht und Göttlichkeit sind seit Erschaffung der Welt durch das Licht der Vernunft an seinen Werken zu erkennen. Deshalb sind sie nicht zu entschuldigen. Denn, obwohl sie Gott erkannten, haben sie ihn doch nicht als Gott geehrt, noch ihm gedankt, sondern wurden töricht in ihren Gedanken, und ihr unverständiges Herz wurde verfinstert. Weise meinten sie zu sein und sind Toren geworden. Die Herrlichkeit des unvergänglichen Gottes vertauschten sie mit dem Bilde von vergänglichen Menschen, Vögeln, vierfüßigen und kriechenden Tieren. Darum überließ sie Gott den Gelüsten ihres Herzens, der Unreinigkeit, sodaß sie ihre eigenen Leiber entehrten. Den wahren Gott haben sie mit falschen Götzen vertauscht und die Geschöpfe verehrt und angebetet anstatt des Schöpfers.... Darum überließ sie Gott den schändlichen Leidenschaften.... Weil sie die Gotteserkenntnis verwarfen, überließ sie Gott ihrer verworfenen Gesinnung, sodaß sie taten, was nicht recht ist. Sie wurden voll jeglicher Ungerechtigkeit, Bosheit, Unzucht, Habsucht, Schlechtigkeit, voll Neid, Mord, Hader, Arglist, Tücke. Sie sind Ohrenbläser, Verleumder, Gottesfeinde, Spötter, Stolze, Prahler, Erfinder von Bösem, widerspenstig gegen Eltern, unvernünftig, ungeordnet, ohne Liebe, ohne Treue, ohne Erbarmen. Zwar kennen sie die göttliche Rechtsordnung und wissen, daß jene den Tod verdienen, die solches treiben, dennoch tun sie es nicht nur selbst, sondern zollen auch denen noch Beifall, die es treiben."

So der Völkerapostel in seinem Brief an die Römer. Wer diese Zeilen liest, dem kommt es vor, als schildere der Apostel unsere heutige Lage.

Wer, ob Christ oder nicht Christ, als religiös eingestellter Mensch im Glauben an den einen Gott die soeben angeführten Worte des Völkerapostels zugibt, muß und wird sich demnach durch Wort und Schrift und Beispiel bemühen, in Gewaltlosigkeit die sittliche Revolution zu entfachen. An die Stelle der Lüge muß die Wahrheit, an die Stelle der rohen Gewalt muß die Gewaltlosigkeit, an die Stelle der Ungerechtigkeit muß die Gerechtigkeit, an die Stelle des Hasses

und der Lieblosigkeit muß die Nächstenliebe mit ihrem gütigen Erbarmen und Verzeihen, an die Stelle des eortisch verseuchten Lebens muß reine Auffassung des Geschlechtslebens treten—kurz und gut: der Mensch muß kompromißlos wieder ganz mit Gott verbunden werden, muß also Religion haben, also auch religiös leben, denn wer sich einen Christ nennt, aber nicht so lebt, wie das Christentum es vorschreibt, ist ein religiöser Heuchler, ein Lügner, und das Gleiche gilt von den Bekennern aller anderen Religionen.

Bevor ich aber noch näher auf die Lösung des Friedensproblems im Sinne der naturrechtlich-christlichen Weltanschauung eingehe, nehme ich Stellung zu den drei eingangs angeführten Besprechungspunkten, die den dritten Weltreligions-Fernkongreß beschäftigen.

Zum 1. Punkt bemerke ich von meinem naturrechtlich-christlichen Standpunkt aus :

Die Geistlichen als offizielle Vertreter der verschiedenen Religionen und die Gelehrten (Philosophen, Theologen, Naturwissenschaftler, Soziologen. Pädagogen, Mediziner, Techniker, Dichter, Künstler, Staatswissenschaftler u.s.w.) können und sollen berufsmäßig, jeder in seinem besonderen Beruf und Fach mithelfen, um die Menschheit aus der gegenwärtigen Krise, die eine Krise des Gesamtlebens der gesamten Menschheit ist, zu erretten. Es gilt, dem Menschen zuerst das richtige Denken und Wissen beizubringen, denn bevor der Mensch etwas wollen kann, muß er zuerst wissen, was er wollen soll und wie es zu erreichen ist. Bei dieser Aufklärungsarbeit gilt es, zuerst den materialistisch denkenden Menschen—und das sind sämtliche Kapitalisten des Westblocks und sämtliche Kommunisten des Ostblocks—, also allen, die den Satz "Willst Du den Frieden, so bereite den Krieg vor, sei gerüstet" verteidigen und für dessen Verwirklichung arbeiten, klar zu machen, daß es unbedingt zur Katastrophe des bereits vorbereiteten dritten Weltkrieges, also zur Vernichtung der gesamten Menschheit kommen wird, außer, die Menschheit denkt um und sucht wieder Verbindung mit Gott und bemüht sich, ihr gesamtes Leben im Sinne der von mir oben gegebenen Definition des Friedens einzurichten. Die Menschheit muß demnach wieder in jeder Hinsicht naturgemäßes Leben führen, denn alles, was naturgemäß ist, ist sittlich richtig; und umgekehrt: was sittlich richtig ist, ist immer auch naturgemäß. Da aber die christliche Religion die von Gott geschaffene Natur des Menschen und daher das Naturrecht mit seinen Forderungen voraussetzt und auf diesem aufbaut, so können wir auch sagen: Was naturgemäß ist, ist immer auch christlich richtig; und umgekehrt: was christlich richtig ist, ist immer auch naturgemäß.

Bei dieser Aufklärungsarbeit der Geistlichen und Theologen, die in erster Linie dazu berufen sind, diese Aufklärungen zu verbreiten, leisten die Gelehrten der verschiedenen Zweige und Berufe notwendige und wichtige Vorarbeit, denn die Gelehrten liefern die Bausteine zur Erkenntnis der Natur der Dinge und der kosmischen Ordnung, vermitteln uns also jenes Wissen, das uns folgerichtig zur Erkenntnis Gottes führt, von dem alles Sein und alles Tätigsein sich herleitet. Ist doch Wissenschaft nichts anderes als Erkenntnis der Dinge durch ihre Ursachen, durch ihre nächsten, weiteren und letzten Ursachen. In Gott, als der letzten und höchsten Ursache, wie wir bereits bemerkt haben, ist gedanklich das gesamte Sein und Tätigsein aller von ihm geschaffenen Dinge von Ewigkeit her enthalten und lebt so gewissermaßen in Gott und kann ohne ihn nicht sein und nicht tätig sein. Die Religionsstifter und die Priester der von den Religionsstiftern aufgestellten Religionssysteme übernehmen das Wissen der Gelehrten für den Auf- und Ausbau ihrer Religionssysteme mit ihren verschiedenen dogmatischen Sätzen und sittlichen Forderungen, und verkünden ihren Anhängern deren Rechte und Pflichten, die die sittlichen Forderungen folgerichtig mit sich bringen. Die Erkenntnis der Natur der Dinge und ihr Zusammenhang ist insofern von besonderer Wichtigkeit, weil das sittlich richtige Handeln stets die Natur der Dinge berücksichtigen muß, denn, wie wir bereits gesagt haben: sittlich richtiges Handeln ist immer naturgemäßes Handeln und umgekehrt: naturgemäßes Handeln ist immer sittlich richtiges Handeln.

Tatsache ist, daß im Lauf der Menschheitsgeschichte verschiedene Religionssysteme entstanden sind. Geschichtliche Tatsache ist ferner auch, daß Gott selbst in die Geschicke der Menschen eingegriffen hat. Ich sehe hier ab vom Eingreifen Gottes in die Schicksale der Menschen vom Uranfang an und sehe ab von seinem besonderen Eingreifen in das Geschick seines auserwählten israelitischen Volkes im sogenannten "alten Bund". Dieser alte Bund war die Vorbereitung auf den Heiland und Erlöser, den Gott der in Sünde gefallenen Menschheit verheißen hat. Im Laufe der Zeit kam, von Gott gesandt, vor 1900 Jahren, der Mensch-gewordene Gottessohn Jesus Christus, und brachte der vielfach in die Irre gegangenen und tief in Lastern versunkenen Welt sein Evangelium, die frohe Botschaft, wie wir sittlich richtig leben sollen. Christus hat aber nicht bloß gelehrt, sondern uns durch sein Beispiel das richtige Leben auch vorgelebt. Er hat die an und für sich schon durch die bloße Vernunft erkannten zehn Gebote Gottes übernommen, hat deren Sinn und Bedeutung noch so härter umrissen und hat diese Forderungen auf einen gemeinsamen Nenner gebracht. Dieser gemeinsame Nenner ist: die Liebe, denn die beiden Grundgebote, die uns Jesus Christus gelehrt hat,

lauten:

“Du sollst den Herrn, Deinen Gott, lieben aus Deinem ganzen Herzen, aus Deiner ganzen Seele, aus Deinem ganzen Gemüte und aus allen Deinen Kräften. Das ist das erste und größte Gebot; das zweite aber ist diesem gleich: Du sollst Deinen Nächsten lieben wie Dich selbst” (Lc 10,27; Mt 22,37 ff),

Wer diese große, heilige Liebe hat, erfüllt restlos alle Gebote und Vorschriften des Evangeliums Christi, denn Christus selbst sagt: “Wer meine Gebote hat und sie hält, der ist's, der mich liebt” (Jo 14, 21).

Und dieser Christus gründete seine Kirche, die katholische Kirche, und sandte seine Apostel und Jünger hinaus in alle Welt mit dem Auftrag: “Mir ist alle Gewalt gegeben im Himmel und auf Erden. Darum gehet hin und lehret alle Völker und taufet sie im Namen des Vaters und des Sohnes und des hl.Geistes, und lehret sie alles halten, was ich Euch befohlen habe, und sehet, ich bin bei Euch alle Tage bis ans Ende der Welt” (Mt 28,18 ff).

Aber, wie bereits bemerkt, gibt es verschiedene religiöse Bekenntnisse (Konfessionen), verschiedene Religionen, die in manchen Ansichten und Lehren von einander abweichen, ja zu einander in Gegensatz stehen. Doch jeder einzelne Mensch, wie auch jeder Priester und Gelehrte, die den Menschen die Kenntnis religiöser Wahrheiten dieser oder jener Religion vermitteln, können, wenn sie religiös aufrichtig sind, nur jener Religion angehören, die nach ihrer Überzeugung die richtige ist; alle anderen religiösen Bekenntnisse müssen sie ablehnen. Mit anderen Worten:

Es gibt keine religiöse Duldung (Toleranz). Ich als katholischer Christ zum Beispiel bin eben ein Katholik und muß es ganz sein und kann nicht zugleich Protestant oder Buddhist oder Mohammedaner oder Hindu oder Brahmane u.s.w. sein. Das Gleiche gilt vom Protestanten, vom Juden, vom Buddhisten, vom Mohammedaner, vom Hindu, vom Brahmanen u.s.w. Wohl aber verpflichtet jedes ehrliche religiöse Bekenntnis, durch das sich der Mensch mit Gott verbindet, daß er zivile Duldung übe, das heißt Achtung habe vor der ehrlichen, religiösen Überzeugung anderer, denn: Zu einem religiösen Bekenntnis, überhaupt zur Religion darf niemand gezwungen werden. Religion und religiöses Bekenntnis sind der höchst freien Willensentscheidung des einzelnen Menschen überlassen. Über religiöse Einstellung und über die Zugehörigkeit zu einem bestimmten religiösen Bekenntnis (Konfession) hat das Gewissen des einzelnen Menschen zu entscheiden. Hat sich aber jemand aus ehrlicher Überzeugung zu einem bestimmten religiösen Bekenntnis entschieden, so verlangt die religiöse Aufrichtigkeit von ihm, daß er sein gesamtes Leben im Sinne

seines Bekenntnisses einrichte und demgemäß auch für die Lösung des Friedensproblems arbeite.

Ich als Katholik und im Besonderen als Priester der katholischen Kirche habe demnach die Aufgabe, in Wort und Schrift und. So viel als möglich, auch durch Beispiel die Menschen in meinem Wirkungskreis dafür zu gewinnen, daß sie ihr gesamtes Leben im Sinne der von mir oben angeführten Definition des Friedens einrichten, denn der katholische Priester hat den Auftrag zu erfüllen, den Christus seinen Priestern gegeben hat mit dem oben (S.5) aus Mt 28,18 ff angeführten Worten.

Aus dem, was ich bisher zum ersten Besprechungspunkt des Weltreligions-Fernkongresses bemerkt habe, folgt: Eine Zusammenarbeit und gegenseitige Unterstützung zur Verwirklichung des Weltfriedensproblems mit Bekennern anderer religiöser Bekenntnisse ist nur möglich auf Grundlage jener Lehrsätze und Sittenforderungen, in denen Übereinstimmung besteht. Mehr oder weniger aber besteht zwischen allen Religionen, die einen Gott als Schöpfer des Weltalls anerkennen, Übereinstimmung bezüglich jener Sittenforderungen, die das Naturrecht in den sogenannten zehn Geboten Gottes zusammenfasst. Ja auch in nicht christlichen Religionen finden sich Anschauungen und Forderungen, die sich mit den christlichen Anschauungen und Forderungen decken, denn das Naturrecht, das jeder Mensch mit Hilfe seiner bloßen Vernunft wenigstens in seinen allgemeinen Grundzügen erkennt, und das deshalb in allen Religionen mehr oder weniger deutlich zum Ausdruck kommt, bildet auch die Grundlage für das Christentum und wird von diesem übernommen.

Insofern wir also als religiös eingestellte Menschen zugeben, daß man die von Gott gesetzte, im Weltall herrschende kosmische Ordnung vorbehaltlos beobachten und daher naturgemäß leben soll, sollen und werden wir uns bemühen, so zu urteilen, wie Gott urteilt, und das zu wollen, was Gott will. Gott ist also nicht Materie, sondern Geist, denn urteilen und frei wollen sind geistige Betätigungen. Gott aber fordert, wie die Gebote kurz zusammenfassen: "Du sollst nicht töten, Du sollst nicht stehlen, Du sollst nicht lügen, Du sollst nicht ehebrechen, also nicht unkeusch leben, Du sollst Vater und Mutter ehren, Du sollst dem Kaiser geben, was des Kaisers ist, und Gott, was Gottes ist, Du sollst Deinen Nächsten lieben wie Dich selbst u.s.w. u.s.w." Wenn wir aber das tun, was in diesen Geboten gefordert wird, so arbeiten wir für den Frieden gemäß der von uns oben (S.1) gegebenen Definition, und das umso mehr, wenn festgestellt wird, daß zwischen den christlichen Anschauungen und den Anschauungen anderer Religionen auch in anderen Lehren und sittlichen Forderungen Übereinstimmung besteht.

Ich darf demnach sagen: Die von mir gemäß dem naturrechtlich-christlichen Standpunkt oben (S. 1) gegebene Definition des Friedens zeigt einen, ja, ich wage es zu sagen, den Weg, der allein nach meiner Überzeugung zum Weltfrieden führt, vorausgesetzt, daß es gelingt, die Religionen der Welt auf dieser Grundlage zu planmäßiger Zusammenarbeit zusammenzuführen. Die Vertreter der verschiedenen Religionen sollen also alles daran setzen, die Vertreter der kriegführenden Staaten vor allem zu Verhandlungen zusammenzubringen, um sie zu überzeugen, daß solange nicht Friede sein kann, solange Kapitalismus Kapitalismus und Kommunismus Kommunismus ist. Neben der materiellen Welt steht die ihr übergeordnete geistige (metaphysische) Welt.

Zum 2. Punkt des Weltreligions-Fernkongresses bemerke ich vom naturrechtlich-christlichen Standpunkt aus :

Aus meiner Stellungnahme zum 1. Punkt des Fernkongresses geht hervor, daß es unmöglich ist, aus all den verschiedenen Religionen und religiösen Bekenntnissen eine einzige Religion zu machen, außer: alle Menschen würden sich freiwillig zu einem einzigen Religionsbekenntnis entschließen. Ob das aber jemals der Fall sein wird, weiß nur Gott. Wir müssen demnach mit der Verschiedenheit der Religionen als mit einer gegebenen Tatsache rechnen.

Gemäß dem Bericht des "Osservatore Romano" sind von der Gesamtbevölkerung der Erde von zwei und einer halben Milliarde Menschen :

Katholiken	422,421,000
Protestanten	202,000,000
Orthodoxe Christen	144,000,000
Juden	20,000.000
Mohammedaner	274.000.000
Anhänger des Konfuzius	310,000.000
Hinduisten	252,000.000
Buddhisten	225,000.000

Es stehen also den 780—800 Millionen Christen 1.720—1.700 Millionen Nichtchristen gegenüber.

Auf welche Weise aber trotz der Verschiedenheit, ja trotz der Gegensetzlichkeit der verschiedenen Religionen dennoch eine Zusammenarbeit zur Ermöglichung und Herbeiführung des Friedens gegeben ist, habe ich ebenfalls schon oben bei Erörterung des 1. Punktes des Fernkongresses angedeutet. Wir müssen das Trennende in den Religionen beiseite lassen und überall dort uns die Hand reichen, wo wir in unseren Ansichten und Forderungen übereinstimmen. Ich bin überzeugt, daß wir religiös eingestellte Menschen der verschiedenen

Religionen sogar weitgehend miteinander übereinstimmen, wie es noch aus meinen Anführungen zum Schluß meiner Botschaft hervorgehen wird, wo ich noch eingehender auf verschiedene, von mir vertretene sogenannte "pandiologische" Gedanken zu sprechen kommen werde.

Was aber die "Einheit von Religion und Wissenschaft" betrifft, zu der Stellung genommen worden soll, so ist wohl gemeint festzustellen, ob Religion und Wissenschaft zur Lösung des Friedensproblems zusammenarbeiten können und sollen, und wenn ja, auf welche Weise.

Wissenschaft ist die Erkenntnis der uns umgebenden Dinge der Welt durch deren näheren und weiteren, sowie letzten Ursachen. Das Erkennen aber ist kein materieller, sondern ein geistiger Vorgang. Die Materie kann nicht denken. Durch das Erkennen erhalten sämtliche Dinge um uns in uns ein gedankliches (ideales) Sein. Jede wahre, unvoreingenommene Wissenschaft führt also zu Gott, denn die Erkenntnis, daß alles im Weltall zielstrebig und zweckmäßig nach Ursache und Wirkung geordnet ist, führt denknötwendig zur Erkenntnis des Daseins eines höchsten Ordners, das ist zur Erkenntnis des Daseins Gottes, der ein erkennender Geist sein muß, wie es der Völkerapostel Paulus in der oben S.2f angeführten Stelle seines Römerbriefes kurz ausführt.

Die Erkenntnis, daß sämtliche Dinge des Weltalls, die lebenden und nicht lebenden Wesen, Wirkungen und Gott die oberste und erste Ursache (Ur-Sache) alles Seins und alles Geschehens ist, führt naturnotwendig zur weiteren Erkenntnis, daß Gott lebt, denn alles Lebende um uns stammt wieder nur von einem anderen bereits Lebenden ab. An der Wiege des ersten Lebens steht also ER, der das Leben selbst ist, der Ewige, der Allweise, der Allgütige, der Allmächtige—Gott.

Alle Dinge des Weltalls und ihre kosmische Ordnung sind von Gott von Ewigkeit her gedacht, leben also gedanklich in Gott und sind dann durch Gottes allmächtigen Willen in der Zeit ins Dasein gerufen worden. Jedes geschaffene Wesen ist demnach eine Nachbildung göttlicher Gedanken und kündet uns Menschen Gottes Macht und Horrrlichkeit und Güte. Gott ist das Vorbild aller Dinge, alles Andere aber ist Nachbild.

Der Mensch aber ist in besonderer Weise Gottes Ebenbild und er ist es durch seinen, die Wahrheit erkennenden Verstand und durch seinen freien, immer auf das Gute gerichteten Willen, denn der Mensch will alles nur, was er will, nur unter dem Gesichtswinkel, daß es gut ist. Des Menschen Aufgabe ist demnach, seinem Vorbild, das ist Gott, immer ähnlicher zu werden, also so zu urteilen, wie Gott urteilt, und so zu wollen, wie Gott will, und daher sein gesamtes Leben im Sinne der Forderungen der zehn Gebote Gottes zu gestalten. Das

Endergebnis dieses Bemühens ist aber, wie ich immer betonen muß, der Friede, denn wie es in I. Jo 4,16 heißt: "Gott ist die Liebe, und wer in der Liebe bleibt, der bleibt in Gott, und Gott in ihm." Und weiter heißt es: "Wenn einer sagt: Ich liebe Gott, dabei aber seinen Bruder haßt, so ist er ein Lügner. Denn wie kann einer Gott lieben, den er nicht sieht, wenn er seinen Bruder nicht liebt, den er sieht. Und wir haben dieses Gebot von Gott: Wer Gott liebt, der muß auch seinen Bruder lieben" (I. Jo 4,20 f). Wer aber seinen Bruder liebt, führt keinen Krieg mit ihm, sondern lebt mit ihm in Frieden.

Die Sittengesetze, das zu wissen ist wichtig, macht jedoch nicht der Mensch. Der Mensch ist ja dem Irrtum unterworfen und kann mit seinem freien Willen auch das Böse wählen, ist also nicht autonom, sondern das Sittengesetz besteht außer uns in Gott, dem Ewigen und Unwandelbaren, dessen Sittengesetz ebense ewig und unwandelbar ist, wie Gott selbst. Wir erkennen aber das in Gottes Wesen bestehende Sittengesetz als für uns verpflichtend. Ohne weiteren Beweis sehen wir daher ein, daß die treue Beobachtung der Sittengesetze notwendig Kriege verhindert und zum Frieden führt, denn:

Wer sein Leben vorbehaltlos im Sinne der göttlichen Sittengesetze einrichtet, wer also Gott über sich anerkennt und sich dem göttlichen Willen ganz unterwirft, wer daher Ehrfurcht hat vor dem Leben, das aus Gottes Hand stammt, und demnach nicht tötet; wer ferner nicht stiehlt, wer keusch und geschlechtsrein lebt, wer nicht lügt, wer jedes böse Begehren und Verlangen in sich unterdrückt, wer als Sachwalter und Treuhänder Gottes Menschen und Tiere und Pflanzen und auch die leblosen Dinge nach dem Beispiel Gottes in Liebe umfängt, dem also Menschenschutz, Tierschutz, Pflanzenschutz, Naturschutz keine bloßen inhaltsleeren Redewendungen sind, wer keinen Haß im Herzen trägt, also seinen Mitbruder und seine Mitschwester liebt wie sich selbst; der beseitigt fort und fort alle Ursachen, die immer wieder zu Kriegen führen und führt ein in Gott gesundes, naturgemäßes Leben, ist also gesund am Leib und gesund an der Seele, so weit es auf ihn selbst ankommt, denn er nimmt teil am Leben Gottes; er lebt aus Gott und lebt durch Gott und lebt mit all seinem Sinnen und Trachten in Gott, weil er lebt aus der Erkenntnis, daß Gott als die Ur-Sache lebt, und daß Gott das Leben ist, das zugleich auch höchstes, unendliches Sein und allumfassendes, allvermögendes, in jeder Hinsicht geordnetes Tätigsein ist. Gott ist der Ewige, der Unendliche, der Allweise, der Allmächtige, der Allgütige, der Allheilige—wir Menschen aber, wie schon des öfteren betont, sind seine Ebenbilder, seine Stellvertreter und Treuhänder und Sachwalter in der von Gott geschaffenen und uns zur Benützung gegebenen Welt, die wir über Auftrag Gottes, wie unsere christliche Bibel lehrt, uns untertan machen sollen.

Das gesamte Weltall mit allen Dingen groß und klein aber, um es nochmals zu unterstreichen, ist zu einer geordneten Einheit zusammengefasst; alle Dinge, Menschen, Tiere, Pflanzen, samt den leblosen Wesen, die sämtlich Nachbilder göttlicher Gedanken sind, sind aufeinander bezogen und aufeinander gesetzmäßig angewiesen. Daher erkennen wir aus den Dingen und deren kosmischen Ordnung IHN, den persönlichen Schöpfer, seine Weisheit, seine Allmacht, seine Güte und Liebe. Wer das alles erkennt und danach handelt, hat jene Liebe, die den Frieden bringt.

Jede wahre Wissenschaft führt also zu Gott und verpflichtet den Menschen zu einem religiösen Leben in Gott. Darum müssen Wissenschaftler und Priester aller Religionen, wenn Friede werden soll, einträchtig und planmäßig die Menschen aufklären. Allein das ist noch nicht genug, denn: Soll Friede werden auf Erden, so müssen Familien, Völker, Staaten und Kirchen dafür sorgen, daß die einzelnen Menschen aufnahmefähig sind für die Botschaft des Friedens. Aufnahmefähig aber für die Botschaft des Friedens sind die Menschen nur dann, wenn sie gesund sind an der Seele und gesund am Leib, denn mit kranken, siechen, neurotisch süchtigen, unharmonischen, mit Gott und mit der Welt zerfallenen Menschen können wir niemals eine neue Welt aufbauen, wie sie nach Gottes Willen sein soll. Die Vertreter der Wissenschaft und die Geistlichen als Vertreter der verschiedenen Religionen müssen daher als Beispiel gebende Führer an der Spitze marschieren und müssen durch Wort und Beispiel dafür sorgen, daß gesunde Seele wohne in gesundem Leib.

Traurige Tatsache jedoch ist: Die ganze Menschheit von heute, auch die gesamte Christenheit nicht ausgenommen, ist in ihrer Masse krank, krank an der Seele und daher auch krank am Leib, ist gesundheitlich verschlackt und vergiftet, denn wo man dem Alkohol, dem Nikotin und dem Fleischgenuß frönt, kann sich kein naturgemäßes Leben entwickeln. Infolgedessen ist besonders auch das geschlechtliche Leben zwischen Mann und Weib erotisch verseucht und die Nachkommenschaft infolge Vergiftung der Keimzellen von Vater und Mutter durch die narkotischen Genußmittelgifte gesundheitlich mehr oder weniger geschädigt, weil erblich belastet.

Es gilt also, alles daran zu setzen, die durch Alkohol, Nikotin und Fleischgenuß verschlackte und vergiftete Menschheit zu entschlacken und zu entgiften. Die Vertreter der Wissenschaften und die gesamte Priesterschaft aller Religionen sollen durch Wort und Beispiel ihrer Umwelt zeigen, wie man leben muß, um ein in Gott gesundes, zum Frieden führendes Leben zu führen.

Ich möchte hier noch eigens hervorheben, daß ich den Fleischgenuß ablehne, also Vegetarier bin, weil ich als Christ Ehrfurcht habe

vor jedem Leben und ich nicht will, daß den armen Tieren Leid zugefügt werde, und schon gar nicht deshalb, damit ich mich von deren Leichnamen ernähre. Wir Menschen können wohl Leben vernichten, aber kein Mensch kann einmal vernichtetes Leben wieder ins Leben zurückrufen. Zudem hat Gott dem ersten Menschen im Paradies mit den Worten: "Sehet, ich habe Euch alle Samen tragenden Pflanzen auf Erden und alle Bäume, die in sich selbst den Samen ihrer Art tragen, gegeben, daß sie Eure Nahrung seien" (I. Mes 1,29) aufgetragen, wie sich der Mensch ernähren soll. Es ist nicht zu zweifeln, daß Gott dem Menschen mit dem soeben erwähnten Speisegebot die der menschlichen Natur gemäße Ernährung gegeben hat. Wie eine vieltausendjährige Erfahrung und besonders heute die medizinischen Wissenschaften bestätigen, ist die vegetarische Lebensweise unbedingt die dem Menschen naturgemäße, ideale Lebensweise. Auf jeden Fall entspricht der Vegetarismus auch am besten dem großen Gebot der Liebe, das uns Christus gegeben hat; und das uns Mitleid mit der armen, vergewaltigten, leidenden Kreatur verpflichtet, während das Verlangen nach Fleischnahrung fort und fort schuld daran ist, daß den Tieren, die nichts verbrochen haben und die Gott auch zu deren Glück geschaffen hat, Leiden und Schmerzen zugefügt werden. Ein großer ernster Lebensreformer, Graf Tolstoi, hat den Satz geprägt: "Vom Schlachthaus zum Schlachtfeld ist nur ein Schritt".

Da wir aber, um Kriege zu vermeiden und dem Frieden den Weg zu bereiten, in erster Linie die sozialen Übelstände, die erfahrungsgemäß immer wieder zu Kriegen führen, beheben, also die gesamte soziale Frage lösen müssen, so müssen in erster Linie unbedingt der Kapitalismus und der Kommunismus beseitigt werden. Kapitalismus und Kommunismus können ihrem Wesen nach niemals friedlich nebeneinander leben. Beide sind rein materialistische Ideologien und führen schließlich immer wieder zu Kriegen.

Kapitalismus ist Zinswirtschaft. Zins aber ist nach christlicher Auffassung, aber auch nach Auffassung anderer Religionen, Diebstahl. Geld und Boden sind die Hauptmittel der kapitalistischen Zinserpressung. Der Kapitalismus, der mit Inflation und Deflation, mit Bodenzwucher und Bodenspekulation arbeitet, ist schuld, daß der größte Teil der von ihm ausgebeuteten Menschheit nicht menschenwürdig leben kann. Der Arbeiter bekommt im Regelfall nicht den vollen, gerechten Lohn für seine Arbeit; die Preise steigen und fallen; sämtliche Zahlungsverpflichtungen werden gefälscht; Wohnungsnot und Wohnungslosigkeit, Arbeitslosigkeit, Hunger und schließlich Kriege, aus welchen die Kapitalisten wieder große Gewinne ziehen, sind die Folgen der ständigen, von den Kapitalisten absichtlich herbeigeführten Wirtschaftskrisen.

Der Kommunismus will den Kapitalismus überwinden, indem er die Kapitalisten enteignet, wenn nicht anders, mit Hilfe des bewaffneten Proletariates. Die jedem Menschen von Gott unabhängig von jedem Staat und vor jedem Staat zuerkannten und vom Naturrecht und vom Christentum bejahten persönlichen Rechte: das Lebensrecht, das Gebrauchsoder Benützungsrecht, das Recht auf Erwerb von Sondereigentum und das Recht auf persönliche Freiheit leugnet der Kommunismus. Er ist seinem Wesen nach atheistisch und steht wie der Kapitalismus auf dem Standpunkt: "Alles ist erlaubt, was nützt", und: "Der Starke hat das Recht!" Er lehrt ferner: Das Einzelindividuum ist nichts, der Staat ist alles.

Die Tatsache der ungeheuren Wettrüstungen zwischen dem kapitalistischen Westblock und dem kommunistischen Ostblock, die wir mit Schauern erleben, ist allein schon ein Beweis, daß man als Mensch mit ehrlicher religiöser Überzeugung weder Kapitalist noch Kommunist sein darf und daß man die Pflicht hat, mit allen sittlich erlaubten Mitteln den Kapitalismus und Kommunismus zu beseitigen. Daher bin ich überzeugter Anhänger der von Silvio Gesell entwickelten Freiwirtschaftslehre, durch deren Verwirklichung die kapitalistische Wirtschaftsordnung und mit ihr der Kommunismus auf gewaltlose Weise beseitigt werden können. Die kapitalistische Wirtschaft schafft ja die furchtbare Lebensnot. Diese Lebensnot aber ist der Nährboden für den Kommunismus, durch den die Welt erst recht versklavt wird. Ohne gerechte Wirtschaftsordnung also niemals Kriege. Im allgemeinen danken jedoch auch überzeugte Pazifisten, die auf religiöser Grundlage stehen, viel zu wenig daran, daß die Beseitigung des Kapitalismus und Kommunismus die notwendige Voraussetzung für die gerechte Lösung der gesamten sozialen Frage ist, und daß der Kapitalismus nur durch richtige Geld- und Bodenreform beseitigt werden kann, wie Silvio Gesell lehrt. Für nähere Einzelheiten verweise ich auf meinen "Offenen Brief an alle Friedensfreunde der ganzen Welt", den ich nach dem ersten Weltkrieg veröffentlicht und in meinem Buch "Du sollst nicht töten" Seite 275—284 wiedergegeben habe.

Welche Bedeutung in unserem Kampf um den Frieden der von Mahatma Gandhi gelehrt und geübte SATYAGRAHA-Bewegung mit ihrer no cooperation, no resistance, no violence-Bewegung zukommt, möge man in meinem soeben angeführten Buch "Du sollst nicht töten" S. 260—266 nachsehen.

Zum 3. Punkt des Weltreligions-Fernkongresses bemerke ich vom naturrechtlich-christlichen Standpunkt aus:

Wir Christen warten auf keinen Heiland mehr, denn Gott hat,

wie wir Christen wissen und glauben, in seiner Liebe und Barmherzigkeit der in Irrtum und Sünde gefallenen Welt schon vor rund 1950 Jahren in Jesus Christus bereits den seit Anfang der Menschheit verheißenen Erlöser und Heiland gesandt. Dieser Christus, der am Kreuz durch seinen Tod der Menschheit die Erlösung von Irrtum und Sünde gebracht hat, hat uns durch sein Wort und durch sein Beispiel den Weg gezeigt, wie wir unser Leben gestalten müssen, damit es in jeder Hinsicht ein in Gott gesundes und heiliges, friedliches Leben sei.

Während der Materialist restlos der Materie verhaftet ist und deren Schicksal teilt, weiß sich der Christ, durch Christus belehrt, seinem Schöpfer gegenüber verantwortlich. Darum spielen Christus und seine Gebote in der Friedensarbeit des christlichen Idealisten die ausschlaggebende Rolle. Demgemäß begleitet der Christ seine Friedensarbeit ständig auch mit Gebet, denn das Gebet ist eine Großmacht, es ist die Großmacht, neben der sich die sogenannten Großmächte der Erde mit ihren Millionen Heeren und gigantischen Kriegsrüstungen, mit ihrem Pochen auf ihre technischen Errungenschaften lächerlich klein und protzenhaft ausnehmen. Wer Gott zum Verbündeten hat, ist unbesiegbar, denn dem vertrauensvollen Gebet ist von unserem Heiland und Meister Jesus Christus die Erhörung verheißen, Christus sagt: "Jeder, der bittet, empfängt, wer sucht, der findet und wer anklopft, dem wird aufgetan" (Lc 11,10). "Was immer Ihr den Vater in meinem Namen bitten werdet, das wird er Euch geben" (Jo 16,23).

Für mich als überzeugten Christen ist die gesamte Friedensarbeit zusammengefaßt in der Forderung des Völkerapostels Paulus: "Alles in Christo erneuern" (Eph 1,10)—alles: das persönliche und das gesellschaftliche Leben unter ständiger Berücksichtigung der Natur eines jeden Dinges des Kosmos. Unsere Friedensarbeit muß in erster Linie darauf hingerichtet sein, alle Ursachen, die das soziale Elend zur Folge haben und naturnotwendig zu Kriegen führen, beim Westblock wie beim Ostblock zu beseitigen, denn die soziale Not in der ganzen Welt ist ungeheuer groß, sodaß der größte Teil der Menschen trotz größter Anstrengungen nicht menschenwürdig und auch nicht naturgemäß leben kann. Armut und Not sind aber schwere Hindernisse für religiös-tugendhaftes Leben, denn wie unser katholischer großer Kirchenlehrer Thomas von Aquin sagt: "Um tugendhaft zu leben, braucht es einen gewissen Wohlstand".

Das Christentum in sich betrachtet ist sicher gut und hat nie versagt. Wohl aber haben immer wieder versagt und werden immer wieder versagen jene, die sich zwar Christen nennen, aber nicht so leben, wie das Christentum es fordert. Christus ist der Friedensfürst, bei dessen Geburt, wie die Bibel uns berichtet, die Engelchöre in stiller

Nacht auf Bethlehems Fluren gesungen haben: "Ehre sei Gott in der Höhe und Friede den Menschen auf Erden, die eines guten Willens sind". Gerade diese Worte beinhalten schon das christliche Friedensprogramm, denn:

Frieden hat nur der, der guten Willens ist. Guten Willen aber hat, wer Gott die Ehre gibt. Gott die Ehre aber gibt, wer immer und überall in seinem gesamten Tun und Lassen vorbehaltlos und kompromißlos den Willen Gottes tut, also religiös ist. Den Willen Gottes tun aber heißt, die von Gott gegebene Ordnung im gesamten Weltall beobachten und sich ihr eingliedern. Wo aber die von Gott gegebene Ordnung herrscht, herrscht auch der Friede. Jede Religion aber, also auch jede nicht christliche die das tut und insoweit sie das tut, fühlt und handelt christlich.

Doch die gegenwärtige Weltlage ist alles andere, nur nicht christlich, denn die Menschheit, die Christen in ihrer Masse inbegriffen, denkt und handelt heute leider mehr oder weniger materialistisch. Die gesamte Welt ist in den kapitalistischen Westblock und in den kommunistischen Ostblock gespalten. Die Vertreter der Weltmächte versuchen seit Beendigung des zweiten Weltkrieges schon zehn Jahre lang, das Friedensproblem auf materialistische Weise zu lösen—doch ohne Erfolg. Der kommunistische Ostblock (Rußland mit seinen Satellitenstaaten), sowie der kapitalistische Westblock (die USA und die mit ihnen zusammengeschlossenen europäischen Staaten) denken und handeln rein materialistisch, denn beide sind auf und auf gerüstet, jederzeit bereit zum Massenmorden und zum Vernichten alles Lebens mit den grauenhaften, technischen ABC-Waffen.

Wohl behaupten die materialistisch denkenden Machthaber und Friedensverhändler hüben und drüben, Kommunismus und Kapitalismus können friedlich neben einander leben. Allein nichts unsinniger als dieses Gefasel von friedlicher "Koexistenz" zwischen kapitalistischer und kommunistischer Gesellschaftsordnung, denn Kapitalismus und Kommunismus sind rein materialistische Ideologien und führen daher ihrem Wesen nach schließlich immer zu Kriegen. Die offiziellen Vertreter des Westblocks und des Ostblocks, denen das Wohl und Wehe ihrer Staaten und Völker anvertraut ist, sind fast durchwegs religionslos, wenn nicht gar religionsfeindlich, oder, wenn sie sich zu einer Religion bekennen, handeln sie nicht danach. Wenn man im Ostblock wie im Westblock das große Gebot "Du sollst Deinen Nächsten lieben wie Dich selbst" und das aus diesem folgerichtig abgeleitete, ausnahmslos geltende Gebot "Du sollst nicht töten" kenne, so wäre weder der Ostblock noch der Westblock aufgerüstet und hüben wie drüben herrschte dann Gerechtigkeit und Nächstenliebe und man würde ein in jeder Hinsicht naturgemäßes, ein in Gott ge-

sundes Leben führen: es wäre Friede!

Ausführlich finden sich die hier in meiner vorliegenden Botschaft niedergelegten Gedanken dargelegt in meinen drei grundlegenden, einander ergänzenden größeren Schriftwerken: "Du sollst nicht töten" (Verlag Hugo Mayer, Dornbirn, Vorarlberg, Österreich; Auslieferungsstelle für Deutschland: Brockhaus-Verlag in Stuttgart), in meiner "Soziologie, Gesellschafts—und Wirtschaftslehre" (Siegfried-Verlag Jakob Sprenger, Gams—St. Gallen, Schweiz) und in meinem Buch "Das Wirtschaftsideal des Volks—und Staatshaushaltes", (Graz, Verlagsbuchhandlung Styria).

Meine hier vorliegende Botschaft möge als Appell an alle Mitglieder des Weltreligions-Fernkongresses aufgefaßt werden. Alle Mitglieder mögen beurteilen, ob ich recht habe oder nicht. Man kann meine Botschaft als panbiologische Botschaft bezeichnen, weil sie von mir als Vertreter der von mir "Panbiologie" genannten Anschauung zugleich überhaupt an alle Menschen ohne Unterschied der Sprache und Rasse, ohne Unterschied der religiösen Einstellung und ohne Unterschied der politischen Gesinnung gerichtet ist.

Die Panbiologie ist, kurz gesagt, die Lehre vom Leben des All. Das muß aber richtig verstanden werden. Die Bezeichnung "Panbiologie" will nicht sagen, daß das All lebt, oder alle Wesen des All lebende Wesen wären. Das All als solches ist nicht beseelt, wohl aber gibt es im All beseelte, also lebende, aber auch nicht lebende Einzelwesen. Lebende Wesen sind Menschen, Tiere und Pflanzen, jedes von ihnen mit einer Seele begabt. Leblos ist der Stoff, die Materie mit ihren mechanischen, physikalischen und chemischen Kräften. Alle diese Wesen, ob lebende oder nicht lebende, haben ein begrenztes, von einander abhängiges, veränderliches Sein und Tätigsein. Wo es aber begrenztes, von einander abhängiges, veränderliches Sein und Tätigsein gibt, muß es naturnotwendig ein erstes, absolutes, unabhängiges, unveränderliches, unbegrenztes Sein und Tätigsein geben. Und wo begrenztes, von einander abhängiges, veränderliches Leben ist, dort muß es ein erstes, unbegrenztes, unabhängiges, unveränderliches Leben geben, das das Leben selbst ist. Dieses erste, absolute Sein, und dieses erste aus sich und durch sich bestehende unendliche Leben ist Gott. Des All (griechisch: pan) hingegen ist da, weil ER da ist, der das Sein selbst ist. Und unter den verschiedenen Wesen dieses Pan gibt es Lebewesen, die nur deshalb da sind und leben können, weil ER da ist und lebt, ER, dessen Sein zugleich auch sein Leben (griechisch: bios) ist.

Da wir lebende Menschen, die wir der höchsten Stufe der lebenden irdischen Wesen angehören, Verstand und freien Willen haben, muß auch Gott als Schöpfer unseres Lebens ein verstehendes, also

erkennendes und frei wollendes Wesen in höchster unendlicher Vollkommenheit sein. In diesem Urgeist—Erkennen und Wollen sind rein geistige Tätigkeiten—sind alle einzelnen Dinge des All, ob lebende oder nicht lebende, von Ewigkeit her gedacht. Gott ist eben die Ur—Sache aller Sachen. Also haben alle Einzelwesen des Kosmos von Ewigkeit her ein gedankliches (ideales) Sein in Gott. Mit anderen Worten:

Alle Wesen der Schöpfung sind Nachbilder ewiger, göttlicher, in Gott lebender Gedanken und sind von Gott im Laufe der Zeit und mit der Zeit durch Gottes allmächtiges "Es werde" ins Dasein gerufen worden. Die gesamten, kosmologisch zielstrebig geordneten Dinge des All leben und wirken demnach nur insofern, als sie ständig als göttliche Gedanken im Leben Gottes eingeschlossen sind und durch den allmächtigen Willen des lebendigen Gottes ständig das Dasein und Wirken empfangen.

Daraus folgt: Unser gesamtes menschliches Leben soll ein Nachbild des göttlichen Lebens sein. Jeder aus uns soll ein vollkommenes Ebenbild Gottes werden. Unser gesamtes Denken und Wollen soll demnach am göttlichen Denken und Wollen ausgerichtet sein. Wir sollen die von Gott gesetzte Ordnung in keiner Weise verletzen, weder die durch die Natur gesetzte bedingte Ordnung, noch die durch die Sittengesetze uns als frei handelnden Wesen vorgeschriebene Ordnung.

"Panbiologie" besagt demnach für uns Menschen Verbindung mit Gott und Verbundenheit mit dem All gemäß der von Gott gesetzten kosmologischen Ordnung im Sinne naturgemäßen Lebens.

Wir müssen uns daher bemühen, unser gesamtes Leben, das persönliche und soziale, gemäß dem Leben Gottes zu gestalten, also auch sämtliche Dinge des Kosmos, auf die wir angewiesen sind, in Liebe zu umfassen. Gott hat uns ja, wie unsere heiligen Schriften berichten, die ganze Welt mit ihren Schätzen zum Gebrauch gegeben mit dem Auftrag: "Machet die Erde Euch untertan, und seid Herren über die Fische des Meeres und über die Vögel des Himmels, und über alle Tiere, die sich auf der Erde regen" (I. Mos 1,28). Wir müssen uns im Benehmen gegen alle Dinge der Umwelt, ob Menschen, ob Tiere, ob Pflanzen, ob leblose Wesen, stets bewußt sein, daß wir nur Sachwalter und Treuhänder Gottes sind. Da aber "Gott die Liebe ist", wie es im I. Jo 4,16 heißt, muß auch unser gesamtes Verhalten gegenüber Menschen und Tieren und Pflanzen und leblosen Wesen durch die heilige, aus Gott stammende Liebe geregelt sein. Demnach ist das, was zum Beispiel in den Kriegen, in den Schlachthäusern, in den Laboratorien der Vivisektoren geschieht, ist der Raubbau an der Natur, ist das Vorgehen des Kapitalismus und Kommunismus, ist jede

nicht naturgemäße Betätigung des Lebens und jede Übertretung irgendeines Sittengesetzes eine Verletzung der Liebe, eine Schändung des Ebenbildes Gottes in uns. Wenn auch zum Beispiel die Tiere keine Rechte dem Menschen gegenüber haben und sie nicht vertreten und geltend machen können, so haben doch wir Menschen als Stellvertreter des liebevollen Gottes Pflichten gegenüber den Tieren.

Also nicht das materialistische, sondern nur das richtig panbiologische Denken und das restlos Darnachleben führt zum Frieden. Das panbiologische Denken ist religiöses Denken. Das Friedensproblem kann demnach mit Hilfe der Ergebnisse der vorurteilslos zu Werke gehenden und forschenden Wissenschaften nur auf religiöser Grundlage vollständig gelöst werden. Krieg und Friede werden ja in den Herzen der einzelnen Menschen geboren, denn, wie Christus sagt: "Aus dem Herzen kommen böse Gedanken, Mord, Ehebruch, Unzucht, Diebstahl, falsches Zeugnis, Gotteslästerung" (Mt 15,19). Weiter heißt es in Gal 5,22: "Die Frucht des Geistes aber ist: Liebe, Freude, Friede, Geduld, Milde, Güte, Treue, Sanftmut, Mäßigkeit, Enthaltensamkeit, Keuschheit." So gut wie die Menschheit also Kriege führen kann, kann sie auch für den Frieden arbeiten. Wo immer die von Gott gesetzte Ordnung übertreten, also die Gebote Gottes nicht beobachtet werden, wird der Grund zur Unordnung und zum Krieg gelegt. Nur jene, seien es Einzelmenschen oder seien es Einzelstaaten, die alle Gebote Gottes und sämtliche Forderungen der Lehren des Evangeliums Christi beobachten, dürfen sagen, sie treffe keine Schuld an einem Krieg. Doch wo sind die Menschen, wo sind die Völker und Staaten, die das sagen dürfen? Nur einer durfte es sagen—Christus! "Wer von Euch, so fragt er, kann mich einer Sünde beschuldigen? (Jo 8,46). Darum liegt mehr oder weniger schwere Kollektivverschuldung auf der gesamten Menschheit, auf allen Völkern und Staaten.

Für jeden Einzelnen aus uns und für die gesamte Welt gilt also das aus tiefster religiöser Überzeugung vom hl. Johannes den Täufer gesprochene "Metanoëite", das heißt: denket um, bekehret Euch, tut Buße! Dieses Metanoëite wollen wir aufgreifen und weitertragen und wollen es mit unserem Gebet begleiten, damit es in den Herzen der Menschen Wurzel fasse und Frucht bringe.

Aber Friedensarbeit ist nicht bloß Sache des Mannes, sondern in weitgehendem Maß auch Sache der Frauenwelt. Die Männerwelt hat bis auf den heutigen Tag mit ihrer Gewaltpolitik versagt und hat gezeigt, daß sie zwar wohl imstande war, immer wieder Kriege zu führen, nicht aber Frieden zu schaffen. Besonders deutlich haben das die rein nur auf rohe Gewalt eingestellten Friedensverhandler in Genf, London und Paris gezeigt.

Von den Frauen sagt der Dichter Goethe: "Das ewig Weibliche zieht uns hinan". Die Frauen als Mütter der Völker sind die Trägerinnen des Lebens. Das ewig Weibliche aber ist die mütterliche Gesinnung. Die Mutter umfängt ihr Kind in Liebe; sie sorgt sich für das Kind und bringt schwerste Opfer, um ihr Kind am Leben zu erhalten und ihm ein glückliches Leben zu sichern. Mutter ist Mutter, ganz gleich, ob sie dieser oder jener Rasse angehört, ob sie sich zu dieser oder jener Religion bekennt, ob sie dieser oder jener politischer Gesinnung ist. Oder haben die Mütter ihre Söhne dazu geboren, daß sie sich in der Blüte der Jahre über Befehl kapitalistischer oder kommunistischer oder sonstwie eingestellter Machthaber und Diktatoren oder politischer Organisationen auf den Schlachtfeldern gegenseitig in grauenhafter Weise zerfleischen, in Stücke reißen und sich wie tolle Hunde erschlagen lassen sollen?

Darum muß sich die gesamte Frauenwelt schützend vor das Leben der Ihrigen stellen mit einem entschiedenen: Wir gestatten nicht, daß unsere Söhne, unsere Väter, unsere Brüder und unsere Männer als Kanonenfutter, sei es zu was immer für Zwecke eingezogen und bewaffnet werden; wir brauchen keine Kriegsministerien, sondern nur Friedensministerien; wir wollen in Frieden arbeiten und nicht sterben; wir brauchen Brot und anständige Wohnungen für unsere Familien, aber nicht Kanonen und Panzer und Bomben u.s.w.

Die natürliche Sendung der Frau ist es, durch das ewig Weibliche der auf rohe Gewalt eingestellten Männerwelt entgegenzutreten und so dem Frieden den Weg bereiten zu helfen. Der Frauenwelt muß demnach endlich einmal eine entscheidende Stimme auch in der Politik eingeräumt werden, denn Mann und Weib in gegenseitiger Ergänzung und harmonischer Verbindung ihrer sittlich richtig geregelten Charaktereigenschaften bilden erst den vollkommenen Menschen.

Sämtliche Staaten und deren Regierungen, so wie sämtliche Vertreter der verschiedenen Kirchen mögen sich im Besonderen noch folgendes merken: Die Staaten und deren Regierungen, so wie die Kirchen und deren Vertreter sind nicht sich selbst Zweck; die Menschen und Völker sind nicht der Staaten und Kirchen wegen da, sondern umgekehrt: die Staaten und deren Regierungen und deren Beamten, so wie die Kirchen und deren Vertreter sind der Menschen und Völker wegen da. Geradezu als Annaßung müssen wir es demnach bezeichnen, wenn die Großmächte der Welt, die sich schon zehn Jahre lang durch deren Vertreter vergebens um den Frieden bemüht haben, dennoch meinen, sie könnten mit ihren Millionenheeren, mit ihren Panzern, Bomben und Luftgeschwadern der Welt den Frieden bringen und verbürgen. Dieses rein materialistische Denken führt jedoch zum Gegenteil, zur Katastrophe des dritten Weltkrieges, das

ist zur Vernichtung allen Lebens. Soll aber Friede werden, so müssen unbedingt sämtliche Staaten der Welt, auch die kleinen Staaten, gleichberechtigt mit den Großmächten zusammenarbeiten, um solche soziale und wirtschaftliche Einrichtungen zu schaffen, in denen und mit deren Hilfe neben dem einzelnen "Ich" das "Du" als gleichberechtigt zur Geltung kommt, daß also, wie ich nicht oft genug betonen kann, Kapitalismus und Kommunismus verschwinden und an deren Stelle die ausbeutungslose Wirtschaft im Sinne der Freiwirtschaftslehre von Silvio Gesell tritt. Es müssen daher unbedingt sofort Verhandlungen im panbiologischen Sinn auf Grundlage der zehn Gebote Gottes und der Forderungen des Evangeliums Christi in die Wege geleitet und geführt werden.

Das Ziel aller dieser Verhandlungen wird unter anderem aber auch die Bildung einer Weltregierung sein, deren Ziel es ist, in ehtisch einwandfreier Weise dafür zu sorgen, daß alle Staaten der Welt an den Gütern der Welt teilnehmen, um menschenwürdig und glücklich und daher friedlich leben zu können. Gott hat ja, wie wir bereits bemerkt haben, die ganze Welt mit allen ihren Schätzen allen Menschen ohne Unterschied umsonst zum Gebrauch gegeben. Alle Staaten der Welt sind heute mehr oder weniger sogenannte souveräne Nationalstaaten, die der materialistischen Anschauung huldigen: "Alles ist erlaubt, was der Nation nützt". Die Nationen werden zum höchsten Götzen erhoben, dem alles andere zu dienen und sich ihm unterzuordnen hat. Diesem Götzen werden skrupellos sämtliche Menschenrechte untergeordnet und geopfert.

Eine sittlich richtige Weltregierung mit dem eben oben angegebenen Ziel kann und wird daher erst dann zustande kommen, wenn sämtliche souveränen Nationalstaaten auf Grund panbiologischer Einstellung bereit sind, einen Teil ihrer Souveränität einer von den einzelnen Staaten freiwillig gewählten Regierung zu übertragen.

Ich schließe meine Ausführungen von meinem religiös-christlichen Standpunkt aus mit den Worten des Dichters Eichert:

Ich will nicht wohnen im reichen Saal.

Wenn meine Brüder in Kellern wohnen,

Ich will nicht mehren die schlimme Zahl

Der satten Zehrer, der faulen Drohnen.

Ich will nicht ziehen in Samt und Seid',

Wenn mein Brüder in Kitteln frieren.

Viel lieber will ich mein warmes Kleid,

Als jemals mein warmes Herz verlieren.

Ich will nicht prassen in Lust und Schwall,

Wenn drunten verhärmte Waller irren,
Ich will nicht hören der Geigen Schall,
Wenn Flüche und Seufzer den Takt verwirren.

Ich will nicht sitzen steinern und blind
Im Glück und andern lessen die Scherben—
Ich bin ein Mensch, wie die andern sind,
Und will mit der Menschheit leiden und sterben

Ja, ich will mit der Menschheit leiden und sterben, wenn es uns so von Gott bestimmt ist. Die Menschheit wird und muß ernten, was sie gesät hat. Aber so lange ich lebe, will und werde ich auch weiterhin im Sinne der von mir aus den zehn Geboten Gottes, und aus den Forderungen der Lehre Christi abgeleiteten Panbiologie alles aufbieten, damit Friede werde auf Erden und alle Menschen ein menschenwürdiges Dasein führen können, so weit es überhaupt auf dieser Erde möglich ist.

Sollte es aber doch geschehen, daß man sein Leben verlieren und hingeben muß in der Arbeit für den Frieden, wie es ein Gandhi hingeben mußte—denn die Feinde Gottes hassen die Arbeit für den Frieden—so haben wir den Trost, daß unser Leben, das der Wegbereitung und der Erhaltung des Friedens gewidmet war, sicher nicht umsonst gewesen ist, und daß mit dem Erlöschen des irdischen Lebens unser Leben nicht zu Ende ist. Wer in Gott lebt und in Gott stirbt, wer sich also redlich bemüht hat, die von Gott gegebene Ordnung auch selbst zu beobachten, geht in jenes glückliche und selige Leben ein, von dem es heißt: „Kein Auge hat es gesehen, kein Ohr hat es gehört und in keines Menschen Herz ist es gedungen, was Gott denen bereitet hat, die ihn Lieben“ (I. Kor 2,9). Alles ist daher beschlossen in der panbiologischen Formel: „Von Gott durch Gott zu Gott“.

Mit herzlichen Friedensgrüßen allen Mitgliedern des Weltreligions-Fernkongresses in der Liebe Christi verbundener

Mr. T. D. Berghuis,

Holland.

1. The religionist and the wise man can save the human being from the resent crisis in different ways. Moreover there are many reli-

gionists and different wise people. The Muslim will have another idea about salvation than the Buddhist and so on, because the revelation consists of many aspects of One Truth. The Father-aspect of Deity is represented by Judaism, Islam, Shivaism, Confucianism and the Second aspect by Christianity, Buddhism and the different Bhakti religions of India. From the point of view of the Father-aspect there are only prophets and messages of God, but no incarnation. All Bhakti-religions proclaim the incarnation of God the Son into "sons"—avatars and this doctrine is connected with the dogmas of sacrifice and reconciliation.

The wise man gives an example to his followers, who must realize truth themselves by philosophy, psychological training and spiritual exercises. The exoteric side of the religions is also the realisation of Truth by means of spiritual exercises ascetism and ethics. The Buddhist and the "gnostic" seek their perfection by the way of wisdom and love, but the Bhaktas and Christians by the way of devotion.

By the sacrifice of the individual self the Higher Self is born, the Christ in us. So the religionist and the philosopher show different ways of salvation but only to a certain extent. The crisis of to-day can be solved only by the realisation of self in love and brotherhood. All life is one and all separateness is evil and sin. On both sides of an "iron curtain" there is selfishness and separatedness. The devil always fights against himself, but God says: "Thou shall not kill."

2. I don't believe in unification of the religions, but in the unity of all religions, being realisations of One Truth. Revelation will be manifold, as long as there will be a triple manifestation of God.

By the present crisis religion and science are closer brought together. Higher physics are like metaphysics and philosophy. By parapsychology the way is freed for metaphysics and religion. Parapsychology, meditation, prayer and yoga are brought together closer and closer. The secrets of the atom, known to occultists, are investigated by scientists but where there is no morality. Our planetary life will have an end—against the plan of God! So all attempts have to be made in order to promote the evolution and not to bring destruction by selfishness, which appears sometimes with the mark and under the disguise of self-defence! When applied correctly science is the promotor and defender of true religion, because Truth is one.

3. When we consider all life to be from God, there will be no separateness, but love also for your "enemies".

The Saviour comes to earth when and where the Law of evolution—Dharma decays, so Buddha came when Hinduism was decaying and an outpouring of spiritual force was necessary. Christ came to a people, which was bound by formalism and egoism. The next Saviour will come in His time and to a people which suffer from spiritual darkness and oppression, but where His approach has been prepared by seers and martyrs.

Mr. Mai-Swarupa Mai-Markand,

India.

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Preliminarily, before taking up each answer to the question, it may be generally stated that the three questions are so inter-related, that it is hard to deal with anyone, without touching the fringe of the other two. Each question is, as it were, in respect of a remedy for a part and a symptom of a disease, and the only satisfactory answer could be that all parts and symptoms would automatically disappear by the cure of the disease—The World Disease.

**Q. 1. How to save humanity from the current crisis?**

It is well said, that though man is not born perfect, he is a pilgrim towards perfection. Humanity has always been on the march and there is no cause for pessimism. Nothing can be gained by minimising or belittling the benefits conferred by western modernism on the pattern of life, as religious faddists so often theoretically suggest or do. The technical and material resources of the developed world are enjoying a springtime effervescence and are eager, and may be out of enlightened self interest, to pass on the know-how to the underdeveloped parts. Who can deny that food, housing, clothing, hygiene, medicine, other basic necessities and even quite a few luxuries are today within the reach of a larger mass of people than ever before? Yet, why so much fear amongst the developed world and still more unrest amongst the underdeveloped units? The fear of the former broadly springs from an apprehension of losing what the developed technical and material world has achieved and the unrest of the latter is principally born out of a desire to imitate and acquire. Both are natural impulses and their condemnation is the least called for. In a superficial routine thinking way, the developed world thinks that once the unindustrialised world is industrialised,

lasting peace will have been achieved; and the underdeveloped units think that once they achieve what the other world possesses, all their problems will have been solved. A sound thinking of mature experience is, however, driving the developed thinking world to visualise that this is not the truth, and the underdeveloped thinking world has inferentially begun to learn that it is not so. Two fairly developed industrialised units are poised against each other in a bellicose mood. There is an obvious fallacy somewhere and there ought to be a concentrated effort to detect it. It should be plain that industrialisation or material and technical advance is not the only answer to the problem. In its purest form it may and does create a relative poverty, because desires increase faster than the means of a satisfying them, and greater prosperity of more favoured peoples becomes a source of dissatisfaction and discontent.

Whereas individualistic wisdom would be to watchfully and vigilantly see, that excessive and overpowering enjoyment of materialistic luxuries and pleasures does not lead one to degeneration, corruption, vice, injustice, untruth, debasement of character culture and civilisation and to the losing of one's soul under the Mammon worship infatuation and enslavement, the only answer to the question on a practical wholesale world basis, to my mind, is as under:—

(1) Develop the material and technical resources of the underdeveloped world so as to bring the basic necessities like food, housing, clothing, hygiene and medicine within the reach of all. This should be the responsibility of the developed world and the more favourably placed units of the underdeveloped world.

(2) Slow down the development of the material resources of the developed world, confining it to more matters of defence and maintenance of law and order and to the better production and more uniform distribution of the basic necessities. Sublimate the efficiency and energy so released to (1) above and (3) below.

(3) Concurrently develop the intellectual metaphysical religious and spiritual resources of both the worlds. Make each religion a living spiritual force and rekindle and rejuvenate its internal divine power by rousing its truest and strongest religiosity. The hierarchy of each religion should give the lead in these matters by creating a proper set of universal values and living a life of love, service, devotion and cheerful self-surrender. Evolve a simple attractive rational practical philosophy entwined around universal theological truth. The materially developed world and the more favourably placed units of the undeveloped world should follow the lead of their respective religious heads by practising all possible universal love and service.



(4) Let the crowning and culminating glory of all efforts of all peoples be the establishment of a common psychological universal rational religion, neither involving conversion nor any loss of the austerities and inheritances of the past prophets and savants. Such one has been revealed under Mai-ism by the Most Merciful Universal Mother, call Her by any name and any connotation in any language, as Mai, Mother, Mater, Mata etc.—Mother of one and all of the whole humanity approached as pure and simple human Mother raised to Omnipresence, Omniscience and Omnipotence, from Whom Universes emanate, in Whom they have their being and to Whom they return. And the said measure of establishment should be the united responsibility of all denominational religions and their acknowledged heads.

## Q. 2. The unification of religions and the unity of religion and science.

A religion undoubtedly has as its basis, a system of such beliefs and doctrines, as are regarded by those who profess that religion to be conducive to their spiritual well being. Matters of religion, however, are not only matters of religious faith and religious belief. A religion is not merely a set of doctrines or beliefs. It has its outward expression in acts as well. Religious practices or performances of acts in pursuance of religious belief are as much a part of religion as faith or belief in particular doctrines. No outside authority has any right to say that any such practices or performances of acts are not the essential part of a particular religion **and it is not open to any secular authority** to sit in judgment on such faith, beliefs, practices or performances.

It will be obvious from the interpretation of religion set forth above by the highest judicial authorities that the unification of religions, if at all possible, can be and ought to be attempted by the acknowledged heads of each individual religion. Assuming the acknowledged authorities of all religions are inclined to do so, the next question is whether such a unification in letter and spirit is possible or practicable, however, welcome it may be.

Fewest there are who have no internal modest pride for one's self, one's parentage and one's religion. Unification of religions will be in a way against human nature.

Attempts of rulers like Ashoka and Akbar and more recent attempts to hold World Religious Conferences since 1893 have not yielded solid results, for the simple reason that whatever identity each religion may have in regard to faith beliefs and doctrines, there is a wide gulf between the performances and practices of each denominational religion. If all religions meant the same thing as widely



supposed, they would not have come into existence nor survived so long and there would have been no difficulty for the entire world to embrace one or the other of the existing denominational religions. We all know how impracticable this is. We must, therefore, conclude that unification of religions is not practicable from the rational point of view. From the spiritual point of view, it must be conceded by all religious minded people that the holy prophets who propounded the various religions were not working on their own initiative, but were blessed and dictated by the One Supreme Benefactor. No unified or universal religion can, therefore, be established without the inspiration, command and promise of that One Benefactor. So far, because of historical impacts, there has not been in existence any One Universal God, be He of any form, to Whom the whole religious minded world can be said to owe allegiance, love, respect and answerability. It must be admitted, however reluctantly, that what the Hindus worship is only a Hindu God, what the Christians worship is only a Christian God, what the Mahomedans worship is only an Islamic God and so on. It will be no use theoretically denying this practical aspect of the various religions, which, as aforesaid, forms part of the faith beliefs and doctrines of that particular religion.

All this does not imply that the efforts at unification of religions, doctrines and beliefs have not yielded seed-sowing and progressive results. They have certainly led to a better understanding between the rather secular followers of the various creeds and have created such global movements as the Theosophical Society, Parliaments of all Religions, Fellowship of Faiths, Faiths' Conferences etc. The results achieved are, however, meagre and are likely to fade out as time passes without the deservedness and effort of the world on one hand, and the promises and blessings of God on the other. Again, further progress along this path is blocked as such movements have already commenced giving diminishing returns, and nullifying results.

There is, however, one way of altering things for the better. It is that the religious conscience and consciousness be awakened to the common enemy of irreligion and that the direct need of each religion to concentrate its highest force for annihilating the common enemy, be emphasised. Let our common slogan be "if you want to survive, unite." Let us leave that philosophical stand of the sameness and similarity of all religions. Let us be hammering on the need of the hour, namely, **consolidation of all the forces** of different religions to be saved from being crushed under the tremendous gigantic force of irreligion. **The present warfare is not that of one religion against another but of religion against irreligion.**

What we require is the truest and strongest religiosity of each



religion in the first place and next the unification of the different religious forces. Our first need, therefore, is to make each religion a living spiritual force and rekindle and rejuvenate its internal divine power. So long as each religion was a power by itself, religions fought against each other. Now, when they have become entirely powerless, how is their unification going to help us? The only power that religion can now have and ought to have on the future destiny of the world is the spiritual power, the supernatural power, the Disposer's Power, God's Power, Mother's Power. But this power will never be passed on by the Almighty to mankind, unless it shows an improved mentality with reference to the carrying out of the Divine Will and maintaining peacefulness, virtue, justice and truth in the **world as one Compact Whole**. It is the highest truth experienced by all mystics that any power for its being granted, in the first place requires the **pledge** that it shall never be abused, nor used for selfish purposes. Such power alone, can work and will go on multiplying with its use for the welfare of others. On this psychological basis, let us try a new line of thinking and adopt a most direct way of approaching God, "Oh, Mother, Oh, Father, we promise you, we shall all live as Thy children as of Thee, One Alone, with love and service to Thee and all Thy children. We shall carry out Thy Divine Will with devotion and cheerful self-surrender to Thee. Thou, do bestow upon us peace and plentitude. Protect us against internal bitterness, hatred, class-war and international world wars."

A universal religion at the head of which is installed a Universal Deity, of any shape form and conception, but raised to divinity, omnipresence, omnipotence and omniscience, on the noblest ideal relationship between the worshipper and the worshipped, born purely out of affection as opposed to fear, is the only answer. Such a universal religion must not involve conversion and should not lose the austerities and achievements and ambrosial scriptural teachings of the great prophets and saints and savants of the ages that have passed to whatever denominational religion they belonged. Such a universal religion in order to create a new fervour, must have a common psychological basis of rationalizing religion and religionizing rationalism. The basic beliefs, however, few, must emerge from selflessness as **The Original Merit** and must be common to all existing religions.

We are unnecessarily blaming Science and scientific discoveries. As a matter of fact, **science itself is one of the revelations of God**. Religion and science are both parts of the same machinery—vertical and horizontal working wheels. What has been the cause of torment of the world is not science but rank materialism. Let science pros-



per in its own plane. What is required is to check the abuse of science resulting in misery and devastation of the world. Every goodness and badness lies in the use of a thing. Who would not bless science for what it has achieved in the realms of medicine, transport, housing, hygiene, sanitation etc? Scientists are gradually coming up to the recognition of spirit and may one day throw a glaring light on the mystic achievements of spiritualism which were discovered and propagated by the prophets and savants, mainly through intuition derived from the inspirations commands and blessings of God. We need not worry about scientific progress. Let us only strive to keep the hungry wolf of materialism ten thousand miles away from the nonthinking, pleasure pursuing, little minded world.

There can be no universal religion without a consolidated reality in the conception of the Universal God. If a certain definiteness is not given, each Religionist will have his own conception and the fights as of different individual religions in the past will repeat themselves on the grounds of different conceptions of the Universal God.

What we require of that Universal God is that that God must protect us, hear our prayers, love us as children, forgive us as a Mother, run down to us to be in our midst and that our devotion and self surrender to such a God should confer upon us, an invincible power against any crushing forces of irreligion. The most suitable conception for such a God can be the parental one—Universal Father or Universal Mother or Universal Father who is also the Mother, or Universal Mother who is also the Father. Why not call the Universal God of the Universal Religion that we have been trying to formulate, "Universal Mother-Father" or "Universal Father-Mother"?

How can such a gigantic task be accomplished without the promise, blessing and command of God? Such a religion has also to take into account, millions of people who have been misdirected into the belief of the non-existence of God.

I do not know whether any such religion has been declared to the world by any blessed soul on being commanded by the One Infinite Benefactor. Be that as it may, I have been the instrument of my Supreme Universal Mother's Will, and Mother commanding, I have long announced the birth of the new rationalistic and psychological universal religion of one and all of all religions or no religion, irrespective of caste, creed or colour. It has been known as "Mai-ism." With full respect to and following of one's own religion in its truest form one can be a Hindu Mai-ist, a Buddha-Maist, a Christian Mai-ist, a Zoroastrian Mai-ist and so on. Mai-ism is one's own per-



sonal religion to be adopted after the age of discretion and not necessarily one's ancestral religion by birth.

The six tenets of Mai-ism are:—

(1) God is more merciful when approached as Mother on the basis of pure mother and child relationship, raised to divinity, omnipresence, omnipotence and omniscience.

(2) Mother is mother of all without caste, creed or colour.

(3) Mother smiles on one's trying to love all to one's best.

(4) Mother saves on one's trying to serve all with one's best.

(5) Mother showers Her grace on one's devotion to Her.

(6) Mother serves, on one's living the life of universal love and service with devotion to Her and unconditional cheerful self-surrender to Mother's Divine Will.

Mother is the very same God whom the world has worshipped till now, mainly as Father. Mother is sexless, and therefore, beyond being he, she or it. Mother is, therefore, the very same as Father. A universal evil needs a universal remedy and the grace of the universally acknowledged common parent of one and all—the merciful mother parent—the Universal Mother worshipped by Mai-ists. A universal prayer, offered to a universally conceived and universally acknowledged deity has its own undreamt-of miraculous efficacy. If the universe is to be made a happy home and the qualities of the heart are to reappear, motherhood of God is the most favourable aspect. Under fatherhood the world has been running practically as a rigid disciplined office. **The greater the motherhood manifestations, the lesser the brutalities of mankind.** Still, however, if the stubborn male superiority complex continues to be persistent in the necessity of the fatherhood of God alone, Mai-ism prostrates at the feet of God as Father (for which it feels no humiliation, as Mother of Mai-ism includes God as father also) and begs of Him, to deal with the world and its human creations, as a mother deals with her home and children, the former ever undivided and the latter ever undifferentiated.

All about Mai-ism or the need, the form or the spread-method of any universal Religion cannot naturally be said in this short answer I am making. I can only respectfully invite the attention of those more interested in the subject, to one of my publications "Mai-ism" running into twelve chapters and covering 734 pages. I may only usefully add that my ministry of Mai-ism has recorded many happenings, which can be termed spiritually miraculous and rationally amazing. The recent wave and shift of emphasis on the motherhood conception of God all over the world, is a pointer in the right direction. No religion has left any tribute unpaid to Divine Mother,

though in varying degrees and in different conceptions. Mai-ism does not seek to replace any existing religion. Mother is only anxious to supplement and complement, entirely forgetting Herself. Hail Mai—the Spiritual Universal Mother of Mercy and Morality—call Her by any name connoting mother in any language like Mater, Mother, Mata etc.

### Q. 3. Regarding Saviour.

God has been sending Saviours from time to time. It is no use superstitiously trying to twist some words of a prophesy of a too general nature. Leave it to God to send the Saviour, whenever He thinks fit at His sweet will. But let us be doing what we ourselves can do, with whatever gifts Almighty has granted to us. Let us not be idly sitting. Even God's help to those who are striving hard with prayers to Him and invoking His grace, is much much greater than to the idlers who shove on the work which they themselves can do, on to the head of the Almighty. We have to be God's working hands and feet and head and heart. If it were not so, God would have been already fully satisfied with the creation of mountains minerals, birds and animals.

Be Universal God pleased to shower on our world Light, Strength and Peace.

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**Mr. Venancio F. Neiva,**

Brazil.

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1. Unfortunately, this crisis is the consequence of the lack of a doctrine accepted by the humanbeing, linking all by the ties of brotherhood, and developing them altruistic instincts and correcting the egoistic instincts of ambition, material domination, dishonesty, violence, etc. The ancient these logical beliefs are decaying spontaneously, in consequence of human evolution. The moral backed in them are also, therefore, decaying. But their religionists must preach their virtues. The moral backed in the love of humanity and in the science of Moral and Sociology must be preached.

It is not sufficient a good personal conduct. It is indispensable a social action: against colonialism, imperialism, militarism, racial discrimination, totalitarianism of government, clericalism or material predomination of a clergy; abuse of capitalism, and so on.



It is also indispensable: to love all human beings, irrespectively of their races, colours, beliefs or classes: to work for the incorporation of proletaries into the modern society: by means of a family, worthly constitute; good moral; esthetic, scientific and technical culture; their own homes; enjoy weekly rest and remunerated annual vocations, the right of strike; retirement for invalids and the infirms; pensions granted to the family after death. The rich must consider themselves simply as managers of the capital which is in their hands, to which they must give a social destination.

2. We, the positivists want organized religious league among all persons: Catholics, Protestants, Muslims and others, with the need of reconstructing spiritual discipline worthly fixed in their minds. They should feel the urgency of making prevail habitually, the moral above the political and of subordinating material activity to the creation of altruistic sentiments.

Religion is not only a doctrine based on supernatural beliefs. Usually, in Brazil, it is: Religion of Duty, of Family, of Country, etc.

Religion is a system of sentiments, convictions and acts, capable of assuring, simultaneously the regulation of individual life and the union of all individuals in one supreme ideal. In Positivism this ideal is Humanity.

Humanity is not the sum total of the human species, it is, simply, the continous collection of convergent beings, that is, the assemblage of people who, in the past, the future and the present have given, will give and are giving their cooperation in the perfection, principally moral, of human life.

Therefore, Positivism, or Religion of Humanity regard all preceding religions how a spontaneous fraternal step to it. Positivism was the direct result of the final discovery of scientific laws of the most eminent phenomena of intelligence and sociability, which, completing our long scientific initiation closed the preliminary era of human reason. Therefore, there is a complete Unity of Religion and Science.

3. Excuse me: I am convinced that the love or the fear in supernatural beings, in many people, turn away from human love.

We, the human fathers want to avoid all evils to our sons. Therefore we,—in this stage of human evolution,—cannot believe in the existence of a God **almighty** and **merciful** which permit so many immorality, wars (since that of Cain, that of the angels which he permits to rebel; that of Hiroshima; etc, etc.) and the other disgraces, all over the world. If the god is almighty and merciful, he cannot need a intermediary, a Saviour Excuse me, and accept the saluta-

tions of your friend and brother in Humanity.

**Lady Randow,**

**Germany.**

Since you have honoured all your followers to take a stand in concern to the 3, World Congress, inviting also quite humble beings such as the signed to venture their opinion as to the 3 questions put to discussion, allow me to answer as follows;

There are but 2 ways to save Mankind from being swallowed up entirely by the current crisis of the whole world: the esoteric and the materialistic way. Both of them urge upon all of us an utter change of life.

The first road leads from goodwill and prayer, meditation and concentration to the not only preached but lived gospel of love, which ought to bring forth an entirely different outlook of things and conditions, and is almighty in the true sense of the term.

The constant flow of lowest instincts is, however, like a mighty stream coming at times from countless more or less hidden sources, which changes even the most promising soil and the most prospering settlements into deserts and areas of despair and destruction.

To oppose such nefast developments we need all our strength and our united forces, the development of our conscience and the firm belief in the Lord's Omnipotence, more; in His Existence at all!

In these Days the saintly man from Lambarene was celebrated all over the globe. I think, nobody could demonstrate better how to live up to this ideal. All of you, my brethren and sisters in spirit, who strive earnestly, have therefore a shining, still living example before your eyes, which is well worth being imitated; Albert Schweitzer!

Studying his life and trying to follow this humble man's traces may bring all of us great deal nearer to the desired goal! Do consider Mr. Schweitzer's lived, not only preached maxims; good example in every-day-life; peace and love at home; utter selfcontrol; vegetarianism; highest regard in concern to all beings, incl animals and plants; alturism, devotion and piety, and true, deep faith.

And when you have done so, ask yourselves honestly, "what did I? I am afraid, that but very few among us reach but the lowest steps of the ladder which this man asclimbed without much so about!



But such men and women we need to help in the constructive work our most venerate Master Nakano is doing.

2. Unification of all religions is, I'm sorry to say so, an utopia, although it were the only true religion that would result from such blending. But there is hardly a greater fanatic than the religious fanatic, and as long as only righteous faith" or the like is proclaimed, no real unification can be expected. True tolerance is therefore the very first condition, tolerance in every domain. To educate the young people in this sense seems to me the only way.

Religion and science ought to unite and that they do strive for the same ideal in exceptional cases shows once more the before mentioned musician, doctor and clergymen from Lambarene. Whose modesty never would tolerate to be cited in this sense without sharp opposition, but who nevertheless deserves it once again today.

3. Regarding the reappearance of the Saviour I might wonder, whether He is not perhaps already on the way or even among us. But would we recognize Him? Would He not be imprisoned as, let's say an anti-militarist? For He certainly would be against all the false gods mankind is worshipping?!

There is a modern novel by Bruce Marshall about a wonder that happened in our times. There are questions in it concerning the nature of "this Holy Spirit". In whose name this miracle is supposed to be done and undone again and the impossibility to get a photograph of this Holy Spirit seems to be proof enough that there is no such miracle-doer" at all. "Nothing but mystification of the senses let's have another drink!"

Grotesque? No! Only another version of the unveiled picture at Sais!

And yet; we others, who are not denying that the time for another incorporation of Our Lord has come ought we not to do all we can to prepare our lamps (as it is called in the Bible) to be ready in time? Ought we not to prepare the cradle of our hearts to offer Him a shelter on earth when he comes and meets perhaps once more with the sad experience "that there is no place" for Him in any hostel or hospital?

Thus: Prepare the shrines of your hearts, not by talking only, but in meditation, prayer and good deeds!

Be greeted all of you in far-away Japan and God's Blessing upon you, Master Nakano and upon all his faithful and devote collaborators!

**Mr. Evelyn Thompson,**

**U. S. A.**

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To the World Religion Congress in Japan:

Many changes are coming to the World at large. We must be aware of these changes, in order to go about our Father's business with serenity and peace in our hearts. We must be able to work together in every land in the Earth.

The greatest change is in the spirit of Man. Man will now know himself as he truly is. Why? Because Man in the majority, is now being taught from the Source of his Being. He is listening within himself, and being taught from Higher Intelligence, exactly what he is and from what he came. He came from the highest form of life, which is Spirit.

In the Age of the Air, this Aquarian Age, Man will be taught direct from his Source. We can join in a World Hope Club, by all coming forth, all who are listeners to the voice within. Regardless of what it is called, by what name we know this voice, the Source is teaching us. Let us merge our teachings in these times when Man's thought is divided. We need unity as never before.

What will bring about this unity which will build the peace? There is a vital element necessary which will unite all. The most vital force there is, is LOVE. Some call this God. Others call it Christ and many others names, but it stands as the vitalizing power in GOOD. This alone will end all wars when it is rightly understood. How can we understand Love?

Standing by your own body-temple, regardless of race, color or creed or language, there is your certain teacher. Call Him by the name which means the most to you, but there the Teacher stands, ready and willing to teach each and every one who will listen to Him. This listening is real. A factual thing which everyone can do easily and well. Many may shake their heads, not believing this. If you know a few simple rules you can tune in easily and well to this Source, this voice within, and listen to the greatest broadcast ever known by Man.

All things come by THOUGHT. The way to your Source is a two-way communication between God and Man. He teaches each one individually. How? You will learn as you take this JOURNEY INTO THOUGHT. You enter the Kingdom within by thought. You are taught of the Source of Good by thought. Prayer reaches Him by thought. You enter through the Self, which is the doorway to LOVE.

Go with yourself by thought, ask what you will of this wonderful Teacher, and He will teach you as every one of God's children are meant to be taught, directly of Him.

Many are not in unity with the ideas of Christ's teachings, of His coming to Earth. Some believe that He has never been here, others tell of different ways in which he will come. Why not truly know for yourself the truth of these things.

No one need accept these things. He need but try, to seek. If he feels that God IS. That there is an Intelligence beyond his own and strive to reach this Intelligence, which many call God and which is the name by which my own countrymen know Him, he can reach, by THOUGHT, to Him, and in return he will have answered all the many questions asked of this unseen Teacher.

We can learn what we will, according to good, if we keep listening within ourselves. The VOICE is there, waiting to become real and certain. The majority know this. The Voice needs to be awakened. This inborn faculty in all of us, being used daily to build unity, can build the Peace on Earth as in Heaven.

Call to Love, call to Truth, and the Master will walk in your Garden of Thought in Love and in Truth.

TAKE TIME TO PRACTICE. Perhaps the greatest evil today is being too busy to take the time necessary to invite the Great Spirit of Love and Truth to teach us His ways.

What will one or two hours each day mean to you if you give them to practicing this lost Art of listening? This will mean LIFE, ABUNDANT LIFE. If you are not listening daily in these dangerous times, then you are wasting your time, as many are.

From what I hear and read of the World Religion Congress I believe many are listening, perhaps all. Perhaps some unconsciously, but everyone should be awakened to the INWARD TEACHING BUILT WITHIN THEM. How can we awaken more quickly?

Can we build a World Hope Club so strong that even those outside of any religious organization will be willing to cooperate? Can those in religious groups realize that there are many people outside religious groups practicing and taking dictation from the Great Source of Love and Truth? These are not truly religious and could not be classed so, many of these do not believe this is a two-way communication between Man and his Source, thinking it comes only from their self. This is because they are not awakened to the Essence of themselves. To be unconscious of their very BEING, is a loss, not only to themselves but to their BROTHERS.

These non-religious ones might not join a religious group, but would they not join a World Hope Club?

It would be good to know how many in the world today would like to join a World Hope Club. Who would sponser it? How could it be done? Can we truly have a World Hope Club of listeners?

If you know that there is an Inward Intelligence, which you can tap for listening and learning, and if Love and Truth is your Aim, you already belong to the World Hope Club.

Truth for everyone is the aim. Love for everyone will vitalize this Truth.

It is the request of the inward Teacher, who comes to me daily to walk in my Garden of Thought, that we build this World Hope Club which will spread over the whole Earth. Who will reach across the lands and oceans, to join hands in a brotherhood of Truth and Love, so that all may be able to take the hands of the many unseen BROTHERS of GOOD?

I take a certain time daily and call for Truth and Love which to me, is THE FATHER and Christ, send my call to know to learn, then I write what I hear, as I listen. I have practiced this for many years. The writing of what I hear, seems to automatically set aside the conscious or earth thought, to allow that greater Intelligence to function.

Sam Bartolet, whom you already know, of Williamsport, Penna. gave me your address, also the books which I read, of your Congress.

May the Great Good bless your wonderful work in the World Religion Congress. I was so happy to learn of it through Mr. Bartolet. May you wave the 'magic wand' of **knowing**, over the whole of Earth.

Mrs. Robert Akesson,

Sweden.

1. Without no doubt you are right that it is ought to be the duty of the Religionists and the wise ones to try to save the human beings from the "Current Crisis". I am convinced that it can only be done by means of helping them to better understanding of their religion and more obedience for its commandments, especially for the Golden Rule: Love of God and fellow-man, Brotherhood, Understanding, Helpfulness and cooperation. If these virtues were really practiced in all national and international living together, much would be won in overcoming the crisis.

2. As regards the Unification of all Religions I agree with you that it is necessary for all religions to unite in cooperation for the aims, mentioned above. Though it seems as if many people had lost regard for their religion, most part of them have still so much consideration for religious values that an appeal from the leaders of world religions would certainly be met with both appreciation and thankfulness. It is a great pity that all religions do not unite in taking the lead of the human beings. Nevertheless the Second Assembly of the World Council of Churches at Evanston last August had a very good resolution as regards the responsibility of power, the necessity of abiding moral laws also in international relations and the moral duty to guarantee world-wide security. They also demanded human rights for all without consideration to race, sex and faith. All the nine clauses of their declaration are well worth to be taken into consideration and practiced.

3. The Savior you are speaking about and longing for we Christians believe has already come in Jesus, the Christ. According to his own words when living as a human being we can take him into our hearts and by his help learn to love and obey him and try to do our Lord's will, loving and serving our fellow-men.—We also wait him to come back once, but we do not know the day and the hour. Meanwhile we have to try to serve him in our fellow-men and-women.

Here in Sweden we are glad to know that all over the world there are so many good-minded people seeking the truth about God and humanity and trying to lead humanity to God, their Lord, and to Love toward His created beings.

Dr. Rosala Garzuze,

Brazil.

The Unification of Every Religion and the Union of Religion and Science.

The theme stands two distinct parts:

1st—The unification of every religion.

2nd—The union of Religion with Science.

As to the first one it seems that a deeper study of every religion will show that, truly, they have one starting point—love, and claim

to perform the same objectives—the practice of love.

In principle every religion admits the existence of a Being superior to man, Creator, father and mother of every creature, whose essence is charity, justice, knowledge, LOVE.

To worship this Supreme being men meet and exteriorize, through religious services, the sentiment that binds them to the Principles—Love.

Then every religion is closely bound to each other by the universal principle of Love.

There is not, therefore, reason to consider themselves different and opposed, by the mere fact that each exteriorizes through attitudes, gestures and words, sometimes differently, their love to the Supreme Being.

What should interest is the essence of religion, The Service would at last adapt itself to the degree of culture, periods, uses and customs contingencies of life of human beings, protected the fundamental characteristics of the religion represented.

It seems that every religion is unified in principles; what it could be pretended is its unification in fact. This is something that needs basic objective, as it is said above; through the difference of degrees of evolution among the human beings.

One thing could be accomplished now, though, through an understanding among the spiritual leaders of every religion—not only a reciprocal platonic tolerance and ever growing mutual respect among everyone, to be applied immediately by the followers or disciples, of every religion or denomination.

As to the religious service, the private practice of every religion should be maintained. The religions must not interfere in the other people's religion or believe.

In order to get the religions closer to each other a central organ, affiliated to the ONU should be organized, with the purpose of developing mutual understanding and knowledge among every religious belief according to the resources and methods at the disposal of the modern technique.

The fundamental points expressed in our message sent to the 1st World Religion Congress could also serve as basis for the achievement of this objective.

The previous congresses, the constitutions of the representatives of different religions sent to Shimizu City have opened a wide path in the forest of religions precepts and in the misunderstandings among the religious denominations, that will make it easier and widen ever more the closer relations existing among the religions that are really interested in the "living" of Love among every being

on earth.

Peace be among everyone!

Mr. Ullo Getzel,

Brazil.

In uninterrupted rhythm events are turning out in all planes of the universe,—visible or invisible—events, which partly are Cause, partly Effect, and as Effect at the same time being Cause for new Effects. We human beings are calling the unrolling of these events, of these Causes and Effects, “Time”, measured on the rythmical course of the stars in the firmament, through the space of the seventh world ray. Stars are divine forces, which have become visible, visible signs of the Lord, primeval forces in the Universe, serving as our spiritual Guidance. Their course is indicating periods, marks on our life, in the different embodiments in this Solar System or in other Solar Systems, where other forces than here are acting.—

So we are standing again on the beginning of such a period, which means only a few minutes, measured on the duration of our earthly life. And thus these few minutes may bring about enormous revolutions, construction and destruction in the Universe, on earth, for mankind, for individuals, Destruction takes place in order to make space for new construction. In uninterrupted rhythm the worlds are vibrating—worlds disappear and world are newly born again.—

In order to guarantee this uninterrupted rhythm without collision, this, brothers, depends in a great part on us, on our faithfulness to our primeval Being, on the accomplishments of our tasks, which represent the reason of our existence. The free will of the human being reaches as far as to accomplish the tasks, on account of which he is staying in this life, or to withdraw from them. If he is ranging rightly into the rhythm of the world, which is constantly floating through him, the more he thinks in accordance with the Divine Forces floating through him. And this thinking will appear according to the energy of the human being, who is bearer of these Qivine Thoughts.—

Thus may the year, on which beginning we are standing, bring about the realization of the Divine Forces and the Conscious Love floating through us and enable us to fulfil our duties towards the Creator, our Father, and our Brothers, the humanity who like us all,

are coming from the same source, the Primeval Cell.—

Mr. Acharyaswamy,

India.

1. Since the establishment of mankind one of the greatest problems which requires immediate solution is, the Problem of alround welfare of humanity, and the solution of the Problem of World Peace, depends upon the solution of this complicated Problem.

So far the Political Leaders, social reformers and the scientists of the World tried their level best, but unfortunately it was made more complicated, and consequently, the present crisis came into being. Every living individual requires food, shelter and clothing and as soon as these are secured self-satisfaction is there. Earth is broad enough to cultivate as much corn as is required for the whole of mankind, but the—Political warfare between Nations has hampered the economic and the agricultural progress, and this has aggravated the current crisis.

Before the Mill Industry came into existence, the Spinning wheel and the hand loom played their part gloriously, and provided sufficient cloth, but the Machine Age has not only killed these two very useful instruments, but by manufacturing man-slaughtering machinery it has created wars through industrial competition between Nations and Nations. The Science, being thus completely exploited by Politics, has become fully helpless.

The religionist and the wise, who are supposed to be possessed of sufficient faith in God, the Almighty Providence, the Maker of this Universe, and who are convinced that service rendered to down-trodden humanity, is the service rendered to God, through His creation, will try to adopt their own methods to meet the current crisis and save the human being. They will boldly and fearlessly tell the Politicians, Militarists and Scientists of the World, to examine their hearts vis-a-vis the current World crisis, and revise and improve their methods to serve humanity, and save it from the inevitable crisis. They will tell the Politicians of the World to stop all violent and bloody wars, to encourage national Industries like Agriculture &c., grow sufficient food and weave sufficient cloth, and distribute same equally amongst the rank and file in their respective Nations. They will, with their authoritative voice, tell the Militarists of the World,

to abandon the very idea of violent wars from their minds, and help the Politicians and others to maintain discipline, order and peace, throughout the breadth and length of their Nations. They will also tell them to help the Politicians to bring about slow but sure disarmament all over the World and this snub the war-mongers.

They will tell the various Governments of the World, to introduce religious and moral instruction in their countries, so that the spirit of tolerance and regard may be inculcated in the minds of followers of various religions and faiths, inhabiting various countries.

They will tell the Scientists of the World not to allow themselves to be exploited and victimized by the Politicians and Militarists, and prepare destructive instruments like Atom Bomb, Hydrogen Bomb etc., but utilize their inventive genius for the benefit of humanity. They will humbly and respectfully tell the masses that the God, the Maker of this Universe is one, "religions may be many" but religion is one." The fundamental Principles of the existing religions are the same, what differs is, details. The Spiritual Unity is a self-established and self-evident fact. They will persuade them to be conscious of the Spirit of the fatherhood of God and the brotherhood of Man. The religionists and the wise will thus with the co-operation of Politicians, Militarists and Scientists make the members of present Mankind, self-reliant, self-sufficient and self-content and inspire and guide them to save themselves from the current crisis.

2. As already stated Unity of religions is a self-established and self-evident fact. The fundamental principles of the existing religions are the same, what differs, is, the rites, rituals, ceremonies, forms of Worship, Forms of prayer etc. and these differ according to climatical and traditional conditions. Religion and Science go hand in hand. Religion if properly understood and conscientiously lived will help science in all respects, and Science if properly used will be helpful to live and maintain religion and preserve integrity.

3. In view of the present very critical situation of the world, every religious-minded individual may be inclined to await anxiously, the advent of a "Saviour" who will save the Mankind from the current crisis.

Proclamations were issued from time to time through the mouth-pieces of God, assuring the Mankind about the coming of "Saviours" in different times, in different places on earth, "when the institution of religion decays, and that of irreligion predominates."

Now that the World has the inspiring testimony of the reverend Founder of Ananai-Kyo, Master Nakano, who has been drawing the

religionists, Scientists and thinkers from the distant parts of the World to his sacred resort in Japan, about the coming of the World Saviour, there is no wonder that the modern Mankind should be eager to receive him with devotion and gratitude.

Let us all pray for the advent of that happy and glorious day—the beginning of the New Era.

Let us also make up our minds to prepare ourselves to receive him with due eclat.

Dr. Serajul Haque,
East Pakistan.

1. The Religionists and the Wise may save the humanity from the impending cataclysm by following the precepts of their respective religions conscientiously and impressing others by personal examples to lead a truly religious life. Because, to my mind, no religionist nor a wise man can ever think of flying at each others throat as is done in this materialistic age. The religionist and the wise should, therefore, try their utmost by their writings and speeches, thoughts and actions to create an atmosphere of peace and tranquility in the world, where distinction of caste, creed and colour will be a thing of the past in our society, and where smaller nations who are now groaning under the oppression of bigger powers will be free from bondages—political, economic and social.

I fully agree with you when you say that human morality divorced from religion will never bring peace and happiness in this world.

2. Organic unification of all religions both in the details and the fundamentals is impracticable. But they may, however, unite in their most fundamental doctrine, namely, the Unity of God.

Faith in One Omnipotent and Omniscient and Benevolent God, and sincere attempt to serve His will, are sure to pave the way towards mutual understanding and toleration among nations and their constituent individuals. For, the doctrine of Unity of God establishes beyond any shred of doubt universal brotherhood of mankind in as much as the God of the Asians is also the God of the Europeans, the God of the East is also the God of the West, the God of the Black is also the God of the White, and the God of the Rich is also

the God of the Poor—a doctrine, if accepted truly and sincerely, is sure to do away all sorts of national rivalry, colour bars and mutual animosities among the nations of the world.

Religion and science must be united so that the former may act as a check upon the latter's freak and misuse. This may be possible only when our Scientists inculcate in them "Faith in one God."

3. Yes, I do believe in the coming of a Saviour who will usher in an era of faith, equity, justice and peace. But since there is no knowing when he will come in our midst, we should not sit idle in the expectation of his arrival without doing our bits in purging the world of all its evils and impurities, injustices and oppressions, mutual bickerings and animosities.

Mr. Jean-Primus Bruder,

Switzerland.

1. Humanity has stumbled into the present World Crisis due to lack of individual and general self-control and a great overdose of vanity. The struggle for the improvement of living conditions of the individual has been and still is pursued into actions to please the vanity of Humanbeing. Today Humanbeing is not only trying to satisfy its primary needs for food, clothing and habitation but more and more is fighting others to show superiority in a rather primitive way. This went so far that at present many of the Western Religions became, due to Spiritual and Religious failure of their leaders and believers purely materialistic business organizations, as there are the Roman Catholic Church and most of the protestant Churches of the West.

To save the World of the Current Crisis, Religionists and Wise Men have to teach Mankind to change its way of life, that means to say to put Material and Spiritual needs and facts again in the right equilibrium. The thought about Material can not be abolished. Man has to live and he can not live on Religion alone. Mankind has to be fed, clothed and housed and for this reason Material necessities will never become a second-class factor. But this doesn't mean that Materialism should dominate the World as it does at present. Material is **only** a mean of life. Super-Materialism as well as vanity once eliminated will as a consequence supplant the so-called "urge

to fight" in Humanbeing. Teaching on this basis will guarantee success.

Science is to-day dominated by Materialism and egoistic-Materialists. This kind of Materialism is so much over-developed that it became pathological. Instead of concentrating their efforts to improve the conditions of life of every Humanbeing, Scientists (many but not all) help to enrich a certain class of Egoists and materially-privileged, manufacturing arms with the sole purpose to eliminate or rather **kill** masses of Humanbeings in the favour of a few.—Instead of using Atomic energy for the purpose of peaceful development and in benefit of Humanity they experiment with powerfull Atomic weapons, making people homeless and endangering the peacefull life of millions of Humanbeings. Nevertheless it must be said there are a great number of scientists who refuse to serve the warmongers and serve Human cause in a righteous and peaceloving way. Men like Albert Schweizer and so many others are working silently, disdaining publicity and glory for the well-being, as well physical as spiritual, of Humanbeing. To those, man of to-day should look up and get new hope, as those are the real leaders of Humanity.

Axioms of Religionists and Wise Men

WHO BURNS WITH THE BLISS

AND SUFFERS THE SORROW

OF EVERY CREATURE

WITHIN HIS OWN HEART,

MAKING HIS OWN

EACH BLISS AND EACH SORROW :

HIM I HOLD HIGHEST

OF ALL THE YOGIS (Sri Krisna, Yoga of Meditation)

To asve Humanbeing from the Current World Crisis, Wise Men and Religionists will first have to change the way of life of each single Humanbeing. They can not force Humanity to change its attitude towards Spiritual and Material thoughts as force develops resistance and violation of rules, but they can try to teach Humanbeing by gentle, violenceless persuasion, by **giving themselves as the very best example :**

Truthfulness

Goodness and Kindness

Human love

Righteous Condu to all beings

Elimination of Vanity

Abolishment of Egoism

Right proportion of material need and spiritual life

the contenting equilibrium to all Humanbeings

Truthfulness means to be true in words and actions, to be true in thought. Goodness and Kindness are taught by all the great religious leaders and founders of Religions as the law of the Cosmos. Human love is not synonymous with what to-day's Humanbeing calls love. It is the strong will to help, to understand, to tolerate, to help to carry the burdens of those who suffer. Human love means the elimination of selfishness and individual love, and so called ego-centrism.

Righteous conduct is a term often misused, often very badly interpreted. It is in vain to teach right conduct to mankind if one is not behaving righteously also in thought because the ONE who knows will thus not give the blessing needed. Vanity drives mankind to wars. It is in the cause of all evil. Therefore it has to be eliminated as one of the first.

2. Unification of all Religions.

This does not want to say **Uniformation** of Religions but Unification of efforts and Cooperation in work for the common goal. Cooperation urges Tolerance. To-day's Humanbeing is not Tolerant. Human Being often is Fanatic due to misunderstood Religious and Spiritual Axioms or Maximes. It is in the interest of a few to seed misunderstanding and fanaticism, to start wars and revolution, with the only purpose to make money. The very first step to save the World is to ban fanaticism, to give out such Maximes and Doctrines that can not be misinterpreted by simple, even a badly educated Humanbeing. Thus they—will—clean the way for tolerance, for the mean of reaching the common goal: **Peace**. There is only one GOD and RULER OF THE COSMOS, therefore must be only one way for all Religions. GOD is ONE, Man has to become one in effort, put aside the individual pleasure, and egoism for the sake of all. Religious leaders and Spiritual Pathfinders have no right to treat the efforts of others as of in vain. There are many characters, many races and religions, many places of different shape, **THERE IS ONLY ONE WAY: THE TRUTH.**

Teaching of Common Effort, of Tolerance and Abolishment of Fanaticism have to start in the first days of young human life, Mother to Child, Father to Son, Mother to daughter. School education only can proceed on this way, it should not be the starting point. Thus also society and adult life will change attitude.

3. There will be only ONE Saviour for Humanbeing, as there is only ONE LAW OF THE COSMOS. The Saviour will nevertheless not come into an unprepared World. It is up to Humanbeing to eliminate

first all evil it is able to, thus showing its strong will to receive the Saviour and to receive HIS blessings. Only with his own effort to be good and do good, Humanbeing has the right to expect the Saviour and to pray for the coming of the Saviour. Wise Men and Religious Leaders have to work like John the Baptist, preparing man for the coming of the Saviour, erasing the outmost of evil in this present world.

MAY ALL BEINGS BECOME HAPPY

Mr. G. Wheattey,

England.

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1. Personally I do not think that Religion—if by that one means the Churches—can save humanity. The Churches are all wrapped in manmade dogmas and doctrines and are far too hidebound and narrow in their outlook. Being a good churchman does not make a Good "Christian", in the sense that Christ taught two thousand years ago. A Christian implies being harmless, understanding, tolerant, humble, kind in thought, word and deed. One so often finds that the good church-goer is just the reverse and is narrow minded, arrogant and intolerant, spiteful and unkind in thought, word and deed towards his fellow-men. He is as the scribes and Pharisees, whom Christ called hypocrits. Real Christianity (or Buddhism for that matter) is a thing to be lived and not merely observed by outward forms in Church, on Sunday.

That is why the Churches are half-empty today. What is needed is not more "Christianity" and preaching, but a change of heart in man. Further, the Churches have got themselves so mixed up in matters of State and worldly politics. Church and State should be entirely separate.

A change of heart in humanity, and so a change in its way of live, can only be brought about by exposition of those vital principles enumerated above, as a practical way of life. They should be taught in all schools, colleges and universities.

State Social Security, the Welfare State, Socialism, Communism—or any other "—ism", will not solve humanity's problems. In fact just the reverse for they appeal only to man's lowest animal instincts and needs. They are Satanically inspired and Anti-Christ, being part of the Devil. Great Plan and fight to enslave Humanity by



turning its mind from the true principle of right living as laid down by God and His Son, Christ, and to enslave the soul of Humanity. They are entirely materialistic, as on a great many of the Church leaders today!

2. Science has been captured by Satan as his most powerful weapon to destroy this world of humanity, using man as his instrument for self-destruction.

Therefore, there can be no Unification of Science and Religion, unless Science is first freed from the present Satanic group on it, as an engine for war.

There is only One true Religion. Labels, (Christianity, Buddhism Confucianism, etc.) do not matter. There is only One God and Father of us all and One Truth and Way of life. Hence there is only One Religion. Forget Lable, “—ism”, “—ists”, and Sects. So long as there are these labels the Religions will never be unified, because they are all too bogged down by their own several and personal ideas of doctrine, dogma, outward forms and man-made ceremonies. They are mentally and spiritually blinded and cannot see the wood for the undergrowth—let alone the trees! In that again is Satan’s hand, causing confusion in men’s minds!

3. The Coming of Christ was foretold by Himself in the Gospels (29 Matthew Chap. 24) and in the Revelations of St. John the Divine. Also in the Old Testament of the Bible there are all the Inspired Prophecies (Isaiah, Ezekiel, Jeremiah, Daniel) and so on, which clearly and categorically describe and foretell the “time of the End”, and the “latter days”, in which we now live.

Yet all this is brushed aside and is not taught by the Church. The only people in the British Commonwealth who are teaching these Fundamental Truth are the British Israel World Federation. And yet they are brushed aside, scorned and scoffed at by the Church, with the exception of a minute handful of Clergymen, who have recognized the Truth and have the courage to preach it. Mention “B 9” to the average Church of England clergyman and you will receive a polite snort, accompanied by a polite sneer, shrug of shoulder and a look of pitying contempt, for being a crank, and worse still, for daring as a mere layman to tell the CofC clergyman something so unorthodox and for daring to try to teach him something about his own Bible! And worse still, some high up Church Authorities’ leaders even go further and deny the inspiration of the Bible and even its veracity. Look at the “Red Dean of Canterbury and Bishop Bames!

Humanity must be told about the Old Testament Prophecies and our Lord's Own teaching about His Second Coming. We are told that "No man knoweth the hour". And so we must rest content on Faith to know that that hour is now imminent. So it behaves us to be ready and not to be caught unawares, by trying to live each day, as Christ Himself would have us live!

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**Mr. Pandit S. D. Satavalekar,**

India.

1. The Religionist and the wise should come together and think of **Religion of Humanbeings** and not "My religion" or "Your Religion" or "His Religion".

All men are equal and therefore their Religion also must be equal.

Quarrels between religions are based upon ignorance to true Religion of humanity.

2. Unification of all religions is not at all possible, because every body will like his religion and will not care to think the merits in other religions.

So wise men should come together and find out common principles of human religion and preach them in all countries.

3. Permanent everlasting religion is preached in Hindu Scriptures. It is this:—"Fearlessness, cleanness of life, steadfastness in union with wisdom, donating, self-restraint, sacrifice, study of self, austerity, straightforwardness, harmlessness, truth, absence of wrath, renunciation, peacefulness, absence of crookedness, compassion to living beings, uncovetousness, mildness, absence of fickleness, vigour, forgiveness, fortitude, purity, absence of envy and pride. These are divine properties of human beings."

Wise men must come together and find out the means to promote these divine qualities in human beings of all the countries. They must try till the majority of human beings are of these qualities.



## Mr. Achara Sri Tulsi,

India.

Man has built for his own residence such a palace of fear that it is difficult for the air of peace to enter it. Lord Mahavira said "There is no fear for the Careful. Where there is Carelessness, there is fear." "So long as there is desire to acquire, one cannot get rid of mistakes. How can we get rid of mistakes in ordinary life. Life is not self-dependant. In order to live there is need for outside things. This need creates desires. Hankering after things and their development are the results of desires. Along with them Possession and Authority gives birth to attachment. Competition for authority produces exploitation and causes war. Conscience of the man is robbed and it remains only a skeleton of competition.

The view point of materialism is the view point of competition. Efforts to solve problems of life can never succeed by development of things. Desires are expansive, without the control of the desires, they never stop and they cannot be solved. The area of desires expands with the development of things—they become stronger. With the enjoyment of material things, the power of enjoyment subsides for a time but dissatisfaction is never removed. Every turn of enjoyment strengthens the effects of dissatisfaction.

The way to satisfaction is renunciation; renunciation of things external and the desires internal.

Satisfaction will be in proportion to the efforts to obtain same. Uncontrolled steps for the development of things lead towards the way to destruction. To understand this is called Spiritualism. It is not possible that the evergrowing unrest, fear and competition among mankind can come to an end without peace, fearlessness and satisfaction. From unrest more unrest comes, fear begets greater fear, competition leads to greater competition. They are not removed by them. With the unexpected development of things and comfort unrest, fear and competition, all these three are increasing. To save mankind from this state of things there is no alternative left but Spiritualism.

There is much need for careful thinking in this direction. Man has taken it as impossible to adopt the means of spirituality. But it must be explained to him that even half of the efforts, power and intellect that are needed for gaining material ends, should be spent for development of soul. The result would be that though each and every individual would not become a spiritualist but it is possible that his mental disequilibrium would be removed.



Religion of the soul (Spirituality) consists in equality. The ultimate paramount truth is—the idea of equality towards all beings. When the conscience awakens to the need of equality there is no conflict and no war. One who looks at others with equality can never exploit nor can he despise or take others to task.

Humanism is no religion. Man kills infra-human beings for his own comforts. To kill may be a particular state of things or a weakness but to consider it as a religious act has become the idea also. This is all the more dangerous. To consider one's weakness as pardonable is not the real path. It is not at all proper to consider it as religious. That leads to greater indifference towards those who are less developed than us.

Religion is now no longer the means to the ends of an individual. It has changed its form to nationality or sovereignty. If religion is not separated from the nation or the State, then it will remain as a means to oppositions, conflicts or wars. The common policy of a nation or state is law and morality. The foundation of religion goes further than that. It should be kept as a basis of law and morality. To give the same form to religion and law and morality is very dangerous. To treat onesided and temporary truths as equal to all-pervading and eternal truths produces conflicts. Deep thinking would prove this.

For social life, law and morality are necessary. If there be the force of spirituality behind them it would produce order in society. Law or morality without the backing of spirituality degenerates after sometime into immorality or exploitation.

All religious men should develop the idea of self-discipline in themselves first and then in others also. This is the foundation stone of spiritual training. He who for his own benefit puts control upon his own self and never nourishes the hidden evils within his self, is more moral than those who for the benefit of others exercise control over time. There is no doubt about this—that the training in self-control can save man in many a complex situation.

2. Undoubtedly Truth is the same for all but all people cannot realize truth in the same way. Therefore the first step of religious unity shall be 'Patience'. That produces 'good faith'. As soon as there is good faith, doggedness vanishes. The door of mutual discussion as there is automatically opened. One who reaches this stage, forgets the idea of keeping aloof from the other or to vanquish the other.

It does not appear possible to unify the ideas of all religions together. It is necessary therefore to try to increase patience, good



faith, giving up of doggedness, exchange of views and friendliness amongst religious people. That appears to be the true way to religious unity. If there is no unity between science and religion, there is also no conflict between them. The two proceed in two directions. Science proceeds in the path of analysing things and producing new things. If along with this, practise of religion goes on for self-analysis, then there can be unity between science and religion. The use of material things has become an indispensable part of the society and therefore it cannot be overlooked by man. But it appears that without self-introspection that state may lead men astray and make it indifferent towards humanity. It is necessary therefore that religion should have control over science. There is a very nice and minute mind-introspection in the saying that bare knowledge without self knowledge is not true knowledge. Knowledge which develops the self, would not allow the individual to fall. The true meaning of the world Religion is the means for the purification of the soul, that is Self-Control. Science should aim at Self-Control. Science is also necessary for the preservation of life, but that science is not the result of the ends of man. The ends of human life are purity and bliss. The means for same can be only that knowledge which can go on avoiding all deviations. The basis for the unification of all religions can be easily had through self-control.

3. Only those who can control themselves can act as the compass to show the way to mankind. Hence priority should be given to the development of self-control and that largest number of people practise self-control—that is the limit to which I can proceed in the idea of the advent of a saviour. Truly speaking, vows are the saviours of a man. Non-violence, truth, non-stealing, celibacy and limitations of possessions are the five saviours of mankind. Let mankind worship them. With that object in view my Anuvrata Movement is going on. The secret of Spirituality is that people seek their saviour in themselves. I wish that strength may come to all to understand this mystery.

**Mr. Shanti Nivas,**

India.

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“Lead us from darkness unto light,

Lead us from death unto Immortality."

"Flowers bloom and fade,
the fruit begins to swell,
So, when our bodies die,
the soul in glory dwells"

The world is passing through a serious crisis indeed. The two world wars have not taught the selfish humanity the spiritual values of life and blessings of peace and Love.

The material science is forging a-head, forging the fetters of greed and hate around the minds and hearts of men and women putting the souls in cases of steel. Man finds no time and peace to think for himself in the silence of soul. The rush of busy life and reckless speed of all movements are transforming people into hard machines heading towards no goal. "Whither Oh Man?" Cries out the angel in the distance, 'This leads no where?' 'I have no time to talk to you, wise man, I have so much to do and long long to go!

And thus runs the mad world of so called progressive science and intellectual civilization; man has not been taught the first lessons of goodness and pure love. God and Nature are the simplest truth in life. Religion is not in books, however holy nor in forms and ceremonies, however good and useful.

Each prophet has clearly declared "He came to redeem the world to destroy wickedness and evil and to uphold the good and righteous." Lord Shri Krishna has given promise and assurance that wherever the real spirit of religion gets unrecognised and unrighteousness gains predominance in the lives of people of the world. He appears as Saviour of the world to destroy the wicked to protect good and pious!

"Seek Ye first the Kingdom of God and His Righteousness and all these things shall be added unto you" said Lord Jesus, to his followers.—

"I declare nothing new" said the Great Buddha, "after enlightenment I just repeat what the Great Prophets have said before me. But look within yourself."

"Honourable Prophets, All those that have gone before and those that will come after me," said the religious reformer of Arabian Sands.

The truth is that man has learnt in ignorance to look upon external things as the most important for his lasting peace and happiness. His eyes see objects of beauty and pleasure, his ears are intend on hearing music sweet from loving faces. His tongue is not trained to restraint and moderation in food and speech. So the mind gets poisoned with impurity and the heart gets hardened for want

of sweetness of love and friendship. Saints and Sages all over the world have cried in the wilderness. No one listens to the voice of truth.

In the present state of world conditions of human consciousness, either the world has to be rudely shaken by terrible world disaster like a devastating inter-planetary conflict, an all explosion of all monstrous destructive weapons bursting together, or sober people of all Nations coming together to think seriously of vital problems of human life and human destiny, resolve on unity of the human race for Peace, Love and Goodwill in National and International relations. Freedom is abused and is taken for licensed liberty, Sobriety and Temperance are taken as undue restraints upon the rights of man.

All these are signs of impending world calamity and unless some moral force like world-wide moral Reawakening takes place and human race is by some powerful moral and spiritual cooperation made to think seriously about higher duty of human life, there is no hope of Man's survival.

Be Warned, ye leaders of people and nations on Earth. Retribution, the Law of justice Divine is slowly descending upon this Earth, signs are given and will be given for some time. Read them carefully. And in their light behave yourselves. Obey or perish.

This warning comes from the region of the most High. It is sent to ring the last signal of a grave Heavenly Wrath against the ungodly in the name of Free Man Democracy and Science.

It would be rationally wise and prudent for the so called humans to stop committing sins against God and Man, against Truth and Justice and not invite unnecessary misery upon the heads of the innocent in all Nations. I fear thoughtless speech and writings in the future and the unrighteous methods of new scientific inventions and research work placed in the hands of the undisciplined morally and culturally will bring untold calamity, nay even cause, God forbid, massacre of the innocents and disappearance of young people and collapse of false memorials of Teachers and Patriots as well as wrong houses and structures in the wake of Retribution.

In this dark age it would not be possible to bring about unification of existing faiths and religions. But it would be feasible by laying stress on the essentials and neglecting nonessentials in each faith to arrive at a common human understanding, that God of all people is one, that all Nations and Races make one Common Humanity and therefore we can all live in one common Brotherhood of love, Peace and Service.

It is time that a saviour may come, rather appear amongst man, he may not come from above or appear as a new personality. I feel,

I see the life and hear the voice, I rise amongst you as a group of two or three perfect personality on earth merging into one. As one goal of perfect peace, perfect love, pure and unselfish spirituality and wisdom to perfection. I see Him carrying Sudershar Chakra with a thousand fiery points. Behold! He may burn everything destructive and burn people before they have time to think of war. If we take heed and on our knees surrender and obey he may scatter Nectar and Love from the same weapon. Behold! For holy and wise man it is ever possible to look into the eternal reality as an impersonal truth or as a personal godhead. It all depends on the kind of devotion and concentration with which they practice meditation on God.

“For Pious minds each verdant leaf displays,
A volume teeming with almighty's praise.”

Mind is the link which joins and connects the visible tangible physical body with the soul or spirit in man. This inner soul or spirit light is the real man. Material Science has just touched the upper surface of matter and life. Mind is not in the brain nor the heart of Love, Devotion and Gratitude in the physiological heart tube. It is in the ethereal subtle invisible part of the heart and lung that God lives. The best thing in life you do not see. The purest objects of Love and Devotion you do not feel from outside. The centers of these precious objects lie in the subtle body known as pleasures. When the ductless glands are touched gently and spiritually by the hands of holy saints or sages, the neophyte gets the spiritual vision from sight, gets spiritual intuition for the mind in the brain and the glimpse of Divine Radiance for his blessing.

Meditation with perfect control of breath and mind, with heart purged of all sordidness, takes the pious and righteous man into the realm of reality. This transformation of body, mind and heart into spiritual living makes holy initiation, which throws him into Samadhi or Samadhi Meditation or Dhyana.

Then there is no boundry between matter and soul. This is for the Yogis. But for layman simple unselfish love and devotion automatically leads him to the path on which he sees him, loves him and embraces him. He only needs a holy guide or master.

Salutations to the supreme being,

Salutations to the great masters of wisdom,

May peace reign on earth again.

Dr. A. De Mendonca,

India.

1. Ans. By developing in man the sense of Values.

2. a) With regard to the Unification of all Religions....

Ans. The Comparative Study of Religions is of supreme importance.

b) And the unity of Religion and Science.

Ans. Only human values can give meaning to scientific discoveries.

3. With regard to present situation of the world and the coming of the Saviour.

Ans. Man can regenerate himself by changing his mind. Hence, the doctrine of the coming Saviour is not accepted by many.

Prof. D. V. Wade,

Canada.

The obvious concern for the cause of unity and world peace is a source of deep gratification and inspiration for anyone like myself, trying to teach such subjects as ethics, history and philosophy of religion and probing into the problem of the relations between science and religion and culture and religion. On this side of the world, therefore, we are indebted to you for your leadership and inspiration on these great problems. I have already told my students of your efforts and hope, as I know you do, that a world-wide concern will soon show itself so that as you say, religionists will be able to come together and bring what light they have to bear upon these staggering and urgent problems.

A call to prayer is most necessary for all, also at the beginning I think we must know the motives and ways of the human mind and heart.... why are we in this crisis, facing destruction... what has happened to humanity?

We must find out what forces are moving man to act as he does ... I thoroughly believe that selfishness in some form is the cause... but this may be difficult to see. When the intellect of man, however

wise, is untouched by the religious spirit, it becomes evil and destructive. It becomes, therefore, a question of bringing the intellect into captivity to the insights of religion. Science, by itself is no Saviour but demonic. The benefits of science are good, to be sure, but man, without religion, is incapable of using them properly.... God must help him. The first step re. Point 2 of Agenda is to get to know one another... in a friendly way to discuss and compare, and to meet together personally at such congresses as may be arranged.

Point 3 indicates the need of what Christians call eschatology.

The present situation can only be appreciated and understood in the light of the Coming Saviour... never by itself. The Coming, however, is not just a sign of any despair we may have, but rather rooted in religious faith itself, and the nature of the Lordship of the Saviour.

Mr. R. B. Tunji Olaiya,

Africa.

1. Religionist and the wise save the Human Race by the spread of the world of God as published in Bible and the Holy Quran. They can foretell what can happen if certain things are done. Thdy had conferree to other Religions to enhance Unity of purpose by studying Science mystic subjects, higher thoughts, supernatural powers around us and the study of spiritual lights.

Science is improving by leaps and bounds and Wise men of thoughts and intellect still making researches in Science, arts mystic subjects and nowledge in order to bring peace and harmony and welfare among all the races of there world. We do belief that the Sav-iour will come to give us spiritual light, power, virtue and mystics to the humanbeing of multifarious races in the world. I hope my sincere support to submit more articles in future on Religion and imminent coisis of the present world.

Mr. E. V. Hayes,

England.

Man shall not live by Bread alone, says Christ-Jesus; other Spi-

ritual Leaders have said the same or implied it. The whole man has to be taken into account; not merely the physical needing "Bread." The simple supplying of bodily needs under "Bread" does not cause any crisis; there is plenty of simple food for all and simple clothing could be easily produced, as well as modest yet artistic homes for people to live in. It is luxury that causes the crises born of Greed. Natural needs can be easily satisfied; Greeds cannot. So through grasping and snatching, we accept the ethics of a pigtrough or of an octopus, leading to revolutions and international war. Why are there Greeds? They arise from spiritual emptiness and a vain effort to fill up the void. The emptiness arises from the modern withdrawal from God, not so much of the comparatively few who are active atheists but of the majority who are considered as religionists. The withdrawal from God is first found among the blind leaders of the people. Not a single Government would dream of founding its Programme on the Sermon of the Mount by Jesus or the Ethical Precepts of Gautama Buddha. The peoples of the earth suffer in consequence, and, finally, in the relations between racial groups War becomes a dread possibility.

Man needs to get back his one-time sense of wholeness. Other wise, he tends to think of himself principally as a physical being, since while in the physical body his attention is drawn to it most of the time. Out of that body; as in sound sleep or deep meditation; a man discovers himself in far different conditions of existence, reaction and response, but he cannot bring into the brain-consciousness what has filled his being while dissociated from the brain, unless he has strenuously passed through a spiritual training. That training begins in religion, while truly going far beyond it in the case of the Saints, Mystics, Adepts, Yogis and all the other Illuminated. Religion is centred in God, however expressed. So the withdrawal from God is the cause of man's incompleteness and his misguided cravings to meet a need that only God can meet. In Modern Psychology there is considerable study of what is called "The Unconscious," a study that leads in some cases to a curative practice on those who have gone astray. The "Unconscious" might better be called the Larger Consciousness, because, for the most part, Modern Psychology deals only with the latent evil in a man, seeking to bring that to the surface, where it is thought that the wrong tendencies will either explode or gently fade away. But there are good tendencies in the Larger Consciousness which in most people are kept latent and impotent through materialism. Modern Psychology, so deeply tinged with materialism, cannot bring that good to the surface; that is into the every-day life; in fact, I have known Psychologists who slightly sneer

at the idea of a Larger Consciousness including Good and Evil possibilities. It is Spiritual Awakening that can alone bring up the hidden good. Not only that but it can, in a number of instances, destroy the evil while still in the "Unconscious," by its own divine power, so avoiding the peril that often waits upon Psychological methods of looking for and fishing up the evil as evil. Until both the Good and the Evil latent in a man come to a spiritual awakening; the good intensified and the evil dissolved; any individual is under illusion; Maya. I stand before a full length mirror: my features, colourings, cloths, movements, etc., all are reflected back to me as accurate reflections of Myself. But if I, suffering from some delusion, take the reflections for Myself, I am in Maya. When the whole of life is seen as a reflection of Divinity, Maya disappears. One is always turned to God as the Reality causing the reflection, and everything in life take its rightful place. Through that all problems, conflicts, graspings, cease for the individual, and when a large number of individuals attain that state; especially if in positions of authority; crises will cease, or at least be met successfully before they become dangerous to the happiness of mankind.

2. Either religion gives something supremely valuable to man, or it becomes merely a form of organised smoothsaying and little better than an Amusement. As the Founder of Ananai-Kyo says, Religion is to be a path to convey God's Will to the human being. It then becomes earnest and sustained effort to walk with God. Many material difficulties have disappeared, or could disappear if treated with spiritual vision and the right application of material forces and scientific inventions. There should be leisure and culture for all in every country, East and West. That leisure and culture, based on a spiritual **motif**, would awaken still more the spiritual part of Man, intellectual, artistic, devotional, and brotherliness. There is a faculty in the awakened soul through devotion and meditation to see a new world builded on the ruins of the dying one. Does not that happens with the true artist? Does he not see in imagination his picture, statue, poem, novel or play, before he sets to work to create it on the canvas, the stone or the writing? We can awaken the same faculty through being "in touch with God." There is no other way. Can you see another? So the need for all religious leaders (not yet awakened) is to be spiritually awakened first of all. They are blind leaders leading the blind otherwise, as Christ said 2,000 years ago. We must make a special effort to convert the Pastors of the peoples, whatever the creed; we must try to convey to them the seriousness of the present time, and how responsible they are for its continu-

ance. These religious leaders often blame the People; they should blame themselves for the present materialism and withdrawal from God. I will give an authentic instance. Some of the Catholic Priests in France, alarmed at the fact that the mass of the working class were outside any spiritual appeal, went as workers among these masses in the factories and workshops. They are known as the Worker-Priests, and they have worked not only in industry, but they have worked wonders in religious recall. There are a number of such instances, but far too few. Priests of every religion, I appeal to you; wake from your semi-trance: follow Yonosuke Nakano in this at least; become one with the Great Soul of Creation. You can keep your rites and your creeds, as he can keep his, or I can keep mine. Provided that your creeds and mine do not inhibit us from the Light of Truth, they need not prevent us from forming an inner Universal Religion all over the world.

3. In a well known Indian book—Bhagavad Gita—Shri Krishna speaking in the Name of God says: "When Righteousness decays and unrighteousness flourishes, then I myself come forth, age after age." God comes forth differently each time He appears for the salvation of man, threatened by spiritual, moral, and even physical decay. Does it seem that the time is ripe for such a Divine Manifestation? Surely. Never was humanity more sick, more devil-ridden. Then need we doubt He will fulfil His promise in the Gita and come? What have we to do? Prepare the world for the Advent? In a secondary sense, yes. First of all, we have to prepare ourselves. How? By changing our outlook. Where in the Christian Scripture it is said: "Repent, for the kingdom of God is at hand", the Greek word translated as Repent really means **Change your Mind**. Change your mind, for the Kingdom is close to you, "closer to you than breathing and nearer than hands and feet." That is our work in every land. There is another passage from the same Christian Scriptures: "I stand at the door and knock. If a man open, I will come in to him." Do not worry about Who is knocking; He will bring His own credentials to your heart, once you open the door. And then we shall have a vast comradeship throughout the world that, having opened to Him secretly in the darkness of our times, shall be ready for the Radiance of His outer Coming and His cry: "I create a new heaven and a new earth; I make all things new."

Peace be to all that lives.

Mr. Abdus-Samad,

India.

A B C OF THE UNIVERSAL RELIGION

GOD

EVERY human being sees around him the great Universe. He sees the vast sky above him, and the big earth beneath him. Between them he sees the sun, the moon and the stars. He sees the regular succession of day and night, and the cycle of the changing seasons. He sees rain falling from the clouds to the earth, which produces, food, drink and other necessities of life. He sees useful animals upon the earth, precious metals and minerals within. He sees his own great gift of reason, knowledge and will, with which he rules over the world of nature. Modern science has even disclosed to him many a mystery about the Universe and its contents not known to him before.

Upon seeing all this, man is naturally led to think of the maker of all these things. For it is impossible to think of anything without its maker. It is quite unreasonable to think that these things might have made themselves, or that they came to be out of nothing. Man himself seems to possess great and wonderful powers; in fact, he seems to master and control nature. But he too cannot and as yet has not, claimed to be the originator of this Universe. Indeed he cannot create an atom. Far from creating the Universe, he himself is one of the creatures of the Universe. Neither what we call "Nature" seems to be the creator of this Universe; otherwise how could created man have had mastery over so many forces of "Nature," the creator?

When things have not created themselves, nor has man or nature created them, naturally there must be some one else who must have created not only the Universe, but also man and nature herself. This is the simplest truth which man is forced to acknowledge. All thinkers, and even scientists, are conscious of some great unknown force behind this Universe. All of them admit this creative force, no matter what it is called. It will not be wrong if we call this creative force by the name of "creator".

Looking at the vast immensity of the Universe and everything in it, this "creator" ought to be a tremendously powerful force or being. Only then it could create such mighty things as the heavens, the sun, the stars, the earth, man and other animals, natural forces,

for the first time out of nothing. Looking at the wonderful order, perfection and organization of this Universe and all the natural phenomena in it, this "creator" ought to possess supreme knowledge of everything he creates. He could not have created such perfect things without being already aware of their full details. All this cannot be the work of a blind or unreasonable force.

The possession of such a mighty power, and such a minutely discriminating knowledge, shows that this "creator" has an unusual power to will.

The clock-like regularity, precision and control with which this amazing creation is being continually sustained and governed shows that this "creator" is very much alive and active, planning and resourcefull.

The scrupulous care and attention with which the needs of man and other creatures are being looked after, and the lavish display of generosity and bounty, beauty, and grace, throughout nature are clear proof of this "creator's" being extremely kind and merciful, generous and gracious.

The perfect harmony and rhythm, symmtry and proportion, sense and sensibility, apparent everywhere in nature qualifies the "creator" to be profoundly wise, and judicially prudent.

The very fact that this Universe is created by a "creator" shows that the Universe once did not exist, and that the "creator" existed eternally. It also shows that this "creator" has power to cause any catastrophic change in this Universe, or to make all life in it extinct at mill. It further shows that, just as he first began it, he has the power to revive it again to life as and when he wills. It likewise shows that this "creator" is perfectly independent of this created Universe, while the Universe is totally dependent on its "creator" for its existence and maintenance.

Thus the Uniuerse itself proves the existence of its Omnipotent, Omniscient, Self-willed, Alive, Active, Merciful, Wise and Eternal "Creator" Who is none other than God Himself. Man naturally recognises Him by reason and instinct. He is also naturally inclined to love, obey, venerate and worship Him with all his heart.

This is the most perfect logic with which every human being is endowed. Everthing in this Universe plainly points to this grand conclusion. God is clearly self-evident to every sane thinker.

MATTER

It is just possible that man may take an entirely different view

of creation, without making any deductions of such a highly divine nature. He may limit his survey to the material Universe itself. He may think that somehow or other the different particles of matter, through some innate force, might have combined to form themselves into the different shapes and sizes of things we see. He may regard that it is all a collection of atoms which were begot and multiplied from a Single Mighty Atom, the source of all creation. He may not care to bother as to how, whence or why the first Atom came. This in fact is one of the theories of the origin of the Universe as advanced by Physical Science. All scientific observation, experiment and progress is based on this purely materialistic conception of the Universe. This is why modern science, in spite of the amazing advance it has made, does not lead man any higher than matter; and since man by his very nature must love and worship something or other, naturally science teaches the worship of matter. Or we might say Matter is the God of science. The lust for materialistic ideals, the deadly struggle for material supremacy, and the exploitation of scientific talent for inventing and using infernal weapons for manslaughter, as seen in the modern civilisation based upon science, are sufficient evidence of this materialistic theory of the origin of the Universe.

It is the selfsame Universe and the selfsame man, and yet look at the world of difference between the two view-points. The one recognizes God as the Creator of matter, the other denies God, and regards matter as God Himself. The first can turn man into a reasonable sage, the second can change him into a savage brute. No doubt, these are diametrically opposed view-points, and naturally lead to diametrically opposed courses of life.

LOVE

The human soul or spirit mainly constitutes what we call "man". It is the soul that lives and acts, and makes the body move and work. Without the soul the lifeless body is worthless. Undoubtedly, the soul cannot work without the help of the body, but after all the soul is the moving spirit of man. The soul, psyche or spirit is represented by mind, or the heart. Here the heart does not exactly mean the inverted cone-like muscular organ that contracts and dilates to keep up blood-circulation, but its spiritual function—the seat of feelings and sentiments, perception and volition.

The human heart is made to know and feel, love and hate, just as the eye is made to see, the ear to hear, and the hand to work. The heart perceives what is agreeable to it and loves it, and what

is disagreeable to it and hates it. There are things for which it has a natural and inherent liking, such as good, drink and mating; or kindred relatives and earthly belongings. But besides these, the heart likes to adore finer things, like the qualities of being beautiful, powerful or bountiful. It admires a thing or person possessing beauty, power or beneficence. In its highest form this love becomes "worship," which may be defined as "the greatest love and reverence for with the feeling of being completely humbled before the thing worshipped."

There are many things in this world which man is inclined to worship. He is ready to worship anything he believes to be beautiful, powerful or useful—materially or spiritually. Although owing to defective knowledge, he might be easily deceived in his belief—the thing worshipped might or might not be really worthy of worship. He might thus worship saints or their images for their saintly virtues; the sun and stars for their might and usefulness; human faces for their beauty and charm; wealth and power for their irresistible attraction; animals and trees, fire and sea, for their great utility, purity or might; or matter in general—in its manifold forms—for its being the means of material gain and pleasure. He may worship any one of these things, more than one, or all of them.

The truth is that anything whatsoever in this Universe might attract and enslave our heart. It cannot be otherwise, since naturally we cannot help loving and worshipping something or someone. But nothing can enslave us if we recognize and worship the true Lord of the Universe Himself—the One Real Owner and Bestower of all beauty, power and bounty.

Thus if man will not worship God, he must surely worship something else—no matter what. But the whole Universe and everything in it is after all a created thing—subject to want and poverty, change and decrease, death and decay. Saints for instance die; the sun sets and is eclipsed, and, according to the scientists too, is dying; faces wither; wealth and power vanish; animals perish; trees dry out; fire goes out; seas ebb; and all matter is constantly perishing or changing. Everything is thus imperfect and defective. As opposed to these, the Lord of the Universe is Perfect and Eternal, Rich and Independent, Glorious and Supreme. Therefore he who worships aught of creation beside Him must certainly come to grief at its inevitable end; while he who worships God, the Lord of creation, must feel ever happy and joyful, as that Being is eternally Alive and Powerful—He never dies or ceases to exist. In fact, man is solely created to love and worship God alone. He may love other things or persons beside God, but he ought not to worship anything else; and

whatever else he might love, he would love it but for His sake. He has thus to sincerely love God's prophets and saints for instance, for they are God's beloved people, and a God's lover must also love whom or what God loves. But it is only a necessary adjunct to divine love. Man is originally created to love God for God's Own Self; all the other legitimate loves are only dictated by, and incidental to, that love. This is why the extreme love and humbleness to God has the special name of "worship"—an exclusive right of God alone.

Every organ of our system keeps healthy and strong only when it performs its natural function properly. The eyes see through constant practice of seeing, the ears hear when they are attuned to sounds through exercise, the hands get strong and sturdy by continuous work. Eyes, ears and hands become weak and crippled through disuse and inactivity. So also each organ must do what is good for it, and avoid harmful practice to keep straight. Eyes must see healthy scenes, ears must hear useful things, and hands must do honest work.

Similarly, the heart must have constant love and worship to keep it fit and healthy, as it must have the right kind of love and worship to keep it straight and happy. Want of love, as also wrong kind of love, will make it sick and morbid. As the heart is the king of the body, the whole system gets healthy and right if the heart is so, while the whole system degenerates if it is otherwise. Like physical disease, the heart might become dangerously ill, or might even spiritually die an actual death, though the body might live on and not feel it. It is possible to find a spiritually sound heart in a weak body, or a dead heart in a strong body, a perfect heart in a perfect body, or a sick heart in a sick body. But what really counts is the life and strength of the heart in a spiritual sense and not more life and strength of the body. A band of spiritually strong pygmies might very well defeat an army of spiritually weak giants.

Divine love and worship is the exclusive function for which the human heart is originally designed by its Maker. It is the only wholesome nourishment on which it can grow, thrive and keep healthy. Naturally it craves for its proper food, and becomes healthy and strong through it. This spiritual food makes it happy and contented, and gives it the greatest pleasure of life even without material means. If deprived of this spiritual food, it starves and feels highly miserable, even though fully provided with all luxuries of life. The former enjoys the actual bliss of heaven whilst living this very life of ours, the latter experiences a veritable inferno of hell.

In other words, it is impossible for man to be really happy without God's recognition and an intense love for Him. The malaise of

the modern age which human beings are generally experiencing is due to a total lack of this vital nourishment.

To love anyone naturally implies that the lover seeks the pleasure of the beloved, and dreads his displeasure. He therefore strives his level best to do everything his beloved likes, and shun what he dislikes. God the Wise and Good always likes and bids us to do good works, and hates and forbids us to do bad works. Divine recognition and love, therefore, may be translated as "Faith and Good Works."

REWARD

Look at the wonderful creation of man. He is conceived from a microscopic male germ deposited in a microscopic female ovum. He then develops in his mother's womb first into a clot of blood, then into a tiny piece of flesh, then into a soft bony structure covered with flesh and skin, systematically divided into limbs and organs, nerves and veins, inlets and outlets. He then becomes a full-grown foetus ready to emerge into this world as a beautiful child. Outside, he steadily grows and develops step by step till he is a strong budding youth fully equipped with all human powers and perfections, senses and faculties. Grand and Glorious indeed is the Majestic creator Who fashioned such a wonderful piece of creation out of a drop of fluid!

It is inconceivable that such a Dexterous Artist and such a Sensible Creator Who does not leave man unattended at any stage of creation from conception to youth could leave him spiritually unprotected. It is inconceivable too that He could have created such a wonderful creature in vain—to eat, drink, be merry, live and die. This would really be the work of an unwise creator. Naturally then He has created man with a definite aim and a noble object. That aim and object is again nothing but to know and recognize God in all His Glory, and to love and worship Him with all one's heart. This seems to be the most natural duty allotted to man in this world.

As the performer of duty is rightly entitled to an appropriate reward, every man who recognizes God and worships Him is amply rewarded in this world with spiritual happiness, mental relief, moral strength, and consequent physical welfare and even material success. Of course, the reward is always proportionate to the degree of recognition and the intensity and singleness of love. The more perfect the recognition and the stronger the love, the greater the reward. In other words, the stronger the faith, and the more and better the good works performed, the higher the pleasure felt. Indeed a person,

whether male or female, may become so perfect in faith and good works that his whole life may be changed into a continuous life of exquisite joy and complete happiness. Yes, a happiness little dreamed of by kings and princes, that can never be purchased by wealth or fortune, or gained by material victory or progress. It is a happiness that may rightly be called "Heavenly Happiness." To be sure, divine recognition and love are the worldly Paradise which one immediately enters.

As opposed to him, is the man who does not recognize God, or forgets Him after recognition, or neglects to worship Him properly. Such a one is debarred from entering this present Paradise of spiritual happiness. On the contrary, he is always subject to mental unrest and spiritual pain and misery. His life is a constant hell for him for all his physical enjoyments. He might be temporarily beguiled by a variety of sensual enjoyments, or worldly preoccupations, not to feel his spiritual pain for the present, but in reality he has no rest or peace. Should he search for this unrest, he would certainly find it in the heart of his hearts. But the moment his worldly activities and occupations come to a stop by the sudden advent of death, he feels his original pain and misery greatly intensified. There is nothing left now to save or engage him from feeling this inevitable doom thereafter, only when too late to recover.

It is but quite natural too that God loves him who loved God. When such a Supreme Being as commands everything in the Universe, Who can do everything He wills, loves somebody, He would surely do for him all that he desires—or what is in his best interest though he may not realise what or how. God's return love for His loving creature thus comprises every conceivable good and happiness. May be he is put to various trials and tribulations to test his love for God, but God is always with him, and he is bound to win in the end. All the forces in the Universe combined together can never really defeat or harm one so beloved by God Himself. A grand cash reward, without waiting for the promised Paradise! This is strongly reflected in the innermost depths of his soul in the form of the serene certainty of success, and the sweetest taste of faith. All this is neither known to, nor ever experienced by, a purely materialistic heart. Hence its constant misery and wretchedness.

But as this world is merely a temporary abode of trial, where pain and pleasure are invariably commingled, it is impossible for even the most God-fearing man to get a full reward of unmixed happiness here. Naturally then there ought to be a permanent abode wherein man could live a life of perpetual happiness, as a fit reward for God's true recognition and worship in this world of temptations.

It is quite conceivable that the God Who first made this world for man, and made man for Himself, could easily make another and a grander world, and could recreate this same man for living in it a life of unparalleled happiness. There is no harm either if we call it "Heaven". It is equally conceivable that He could also make an abode of punishment for those who deny and forget Him, and that it be called "Hell". That "Heaven" and that "Hell" can very well be an exact replica of the heaven and hell of spiritual pleasure and pain one feels here. Both get their due reward or punishment right here, as well as after death. But what is reserved in the future life is infinitely superior to, or worse than, what is experienced here. The expectation of such a sublime reward to come must also make a faithful person highly optimistic and buoyant throughout life, ready to suffer and sacrifice everything in the path of his ideal.

Is this not a really grand climax and a noble end for which the Master of Creation must have created us?

GUIDANCE

The need for divine recognition and worship, or for faith and good works—the aim of creation—naturally demands full information and detailed instructions about the description of God, and the method of His worship. Without this it is not possible to know God properly, or to worship Him correctly. The All-wise and All-merciful God Who has so fully provided for man's physical needs cannot be supposed to have neglected man's much more important spiritual needs.

Just as God has created everything so appropriately, He has also given everything a natural ability for self-guidance. Everything in nature seems to know its duty automatically, and the right course to follow. Not only are higher animals guided by their instinct, but the seemingly irrational or inanimate objects, elements and forces, also follow exact ways, and correct processes known as "Laws of Nature." This Master Teacher has given man the still more extraordinary ability of learning things unknown through reason and senses. But there is a limit to these. Man can learn only what lies within the limits of rational thinking and sensory evidence. Neither can he claim to know everything within these limits, nor to know them always correctly.

Beyond this limited field of human knowledge, however, there might be things to an unlimited extent which man has no power or means of knowing. In fact, there is no reason to deny the existence of such things. For instance man might very well know and

recognize God through instinct and reason by contemplating this perceptible Universe and its workings, to an extent. But he cannot know many a detail of the Universe itself laying beyond his perception. In spite of the wonderful inventions of science, man cannot yet divine the nature of the visible sky. Much less can he know by himself as to where God is, or what are His exact Qualities and Attributes, Laws and Works, Commandments and Prohibitions, et cetera, et cetera.

Just as God can teach man by instinct and reason, He can also teach him by direct communication. When man can communicate with man directly or through a medium, why cannot God communicate with His creatures directly or through some suitable medium? When earthly kings can send their messages to their subjects, and to other kings, through special messengers, plenipotentiaries, ambassadors, viceroys, et cetera, why cannot God send His messages through Heavenly Messengers to specially selected persons on earth, and through them to mankind in general?

When we know that man is in urgent need of knowing the details about God and His worship, it stands to reason that God would send this information through His special Messengers and Prophets. No only this is reasonable and natural, but it is also essential and vital in the interest of man.

God's worship does not mean only a particular form, or mode, or recital, with which to remember, praise or supplicate God; that is a very narrow meaning of worship. It means a complete code of man's conduct in relation to himself, his fellow-beings, God and His Prophets. It means the definite course man should adopt and follow in every walk of life, in accordance with God's own Will and Sanction. It is only meet and proper that He should explain all this clearly and exactly to His creatures, in special Heavenly Books, through chosen Prophets. The need for Prophetship and Holy Scriptures is thus over and above the need for food, water and air.

Moreover, all persons are not alike. As we have seen, there might be men who are ready to recognize, assert and worship God, while there are others who would deny him, or refuse to worship Him exclusively. Against these latter ones, besides the evidence of reason, the coming of Prophets, and the revelation of Holy Scriptures, are God's evident argument. Indeed, these are His argument against the whole of mankind, at the time of delivering judgment in the Hereafter.

Furthermore, Prophets might come and pass away. But their messages and teachings can remain intact after them for the guidance of posterity, till the end of the world. There might remain no

need thus for the continuance of Prophetship, or the sending of Saviours. The past Prophetic teachings can thoroughly serve as a beacon light for great men of real learning, conviction and courage, who could revive the divine messages revealed to past Prophets, age after age. If a definite Saviour would and should appear, he too would come in a similar capacity, although on a higher scale. Similarly, such Prophetic revelations and Scriptures as have survived human tamperings could also be safely depended upon, and utilised for the purpose of all future guidance.

In addition to this general guidance of instruction through the Prophets, man needs the special guidance of divine inspiration to follow the right path without going astray. The All-merciful God, Who is kinder to man than his mother, never withholds this special guidance from every earnest seeker after truth. He constantly inspires such with the right guidance at every step as a special favour.

SCIENCE

There seems to prevail much confusion about the relation of Religion to Science. It is always asked whether both can meet, or they are different.

If by science is meant the solely materialistic conception of the Universe, with the consequent denial of God, or of the need for divine love and worship, then certainly science is diametrically opposed to religion. It will not be possible in that case to think of unity between the two. Either the theory of God as the Cosmós, or that of its automatic origin, must prevail. These both should not be confused with each other, but clearly distinguished, for how can God exist and not exist at one and the same time?

The following passage sums up the mental reaction of the scientist's mind upon observing the Universe:

"Standing on our microscopic fragment of a grain of sand, we attempt to discover the nature and purpose of the universe which surrounds our home in space and time. Our first impression is something akin to terror. We find the universe terrifying because of the vast meaningless distances, terrifying because of its inconceivably long vistas of time which dwarf human history to the twinkling of an eye, terrifying because of our extreme loneliness, and because of the material insignificance of our home in space—a millionth part of a grain of sand out of all the sea-sand in the world. But above all else, we find the universe terrifying because it appears to be indifferent to life like our own; emotion, ambition and achievement, art and religion all seem equally foreign to its

plan.... Into such a universe we have stumbled, if not exactly by mistake, at least as the result of what may properly be described as an accident" (Sir James Jeans, in **"The Mysterious Universe,"** Cambridge 1945, pp. 2-3).

It is clear that God does not enter into this picture, and hence it looks so terrific and dreary, lonesome and discouraging. But the moment we think of God, the Almighty Lord of the Universe, Who has created all this vast space and everything in it known or unknown to science, and infinitely larger beyond, with a meaning and a purpose behind it all, our mental reaction is quite different. Instead of concentrating upon this seemingly unimaginable expanse of space and time, and our own comparative insignificance—our natural reaction in the absence of anything greater—we begin to get an idea, only an infinitesimal idea, of the incomparably colossal Greatness, Majesty and Power of the Lord of all Creation. Compared to Him, all these mighty things pale into insignificance, and the whole Universe itself begins to appear like a grain of sand before Him. Instead of being terrorstricken at the immensity of these created things, we are inspired by a feeling of sublime awe and reverence for that Great Creator Himself. Instead of being utterly dejected at the coldness and indifference of these lifeless slaves of the Creator, we are lifted high above them, into the very presence of their Eternally Living, the Most Kind and Considerate, Lord Himself. Thus with God in the heart, we find our hearts full of hope and courage, life and ambition; without Him, they are barren deserts of death and despair, terror and bewilderment.

Not only the mighty heavenly bodies thus lead the God-knowing man to a better understanding of God and a closer contact with Him, but from man's own wonderful creation down to the tiniest insect, from towering mountains, tractless deserts, deep and endless oceans, down to every leaf of a tree, every grain in the field, nan to every atom in the world, holds a wordless volume of divine knowledge and recognition. He sees nothing whatsoever but sees and remembers first its Mighty Lord. His Lordship implies His being the master, the owner, the benefactor, the provider, the controller and the keeper, of the Universe. Unlike the scientist, he does not regard these objects as mere meaningless, material things, but as highly significant tokens of Divine Majesty and Perfection.

Really speaking, Scientific knowledge should have led man nearer God and Religion, but paradoxically enough, it drives him further away from it. It is perhaps not necessary to repeat here that it is not enough to merely acknowledge the existence of God as a supreme force, as the modern trend of scientific reasearch seems inclined to

assert. This is practically of no use, until we recognize God in all His Glory, deem Him the only deity worthy of worship, and actually love and worship Him with all our heart; that is we have firm faith in Him as the One Living God, and do good works to please Him.

If, however, by science is meant knowledge about the Universe, about matter and natural forces, and using that knowledge for human welfare and prosperity only, then science is just like other divine bounties showered upon mankind. It is like air, water, light, food, precious metals, et cetera, and the gift of human instinct and knowledge to utilise them. This kind of science may be used either for good, or for evil, according to our conception of life. Taken in this sense, science and religion cannot only unite together, but science can be positively used for furthering religion, as can every other worldly means available to man. Truly speaking, man is given everything in the Universe in order only to aid him in achieving his principal aim in life—the recognition and exclusive worship of God.

What man needs to be most concerned with at the moment, is not the creating of unity between science and religion, but the understanding and adopting of the principles of true religion. If he does that, science could become a blessing, instead of a curse, as at present.

CONCLUSION

This is the A B C of the Universal or Natural Religion, based upon Commonsense and Reason, and explained purely on that basis. This is the gist of the true philosophy of life. It is immaterial whether we call it by the name of religion, philosophy, or any other denomination. What is vitally important to us is that it contains in it such unassailable basic principles as completely solves the mystery of the Universe, give a clear lead to human conduct in this world, and insure the highest success and pleasure in life.

It is not, besides, a mere speculative philosophy that leads nowhere, but a constructive thought and programme that deals with facts, and produces solid results. The greatest proof of its infallibility lies in the fact that it is easily understood by the average human being, and appeals to him instantaneously and spontaneously. Its practical application cannot only save man from the current crisis, but it can also establish real individual peace and progress. It is worth being adopted by humanity at large. It is the only real basis for achieving world peace. No other system of principles can solve the question of obtaining world peace on a permanent basis as this system can. It is because man has no working knowledge of this

rational system, and because he has allowed himself to fall a prey to the inroad of the present materialistic civilization that he seems to be completely lost.

The secret of such a guaranteed certainty of its success is to be found in its divine, and not human, origin. All the divine religion, though definitely corrupted later, were originally founded on these same basic principles. The whole argument as herein presented, for instance, is entirely based upon the latest divine Scripture known as al-Qur'an, revealed to the last of divine Prophets, Muhammad, the founder of the final and the most perfect divine system of religion known as al-Islam. If this claim is correct, it proves the efficiency of that religion to be the fittest for the whole world today—the religion which epitomizes all the past true religions. But if we must avoid any denominations, it is enough to call it "The Universal Religion."

It should be remembered that the above is a bare outline to the true religion in theory. The practical application of the same in real life will present many a problem requiring practical solution. A great mass of invaluable material, though, will be found in the religious sources of Islam, which can help to solve almost any problem of present-day life, if tapped and applied properly. The rudiments of this religion are treated in my booklet, "**Islam—Its Elements and Utlive.**"

The general masses professing this faith are mostly unaware of the right teachings of their religion. They are indeed far from its true spirit. Their present conduct or condition, therefore, is no criterion of their original religion. It is not improbable that those who are strangers to its fold might accept and adopt its rich heritage, and might even surpass its present nominal adherents, both in quality, as well as in numbers. This discourse is, therefore, equally useful for strangers, as well as for home consumption.

To summarise the whole discussion, if we are prepared to know and recognize God as revealed by the Universe, adopt Him as the one and only deity worthy of our worship, and love and worship Him with all our hearts, we shall recover from our present critical condition of spiritual bankruptcy, and materialistic madness, as surely as day follows night. Not only this, but we shall have laid solid foundations for world peace, communal harmony and individual happiness.

The Saint Tukadojs Maharaja,

India.

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This world is not only a birthplace of us, but it gives birth to all—from the smallest unit of life to the huge elephant, from the smallest plant (Of Cotton) to the gigantic Bynyan tree, from a particle of dust to the Sky—Kissing Himalayas, from a drop of water to the vast ocean, from the life of a small ant to the Life-breath of the Universe, from a child sucking at its mother's Breast to the man, living for hundreds of years; from a labourer to a monarch, similarly the surroundings of this Universe have given birth from the above-named classes, to the class of the highest Saints. This Universe is the place for the development of sentient life. As a spider spreads far and wide its fibres from yard to yard and again contracts the same into its own self, just to the Great wizardry of Nature, taking from a zero to the consciousness of God builds this world-wide existence and again merges it into itself with the help of Nature. This is the Natural bend of Nature, I believe.

When this Illusory phenomenon gives birth to this Life, it also gives him to understand its responsibility and on realising it, take the whole world as its own Family—and that Life will be the Illuminator (Light) to the whole world that will be the greatest soul—there is no reason to think it in any way different from God; Though it is true, even then it is inherent in the Life to go up and become the highest of all. It is not required to be told to him by anybody. But some Beings become great by suppressing others, while there are others, who regard themselves great, by pretending all and possessing all the goodness thereby. Some beings create means suppressing all and thereby are desirous of rising up higher; while some by giving due respect to all and grant them their rights, by means of experience, become as the Life, breath of lace of people—who is worshipped in their hearts as a God, while some are treated of as great by striking, terror (into the hearts of others).

The question is this: All the creatures in the world try to boss over others—they are called—“**Brute Spirited**” while those who consider others as their own and show to them respect and equality—they are called—“**Divine Spirited**”. This talk does not concern only the rich nor the poor—either a village, or a nation. In all these both the above named instincts are observable. The poor hugs his earthen pot, whereas the **Peer** grasps at his purse and turns satanic. The rich man of the village tries to care for his own village, whereas the richest sticks to the pride of his country.—This underlies one



mentality and that, I call as "Selfishness". The long and short of it is: It is a cupidity caused by ignorance. In all this turmoil, the strongest and the wisest, by exploiting those that are less wise, loot them and become great and make an exhibition of their greatness and blow the trumpet of their greatness. He who tries to become great by suppressing others—him I call as "Ignorant". He who bears in mind the necessity of treating others with equality, is regarded as '**great**' according to the rules enunciated by God. His inner understanding makes him conscious that he is not to cut off the pleasures of others, but he understands his greatness, in being **serviceable to all**. He deems Truth as his power and the Universe as his home, and the protection of all created being of this Universe as his sacred Duty. Even when Nature has constituted the Rule "Life lives upon life"—I regard it as one of the ways and **inherent** in one. The human-being is considered to belong to the highest type of being and so respect is shown to him is the respect shown to the world. He who parades his greatness, by doing violence to human beings, is an obstacle in the way of World Peace. I have no opinion for a man, who wants to kill a man, to cure the wound on his finger—in fact such a man has understood the science of Life,—It is his ignorance. If a man were to experience the vastness of his kind he must see the whole world in the role of Peace, and must give comfort to others, as he would do to himself. Further, this becomes a part of his duty viz., to Struggle on for getting his rights, and then to sacrifice those rights, earned by him by struggle, for the comfort and betterment of the world. The Rail-road consists of pieces of steel, joined together, but it enables crowds of people to travel, how then is it possible that an Instruction, consisting of crowds of human-beings, should not be able to give comfort to the world? If it is not possible, it will mean an empty display of our country, race, religion and group community.

If there is something wrong in us, while we are fighting in our house and are killed, in the fray, do we not belong to one Family? Only they have not developed that consciousness of belonging to one Family.—I consider it is due to their (present day) education. Like a Family, wherein hundreds of persons, eat together, live in harmony and comfort, work together, and stay in comfort, I regard the world to be also a Family, in which all the religions are the means of proper organisation, according to the way of Life of that country. There could not be any reason for suspecting any danger regarding this. If there be at all any danger, it is due to selfishness, wrong emotionalism and ignorance. Efforts must be made to remove this danger in every religion. All those recognised religions in this world



must be regarded as the walls of protection of the world—humanity (Vishwa-Purush). When all the protecting walls are combined together by linking one with another, it should constitute the decoration of the physical form of world-humanity (Vishwa Purush). By regarding **each** Religion according to its country, time and object as a constituent of the world and thereby pressing the others down, snatching from others or killing others, one can not be called as the constituent of the world, what should be learnt and understood is that Universe is my home.

This understanding should be given to those villages, countries and all divisions of the world. Only those people should come forward to impart this knowledge, who consider themselves to be "Humanist" and who consider the vast world as the ornament of the entire humanity.

For the acquisition of this great philosophy, they should pray to all—pervasive Sarvodaya (The Elevation of all) and learn to regard oneself as servants and thereby teach humanity to come together closer by understanding and heart. The leaders of the world should condemn the use of weapons that destroy man, by making him fight against each other, town or country.

That spirit of service for the protection of human-beings should be accepted and through this the world should be carried to its final objective.

This is my conviction. I thank the Third World Religion Congress from the bottom of my heart for their inspiration to struggle for the World Peace and protection of human-being. India has been a pioneer in this field.

Her perpetual light has been kindled and kept burning by Gautama Buddha and Mahatma Gandhi has further rekindled it even to this day. This tree has further been made to grow and expand itself by "Shri Gurudeva Mandal" and this has been further accelerated by Acharya Vinoba, who through his movement of Grant of Land to the landless has tried to bring about a change of heart as the way for peace of the world. I am also on the way of that ideal. You should extend your cooperation and be a partner in the problem of World Peace. There are also my good wishes.

**Aum Peace! Peace! Peace!**

**Mr. E. Frater Smid,**

Holland.

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1. I fully agree that it is the humanbeing's mission to lead his life in accordance with the will of God of Cosmos.

The purpose of the universe, may I say the Spirit is the only source and realization of life.

2. I also fully agree that universal religion means to lead all men by the truth of Cosmos. This is the way how religion and science can be united.

3. I am not agree with you that we must pray for the coming of the Saviour, since this Saviour is always at hand being the Spirit.

We must not want the Spirit outwardly in a figure. He is the superior-chief although he can not be seen or touched, but as soon as He can be seen as touched he is no longer universal.

I think it impossible that 2400 mill. with all their differences can accept one may however as divine, as their Saviour. The truth of Cosmos is our real Saviour, as much he is perfect both spiritually and physically. I do not see how this can be otherwise.

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**Mr. Madrastul Waizeen,**

India.

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1. Unfortunately the professionally religious people and a majority of wise persons have been following the old path of self aggrandisement. They do not appear to have awakened to the crisis hanging like the Democles' sword over the entire mankind and threatening it with total destruction. The present crisis is in a large measure due to their failing to guide mankind by the noble teachings of religion and wisdom. People in general following the example of men of religion and wise persons have tried their best to secure first all the possible economic and political advantages for themselves and then for the nation to which they happen to belong. Thus man has become individually as well as nationally selfish. It is indeed mans' uncontrolled and unregulated selfishness that threatens the entire mankind with destruction. To save humanity from the impending

crisis man is to be made a better and nobler being individually, nationally, and internationally.

The task of bringing about this much desired change is a mighty one no doubt, but by no means hopeless; it can be brought about by the continuous efforts of men of religion and wisdom, if they sincerely devote themselves to improve men morally and spiritually to avert the impending doom.

It is necessary for man to know his Creator to be a good inhabitant of the world created by Him. It is indeed very unfortunate that humanbeings in their various relations with one another and in the discharge of their multifarious duties are guided solely by self interest. In the business of life they never think of the commands of the Almighty creator; all their activities are mostly directed by their worldly wisdom and experience, it appears as if they are quite free to follow their own sweet will in every matter and that God has ceased to have any concern with the world and its inhabitants after creating them. The root cause of man's ruin lies in his total and wilful disregard of the Great Law-giver and His Laws. The godless life which humanbeings have been generally living upon this earth can never tend to bring about peace and happiness; on the other hand it is bound to result in constant clashes, and constant clashes invariably mean final destruction. If man is to be saved from the destruction towards which he has been drifting in consequence of the misuse of the progress he has been rapidly making in all branches of science, he is to be made God-conscious, he is to be made to realize how all the achievements he is proud of are due to Divine guidance, he is to be made to realize how the book of nature has been helping him in his onward march from one achievement to another.

A study of the Cosmos will be of great help to man in advancing his knowledge of various sciences as well as in finding out the path that leads from peace and happiness in the world to eternal bliss in the heaven. Apart from the scientific knowledge which a close study of the well ordered universe will bring to man, it will teach him in the most impressive manner how great and how wonderful the creating power of Almighty Creator is; how accurately and how regularly the countless heavenly bodies follow the prescribed courses of their existence, how a deviation from their path is calculated to put an end to their harmonious working, and spell their total destruction.

It is by no means difficult for human beings with the intelligence God has gifted them with to follow a prescribed course in this life, that they achieve worldly happiness as well as heavenly bliss by

strictly keeping along the right path, and that the choice of the forbidden path is sure to be followed by disastrous cosequences in this world as well as here-after.

However, God has not left man to seek light from inarticulate heavenly luminaries; he is not under the perplexing necessity of putting his own interpretation upon the movements of these celestial bodies. In infinite mercy God has given guidance to mankind in clear definite and unmistakable language. The way in which God repeatedly spoke to man for centuries has been beautifully put by Master Nakano in the following words :—"We have the time honoured saying: Heaven has no mouth, but speaks through man. In order that the will of God can be made known to man, the will of God must be told to man in a language intelligible to man. Accordingly God has sent sacred prophets to the earth. Through their mouths, the Gospel of God has been communicatad to man".

Thus there is the spoken as well as the written guidance for mankind in definite and clear language. The number of Guides or messengers sent by God to show the right path to erring humanity in various countries in different ages has been very large. More than one lac and twentyfour thousand prophets have been sent by God for the guidance of mankind. "God has given" say the Quran, "to every nation a prephet in its own language." Thus the source of guidance in every land and in every age has been one and the same. No wonder therefore, that the teachings of various religions are remarkably similar to one another, and all of them aim at improving man mentally, morally, and spiritually.

The holy books of all religions abound in useful and noble teachings which in case of being duly impressed on the minds of their respective followers are sure to bring about an all round improvement in mankind. If the priests of every religion instead of looking after their own worldly interests realize the common aim of all religions and devote themselves whole-heartedly to the great and noble task of raising the moral and spiritual level of their flocks, much of injustice, wrongs, and oppression, the main sources of the woes of mankind will disappear, and the earth will be peopled by a better, nobler and happier race of mankind.

Improvement in relations among people professing different faiths and engaged in various walks of life will tend to bring about harmony and peace among individuals as well as among groups into which mankind is devided. A few passages quoted below from the holy Quram will give the unprejudiced reader an idea of the life which Islam enjoins upon its readers to lead:—

(a) "And we have enjoined on man the doing of good to his

parents; with trouble did his mother bear him and with trouble did she bring him forth; and the bearing of him and the weaning of him was thirty months until when he attains his maturity and reaches forty years, he says: My lord grant me that I may give thanks for Thy favour which Thou has bestowed on me and on my parents, and that I may do good which pleases Thee, and do good to me in respect of my offspring; Surely I turn to Thee and surely I am of those who submit."

Vide Alahqaf, chapter XLVI. Verse 15.

"And serve Allah and do not associate anything with Him, and be good to the parents and to the near of kin and the orphans and the needy and the neighbour of your kin, and the alien neighbour, and the companion in a journey and the wayfarer and those whom your right hand possesses; surely Allah does not love him who is proud and boastful."

Vide Annisa, Part V verse 36.

"It may be that Allah will bring about friendship between you and those whom you hold to be your enemies among them, and Allah is powerful, and Allah is forgiving mercifully. Allah does not forbid you respecting those who have not made war against you or your religion, and have not driven you forth from your homes, that you show them kindness, and deal with them justly; surely Allah loves the doers of justice."

Vide Mumtahina Part XXVIII verse 8.

"Surely Allah enjoins the doing of justice and the doing of good (to others) and the giving to the kindred and He forbids indecency and evil and rebellion; He admonishes you that you may be mindful."

Vide An-Nahl Part XIV verse 90.

The above few passages give us an idea of how Islam teaches its followers to behave towards their parents, relatives, neighbours and peoples of other faiths, and how it enjoins upon them to be just in their dealings with one another, to abstain from doing evil and to refrain from rising against established authority. To make an individual a dutiful son, a loving relation, a kind neighbour, a good citizen, and a true servant of God must be the aim of all religions, and it is the duty of the priests and learned men of every religion to impress the teachings of their respective faiths on the minds of their co-religionists in such a way that the latter may become under their guidance instruments of doing good and of stopping evils,

worngs and injustice. If true significance of religion is understood and a religion is preached and followed in its true spirit it will enoble its followers and enable them to see good in other faiths and their followers. Let all religions and religionists make it their common object to add to the weal of mankind and to lessen its woes. If a body of religionists puts together the teachings of all the holy books, and selects those from among them, which it considers most conducive to the happiness of mankind, it will not find in its selections any teaching which is not embodied in Islam.

Unbiased readers of holy books who in their search after truth have studied the Quran, and the life of the Messenger of God through whom it was revealed have been impressed with the belief that the book contains the Divine message and that the man who was entrusted with the great task of delivering it to humanity discharged his duty in the most creditable manner. The following extract from Mr. Bosworth Smith's "Mohammad and Mohammedanism" will throw the much needed light on the character of the man who brought it:—

"Head of state as well as of the church, he was Caesar and Pope in one, but he was Pope without the Pope's pretensions and Caesar without the legions of Caesar. Without a standing army, without a body-guard, without a palace, without a fixed revenue, if ever any man had the right to say that he ruled by a right Divine, it was Mohammad; for he had all the power without its instruments and without its supports. He rose superior to the titles and ceremonies, the solemn trifling, and the proud humility of court etiquette. To hereditary kings, to princes born in purple, these things are natural enough as the breath of their life; but those who ought to have known better, even self made rulers and those foremost in the files of time—a Caesar, a Cromwell, Napoleon—have been unable to resist their tinsel attractions. Mohammad was content with the reality; he cared not for the dressings of power. The simplicity of his private life was in keeping with his public life.... the contemporaries of Mohammad, his enemies who rejected his mission, with one voice extol his piety, his justice, his veracity, his clemency, his humanity.... By a fortune absolutely unique in history, Mohammad is a three-fold founder of a nation, of an empire, and a religion, Illiterate himself scarcely able to read and write, he was yet the author of a book which is a poem, a code of laws, a book of common prayer and a Bible in one, and is revered to this day by a sixth of the whole human race as miracle of purity of style, of wisdom, and of truth. It was the one miracle claimed by Mohammad—his standing miracle he called it; and a miracle indeed it is.... what more proof of his

sincerity is needed? Mohammad to the end of his life claimed for himself that title only with which he had begun, and which the highest of philosophy and the truest christianity will one day, I venture to believe, agree in yielding to him—that of a Prophet, a very prophet of God.” Whatever may be the opinions of the critics of Islam and its founder at present, the world will rightly adjudge the claim of its founder and correctly appraise his worth as the messenger God, when the doctrine of the truth of cosmos is more impartially and intelligently studied and the wisdom of the arrangement made for the guidance of mankind by the Great Maker of all is fully realised.

It is by no means wise to start a campaign against the forces of violence, false-hood, and fanaticism. Let the wise, learned and painstaking votaries of truth continue their missionary efforts in the sacred work of lighting the right path with the same gentleness and patience as characterized the by work of chosen souls in His service. The denominational side of religions should not be emphasized, the truth of the Divine message delivered to mankind through different personages should be followed in practice to guide a right the erring people and to make them lead a nobler and holier life.

It is indeed very unfortunate that sometimes men of learning give to the wrong the shape of right and misusing their learning lead large bodies of people to do a thousand evil deeds impressing them with the belief that they have been forced to adopt a prohibited line of action simply to stop the continuance of evil. How to put and to the ruinous and mischievous activities of people headed by persons respected for their learning and experience by thousand of men is the problem. One is called upon to solve in the interests of peace and welfare of millions of human beings. A study of cosmos is no doubt very helpful in many ways; it gives man an insight into the mysteries of nature; it tells him how the Divine will is obeyed by large celestial bodies and how harmoniously they work together in spite of being countless in number; it gives an idea of the great freedom of action vouchsafed to man which in its turn clearly points out that his freedom makes him responsible for all that he does here; it tells him that he is answerable for his deeds at a certain time; it also makes it known to him that he is given a very clear idea of what is right and what is wrong through some agency; he also learns that those who follow the right course and those who follow the wrong one are to be treated in a different manner, the one is to be rewarded and the other to be punished; he is also led to visualise the joys and torments of the hereafter. But the daily affairs of mankind give rise to complications in the various parts of

the world. The Divine will is silent ; God does not speak to conflicting groups of mankind ; every group, however wrong it may be, believes his cause to be perfectly right ; no Heavenly voice is heard to pronounce judgements in the daily conflicts of life. Under these circumstances the only course open to man is to follow the guidance already given to man through His trusted messengers.

All the learning, experience and wisdom of mankind should be directed to learn the Divine will from the sacred books in which it is embalmed and to apply it conscientiously to the complicated cases daily arising owing to clashes of interests all over the world. May the moral and spiritual elevation which mankind attains lead it to recognise the voice of God and submit to it unquestioningly. The combined efforts of men of light, learning and wisdom are sure to raise the moral and spiritual condition of the present quarrelling generation of humanity to the desired level, and in the moral and spiritual uplift thus brought about lies the salvation of mankind, and the hope of lasting peace upon the earth.

2. No alteration, cancellation, or addition can be made in the text of the holy books of various faiths, but the broad principle underlying all religions can be so emphasized as to make human beings God-conscious, God-fearing, and God-loving. To ascertain Divine will in every matter and to follow the same is by no means an easy task. In the interpretation of the Divine will of cosmos differences of opinion may arise and it would be difficult to reconcile them. But the teachings of every religion can be made use of for the moral and spiritual elevation of man. Thus all the religions can be made to serve one and the same purpose ; in this way various religions can be unified. A religious bias in education at the school stage will prove highly useful to students of science.

If a man realized the wonderful power of the Creator through His creations, the study of various sciences will lead him to have a better idea of the Almighty than an ordinary man has. Thus the student of science understanding His will better than the common man instead of becoming an atheist will become a guide to point out to mankind the path that leads man to Heaven. This change in the mentality of men of science will be equally good from the point of view of people of every faith.

3. It is true that the average man today is in many respects much better than he was a few centuries ago ; it seems probable that economically and educationally he will become better in course of time. But morally and spiritually man stands today on a level much lower

than that whereon he stood before, and what can be deduced from his continuous moral degeneration is that this degeneration is bound to continue, if no effective steps are taken to check it. However, one need not lose all hope of reforming man and making him a better moral and spiritual being. Great moral and spiritual improvement will take place in mankind if in anticipation of the advent of the saviour all begin to lead a purer and holier life. In this matter the followers of all faiths can unite for common good and make all religions serve one and the same common purpose.

However, it must be clearly understood that the Saviour will make his appearance at the time fixed for his advent, and his advent in the world will be marked with the disappearance of wrong and injustice.

It is the duty of religionists and wise persons to impress upon the people that the saviour is sure to come one day and that all should improve their ways of life in preparation to accord him a fitting welcome. The coming of the saviour is to be preceded and accompanied by very clear and definite signs given in some of the holy books. The learned and the wise should study the holy books, find out the signs, and give necessary information to the common people about them in order that the Lord of all human beings may be given a universal welcome when he makes his appearance upon the earth. Let us calmly consider for a moment whether the mighty nations of the world relying on their armaments and proud of their resources in man, money and materials which add to their power are in a mood to listen to the Heavenly Voice. The answer is by no means an encouraging one. However, let all religionist and wise persons play their parts worthily and prepare mankind to receive the Saviour in a befitting manner. Let everybody do his best and hope that all who strive for the noble work will be really blessed.

Mr. B. B. Trivedi,

India.

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1. Though the human being gropes to be saved in the crisis, it is paradoxically true that the crisis is brought about by the human being himself, and that he looks now for an adventitious help for being saved.

So long as the view of life is held materialistically, there is little

hope of improving the situation regarding food, clothing and habitation as the materialistic minded people have nothing in view but the lust of gold, which prompts them to pursue the way their own desires are fulfilled to their satisfaction. This tussle between the solely material point of view and the actual need of the masses gives rise to clashes between the two, and when this ideology is absorbed on a larger scale by nations, either to check each other's wants or to suppress each other's ideology, there is an inevitable result, which the world knows as war.

The present world which boasts of being much more civilised than its predecessors finds itself today engaged ferociously so to say in the internecine war, where brotherhood should have prevailed. But not a jot of wisdom is gained by the world—its leaders and the masses—out of such hideous wars.

It may be safely said that if there had been no wars, the progress of science would have been probably slow. But this does not justify war. The discoveries and inventions in the field of science during war period and also before and after war, through the war-minded people, can seldom be expected to be used for the benefit of the human society because the leaders are firmly in the grip of war ideology. But according to the natural law, action and reaction is equal and opposite. This ideology too has its far-reaching, repercussions, which the world is already experiencing today. But alas! the human being cares little to learn a lesson from this. The responsibility of the leaders is very great indeed. But they seem to be little concerned about it.

Here a question may be raised that such is mainly the case with the political leaders, but what about the masses? In reply to this, I may tell you that human society can be classified into the following categories:—

1. Supra rational beings, with pure and enlightened reason, who believe in selfless service.
2. Rational beings—highly intellectual beings, always first looking to their self interest and prestige.
3. Infra-rational beings who can seldom think clearly for themselves.

The first two may be found probably in equal percentages, but in great minority, whereas the third one forms a formidable majority—the most preponderating weight—say from 70 to 75%, and on whichever side it leans, it makes a clear majority for that side. Political leaders are in the second category, and they exploit the masses—the third category—who simply know how to follow.

When a much stronger force in the shape of Supra rational be-



ings or pure and enlightened reason such as Saints, the Wire, Religionists appears the masses are attracted towards it because of the inherent inclination in them, not suddenly but slowly and slowly, as the thick coating of materialism which has wrapped their brains is being cautiously and slowly scraped out by these Saints. The Wise and other, through clear cut preachings in understable and impressive tones, coupled with their simplicity in life, humility, eagerness to render selfless service, and above all their friendly attitude to one and all irrespective of being vicious or meritorious. Thus they save the human being in the crisis, by gradual persuasion and education of his mind, and ultimately the human being understands that what he was doing till now was in quite contradiction to what he should do.

One who understands religion properly would never conceive of fencing one religion against another inasmuch as he firmly believes that different religions are different paths only to suit the different mental propensities, leading to one and the same goal-SELF REALISATION. This firm belief excludes any possibility of crusades or war, besides considering metaphysically all other as brother because all are sons of GOD.

Scholars and Wisemen who stress morality only in life and thus try to build up only a world of morality should know that the evil the stress on morality in life only brings to the human beings is overcautiousness resulting into lack of enthusiasm, and instills into them at times the dread of work, thus baulking their progress in life. Moreover the inevitable result may be that bonds of morality may be slackened at any time, who knows when? Morality is one of many virtues that a human being ought to possess, but it is not the be-all and end-all of life.

According to the Hindu Philosophy, in order to achieve Self Realisation, three means are shown:—WORK, WORSHIP, WISDOM or Knowledge. Morality which is commonly known as Chittsuddhi or purification of Conscience is the achievement of WORK, and this represents only the one third of the total progress in life. Thereafter next stage of WORSHIP comes. WORSHIP does not mean only worship of God, but it has a much broader meaning. It is the worship of God in all the living forms and therefore doing everything for God, thus rendering Selfless Service. The final stage is that of WISDOM or Knowledge. These three stages are devised in order to destroy respectively Mala or Wickedness of the mind, Vikshep or Fickleness of the mind and Agnan or Ignorance of the Soul. It would therefore seem that Morality is the basis or foundation on which further progressive life is to be built, and therefore it is not an end

in itself in life.

It is the duty and the mission in life of every human being to merge his will into that of God, but this understanding is not brought about over-night as through many births he has not only estranged himself from God, but he also appears to wrongly believe that he is the doer and his will is law, besides accumulating perverse samskaras-impressions of the past actions on the mind.

In the end, the only people who can save humanity from the crisis are the saints, religionists and the Wisemen who by persuasion, by preaching and by setting examples of their own impress the humanity, wean it slowly from its material pursuits, and this has been evident in the past in almost all the countries at different times in the history of that country.

2. Just as there are different paths to the approach of a city, so there are different paths known commonly as religions, leading to one and the same goal GOD. It may please be remembered that there are not various religions, as commonly stated, but fundamentally religion is only one, but there are different ideologies which are practically known as religions. Thus in order to suit the different mental propensities, there should necessarily be different paths.

In order to lead all men by the Truth of Cosmos, it is essential that all should have the same type of mind, which is the impossibility to be expected of, in the human mass. Otherwise it will be very very difficult to lead them by one TRUTH.

Mind is a stuff composed of variouss amskaras (Impressions of the past actions) accumulated through various births, according to the Hindu Philosophy. They are of three kinds called Sattva, Rajas and Tamas. These are the qualities of mind through samskaras. Thus to try to lead all men by one path is a task that can seldom be accomplished. So that best way is to tackle these minds with the paths suitable to their trends, just as young children are tackled and treated carefully.

Even if the school education be based on the TRUTH of Cosmos, it will do little good to the children whose minds are consituted differently as stated above. Not only this, but there will crop up many doubts in their minds which would be very difficult to solve or to explain properly to the children. However it may be stated that instructive lessons regarding character building, religion and God introduced as curriculum in the form of lively stories should be of much help in suppressing or eradicating the evil samskaras, and in planting of faith in God, thereby preparing their minds for the next higher education.



Religion is based on Faith, resulting ultimately into Self realisation and Science—Physical or Natural—is being developed only from the material point of view. In view of this, these two terms may be broadly interpreted as Spiritualism and Materialism respectively. It may be noted that each of them is complementary and supplementary to each other. Spiritualism alone leads one to an abysmal depth in disaster than Materialism. So it will be found that Spiritualism alone in life inflicts the heaviest damage. It is therefore much more desirable that both should be appreciated by one trying to get the TRUTH. God has created the world with some specific purpose, and not in vain. The world is created not to hinder the progress of the aspirant, but to help him in achieving his goal, and this is why the Spiritualism and Materialism both should be appreciated at a time. It therefore becomes the duty of the Religionists, Saints and Scholars to apprise the aspirant of the values of both the Religion and Science, so that he may lead the life towards his goal accordingly.

3. I think the time is yet not ripe enough for the advent of the Saviour. If we study carefully the previous occasions when the Saviour appeared we find that certain conditions prevailed which necessitated the advent of the Saviour.

It may kindly be born in mind that it is not necessary every time for God to incarnate himself as Saviour, but he works through the Saints, Prophets, Religionists and others from time to time. In this span of 2500 years, we would find that world had several religious leaders, such as Saints, Prophets, Messengers and others apart from several Devotees of God, Inspired Wisemen and Scholars. These people are meant to do the work that the people expect God to do. Just as India had several leaders such as Lord Buddha, Shrimad Shankracharya, Shrimad Vallabhacharya and lastly our National Father Mahatma Gandhi who influenced the people and made the History, apart from several others enumerated above. Almost every nation had such Grand Personalities who changed the trend of the masses from time to time.

When people become religious in their manners and methods, I think, there is little necessity for the Superior Chief to come down on earth for the consolidation of the human beings, as in this case like elements attract each other.

In Gita Lord Krishna narrates to Arjuna the reasons of his coming into being in every Yuga though Unborn:—

1. In order to save the Righteous people.
2. In order to destroy the evil doers—the Wicked—i.e. those

who enage themselves in systematically obstructing and destroying the religious actions and in harrassing the Righteous people.

3. In order to establish Right i. e. to save religion which is systematically uprooted from the he arts of the people.

In order to fix only the course of human beings, God, as stated above, works very often through the Saints, Prophets or Messengers.

It is the desire of God that his sons should live a life of religion, but when they err, and misdiereect their lives, there are Holy Books or Shastras, Saints, Prophets and others to guide them. When the people do not listen to these Holy Persons nor care to read the Holy Books and correct themselves, then there are scourges in the shape of War, Epidemics, Snow-storms, Floods, Earthquakes etc. inflicting heavy damages to life and property, which warn them that the path they are treading is not right. Even then when people do not turn back from their evil practices and shun wickedness and when their misbehaviour becomes unlimited and intolerable God himself incarnates. But this is not at all the compelling factor for the advent of the Sayiour, but there is the main purpose of saving the Righteous people as stated above, with which He also sees that Right is re-established, and this can only be done by Him and not by His Representatives such as Saints, Prophets and others.

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**Mrs. Otto Maria Saenger-Pascendi,**

Deutscheland.

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### **Religion und die Krise unserer Tage**

Religiöses Sehnen ist das Persönlichste und Heiligste eines Menschen. Jedoch ist dieses Allerheiligste immer wieder erstarrt in Formen und Dogmen. Das war zu allen Zeiten so; denken wir an das alte Rom, an Hellas und Ägypten oder Indien. Da gabes die herrlichsten Tempel, wertvollste Götterbilder und eine große Priesterschaar. Wie vieles war leider nur Kult und Schein. Urteilslose Massen beugten sich vor einem Idol, sie verspürten nichts vom Hauch des lebendigen Gottes. Kriege und Umwälzungen brausten über die Länder, in denen eine glühende Sinnlichkeit und Gier erwachte. Sich Ausleben wurde zum Ziel des Daseins. Höheres Sehnen schwand weithin, während in kleinen Kreisen wellflüchtiger, suchender Menschen die Lehren der Stoiker, eines Seneca, eines Marc Aurel befolgt



wurden und in Geheimbünden das Mysterium des Daseins ergründet wurde.

Heute ist es ähnlich, wir pendeln zwischen Ausleben und Weltflucht hin und her. Einseitigkeiten vermögen aber nicht zu helfen, sie führen nicht zu Harmonie und Gleichgewicht. Wir können heute dem Menschen ohne wirklichen Glauben, der Vertrauen ist, keine Rettung vor dem Chaos der schleichenden Krise bieten. Wir müssen ihm zum Bewusstsein bringen, daß die Welt trotz des uns oft unentwirrbar dünkenden geistigen und sittlichen Chaos, Sinn und Zweck hat. Ohne die ahnungsvolle Erkenntnis, daß die Welt von einem letzten, göttlichen Willen durchflutet wird, ist kein religiös, sittliches Leben zu erlangen. Nur solche Erkenntnis weckt in dem vernünftigen, ernstesten Menschen den Wunsch, sich selbst im Einklang mit den ewigen Gesetzen zu bewegen.

Es gilt keineswegs aus Überheblichkeit Kritik zu üben an den bestehenden, verschiedenen religiösen Formen und Dogmen. Wir sehen aber an Hand der vergleichenden Religionswissenschaft vieles anders, als unsere Vorfahren oder als das einfache Volk, es zu verstehen vermag. Innere schwere Kämpfe bleiben keinem Suchenden erspart. Wir wollen bei den Weisen anderer Länder in Vergangenheit und Gegenwart Ausschau halten, auch dort finden wir Wahrheit! Das hohe Lied der Liebe des Gautama, des Buddha lässt in uns erklängen die Weise des christlichen Künders Paulus: "Und wenn ich mit Menschen und mit Engelszungen redete und hätte der Liebe nicht, ich wäre nichts nütze". Mit dem Poverello von Assisi werden wir durch die Fluren Umbriens wandern und seinem Sonnengesang lauschen.

Göthe wird uns der unendlichen Größe Gottes gewiss werden lassen, wenn er zu uns spricht:

"Was wär' ein Gott der unr von Aussen stieße,  
Im Kreis das All am Finger laufen ließe?  
Ihm ziemt's die Welt im Innern zu bewegen,  
Natur in sich, sich in Natur zu hegen,  
Auf daß, was in ihm webt und lebt und ist,  
Nie seine Kraft, nie seinen Geist vermißt!"

Fragt man uns, so sagt, wie ist Euer Gott! werden wir in Demut mit dem Dichter antworten:

"Wer darf ihn nennen und wer bekennen, Ich glaube ihn?  
Wer empfinden und sich unterwinden, zu sagen, Ich glaube ihn nicht?

Der Allumfasser, der Allerhalter, faßt und erhält er nicht Dich, mich, sich selbst?"

Es giebt verschiedene Wege, die zur Ehrfurcht vor dem Geiste

führen, wir wagen es nicht, uns ein Bildnis noch Gleichnis von Gott zu machen. Alle Achtung vor den Errungenschaften der Zivilisation und Technik vermögen uns nicht zu täuschen über den Abgrund unserer Zeit, wir wissen um den vertierten Menschen, der Vernunft und Erkenntnis in den Dienst des Dämonischen stellte und stellt. Um dem Göttlichen im Irdischen seinen Platz anzuweisen, müssen wir es in die eigene Seele, als der Stätte seiner Wirksamkeit herein fluten lassen. Das ist schwer. Niederreißen ist leichter.—

Religiöses Leben verlangt feinbesaitete Menschen; solche zu erziehen, ihnen beizustehen, sie zu stützen ist Pflicht jeder religiösen Gemeinschaft. Es genügt nicht stille Mystik, wir müssen im Kampfe des Alltags, der unser Aller Hände und Füße bestaubt, stehen, und unsere Ehrfurcht vor der Heiligkeit des Lebens bezeugen. Unser Ich findet seine Erlösung erst im Du, im Andern, in der Gemeinsamkeit, im Zusammenleben. Wirkliche Gemeinsamkeit, wahre Humanitas giebt es nicht im Kreise der "Lebemenschen", die von der Begierde zum Genuss taumeln. Wir müssen aus dem Triebleben zum Ethos gelangen.

Wir wissen, die Menschen sind von Natur in ihren Fähigkeiten, Gefühlen und Wollungen nicht gleich, aber ihre Aufgabe ist es, sich zu entwickeln und von Stufe zu Stufe höher zu klimmen. Wir anerkennen diese Stufen. Wir halten es jedoch für eine Sünde gegen den Heiligen Geist den religiösen und sittlichen Forderungen auszuweichen oder gar das deutlich als wahr und daher notwendig Erkannte zu verleugnen aus tierischem Sinnlichkeitstrieb heraus.

Lieblosigkeit und mechanische Arbeit führten uns in zwei Vernichtungskriege; wir stehen vor einem dritten, weil wir keine Ehrfurcht vor der Heiligkeit des Lebens und der Menschenwürde fühlen. Viele liebgewordenen, religiösen Formen unserer Kindheit erwiesen sich als vertrocknet und erstarrt und daher wertlos, ja als Hemmnisse, wir schreien nach frischen Quellwassern.

Solche fließen allein aus neuen entwicklungsfähigen religiösen und sittlichen Bronnen. Es gilt sie zu erschließen. Wir müssen das Glaubensleben verinnerlichen, die Bindung an den absoluten Geist betonen, der die Welt und ihre Ordnung zusammenhält. Eine Aufgabe, in der sich alle Religionen einig sein können, und die als Grundlage für eine Vereinigung und Einheit von Religion und Wissen dienen sollte. Reine Verstandeskultur kann nichts fruchten, denn dabei geht meist der tiefere Sinn des Lebens in reinem Geschwätz streitender Meinungen unter. Wir müssen das Erkennbare zu erkennen suchen, uns aber vor dem Unerkennbaren in Ehrfurcht beugen.

In der augenblicklichen Weltlage und in der Hoffnung auf der, der als Erlöser kommen soll, wollen wir nicht vergessen: in uns



liegen göttliche Kräfte, wir wollen sie hervorrufen und durch sie das Dämonische bekämpfen; dadurch bereiten wir dem Kommenden den Weg. Alle Vorkämpfer der Menschheit haben sich in die Reihen des lichten Heeres gestellt, in ihm gilt Ehrfurcht vor der Heiligkeit des Menschenlebens und der Menschenwürde als Voraussetzung und Endziel wahrer Religiosität. Aus solchem Streben erwächst Frieden der Welt und wahre Gemeinschaft der heute ach so geängsteten Creatur.

**Mr. Fred Ellsworth Bennett,**

U. S. A.

**American Religious Educational Association.**

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Friends! While I should spend much time in the study of your 10 important questions; yet I feel that setting forth my own organization work as I have done for the Universal Religious Alliance may help to make contact with the deep purpose that seem to speak with power out of your own organization. We do not speak directly for the American Religious Educational Association as suggested on this letter head, though we are the President of it; but rather for the Progressive Peoples Pulpit which is affiliated with the above A. R. E. A.

So greetings under the Fatherhood of God! Amen.

We desire to outline a program that will help each person on earth find spiritual, physical, economic and social security working for others in a Kingdom of God idea rather than in a self against the rest concept; and so in a way that permits free initiative to excell in co-operative endeavors, thus exalting the Christo-centric ideal of life for this and other worlds. The time has come in which toset ourselves in order that we may render an accounting, prove ourselves repentant for the misdeeds of the Human Race, and cooperatively enter in the interplanetary exchange of thought now emerging in this part of the Universe.

We must avoid the visionary without losing the VISION! Our program than is practical, demonstrable, and already being released thru Institutional concept; and some of it is nascent yet pregnant with great possibilities yet to come forth.

1. The Spiritual Anchor.

- (1) While the Founder of the Progressive Peoples Pulpit Inc.

conceives of every act of line, an act of worship yet there is a specific Department devoted to a Divine-Human idea of life, free from dogma, yet flowing out of a spiritual norm in terms of Biology Psychology and Christian Sociology; or stated in other terms—a scientific-spirituality, yes a Spiritual Dynamics. It can be called Riddellian Science since it is based on the text work now available which if followed in class work and curriculum leads to a profound spiritual experience making the individual “group centered and world centered” rather than self-centered in one’s own door yard (and back yard at that). A brochure on this will be sent upon request.

2. Economic Anchor.

(1) The President of the Progressive Peoples Pulpit is in possession of contractual relationship with a well organized scientific Health Corporation with did, it is said \$2,000,000.00 business last year. The cutput of this well organized institution is available to all members of the Progressive Peoples Pulpit in a distributive plan that will bring financial benefits to the Treasury.

(2) Our activities are definitely related to the Benevolent Activities of the American Religious Educational Assn. of the state of Washington of the U.S.A. The institution has functioned for 20 years and distributed some \$300,000.00 to worthy claimants. It is now working on a World Revolving Found, which had it been adopted for all nations, workink from the stanpoint of the WHOLE, would have prevented mountains of skeletons and oceans of blood from being shed.

3. The Educational Anchor.

(1) We possess and are prepared to carry on practical Salesmanship whether the selling of a dish or dishing up ideas for the mind!

(2) Causal Science. In order to answer the materialistic concepts of a false philosophy we have selected the teachings of a great religio-scientific mind in the field of Causal Science. It relates every atom, thru its nucleus, and anchors every solar system to a Spiritual Cause. It can continue where Science leaves off carrying the mind over well ordered thought along highways leading direct to Clestial spheres. Its range covers Creation of the atom, planets, lower and hight forms of LIFE; and climaxes in man with his face toward the stars rather than in the gutter of sensuous things.

(3) A magazine “The Constitutionalist” which in one form or another has heen in operation for over thirty years in the medium for expanding the teachings of the Progressive Peoples Pulpit or Brotherhood.

4. A Supranational Philosophy of Life.

(1) This reaches almost supra-mundane proportions and is here outlined under the name of **CHRISTOCRACY OR PLENOCRACY** (Not Technocracy). It is a teaching that can be adapted by and adopted to all world economic needs. It was in operation with thousands of acres of land, machinery and the successful distribution of wealth. BUT, coming in conflict with vested interest, its founders-suffered martyrdom. However it is rising from the catacombs where ignorance had driven it, and is prepared to lead the way to a World Commonwealth. It banishes interest, scarcity and the motivating cause of war. While not a Theocracy yet it has its source in God and theodicy found explanation through it.

Primarily this Christ-Ideal of Plenocracy operates thru a Revolving Fund idea which can be adopted by world units of common thought because it is adapted to their needs. Basically it operates from the standpoint of the **WHOLE** rather than one part against another. It permits each to better work for himself by working better for all. The "Power of Plenty" (Hence **Kratos**-power AND **Plenus**-plenty, hence the word **Kratos-Plenus** or **Power-Plenty**, that is **Plenus-Kratos** or **Plenocracy**) stands in contrast to the Power of Scarcity of our present order. The present order seeks to preserve our **MONETARY-UNIT** rather than injure it by creating an abundance of true wealth. This can be illustrated. Our brick capacity in U.S.A. could provide for every citizen in the U.S.A. (probably in the world) but to do so would, because of the plethora-abundance of homes-END the banker's mortgage system (based on scarcity). It would drown it in a sea of plenty—the power of plenty would end **SCARCITY**!!!

The day has come when the teachings of Moses, Jesus, must be applied to all phases of life. Where this is none competition for profit based on creating scarcity for private gain ceases to be the wall separating man from the eternal Christ; and in its place naturally spring a free initiative—the New Age initiative of freedom in which the soulmind seeks to create abundance from the standpoint of the **WHOLE**; the mechanized technique of which is with us; and if permitted to operate untrammelled by the dying struggling stench filled carcass of the old order, can deposit on every door step of every world citizen an abundance of the good things of life. Again the illustration—free will competes with free will—seeking to build bigger and better homes for all regardless of how this may effect the selfish free initiative to build more banks to provide more usury (interest) for stockholders whose profits are made out of less homes for less number of people. The principle can be applied to all phases of life

which would result in abundance also of the grace of God in our hearts, for we would not face, each the other, as today, knowing we exploit his weakness, his poverty, and his soul. Let the gates of PLENTY open wide. Documents of illustrate this will furnished on demand.

The progressive People's Pulpit has friendly relations though no legal connections with other organizations now bearing aloft the banners of a New World. Specifically among these: The American Rally 3405 N. Broadway, Chicago Ill; the Forward Club Box 528 Seattle 11 Wash; Sam Hayes Sr 8001 Lakemont Drive Seattle Wash; The World University Round Table 6711 Sunset Blvd. Los Angeles Calif.; Dr. Leo Donnelly 8302 Woodward Ave. Detroit Mich, the latter one time presidential candidate, and at present devoted to opening a nation wide chain of centers for painless child-birth. In this summary (or almost affiliates) are found complete new techiques for production and distribution of ideas, money, and babies-ideals that place a new glory around the national flags that have inspired dieing soldiers as they believed they were being lead in battle to bring forth a new day upon the earth.

Conclusion! You have asked us unmersous questions as to Religion, Evil Spirits, World Welfare, almighty science and the cosmic soul. In the outline we have given you and the documents that are waiting for your consideration you will see that we stretch our hands to you across the Seven Seas. We would join you in bringing to birth upon the earth—the Kingdom of God—a consummation most earnestly desired in which there is one race—the human race; in which there is one act from heart and hand of every citizen of earth—every act of life an act of worship; in which there is ONE GOD and Father of us all—now speaking one message from His Celestial Spheres of Light coming to us over the avenues of thought including minds from interstellar space; yet one message from the stars meeting the longing cry of earth—the MESSAGE that God is LOVE!

Miss Therese Bernwieser,

Germany.

The religious and the wise man is concious of God's power in his heart, and increases this knowledge through daily meditations, which enables him to enlarge his sphere of love, and to make his

fellow men feel it. It is rare for the Western man to become conscious that God dwells in him, and the cause of all discontent, enmity and wars lies in his ignorance in seeking God anywhere outside of the self. This ignorance is founded in the erroneous legislature of Western culture **which until** the world change had lost nothing of its exactitude. The earnest seeker, who endeavours to be rid of this disharmony became a sufferer. Having turned away from inner harmony and peace with God which we could describe as Paradise lost, humanity is now enslaved by materialism, and it is all important to do everything to attain the consciousness that the eternal law **Giver of the Universe** is not outside but in us. **Everywhere, a human-being exists, there is God, and where no human-being exists, God is not there either.** This is His law.

With this strong consciousness we could now and the threshold of world change regain Paradise lost, if we are clear about this. The devout seeker therefore endeavours to proclaim to all the world this law of which he has become conscious. **Man with his free will is the most perfect work of the Creator, he is the materialisation of Divine Love, and consist of His Divine Being.** Therefore, no one need proclaim himself as a miserable sinner before God, but must become gratefully conscious of what he is, and according to which he should act. He has the choice of making his world hell or heaven; that lies within himself. Man with his divine consciousness is able to immediately remove all inner and outer disharmony, if he only concentrates on God, the Eternal Flame of Love and to give it forth. We can be recognised by our surroundings, if we carry the harmony of love, or hatred in our hearts, but we are sufferers if we are ignorant. **The highest education is the practiced consciousness of Union with God, and the practice of His Power.**

By reason of all religions having failed, we now know, that we human beings are on a higher plane than we have hitherto assumed, otherwise God must have failed. It is enough for the present for each individual, man or woman, to strive for this consciousness, **that he or she is a temple of God.** And this knowledge unite all humanity into a single community irrespective of any religious denomination or belief and represents that pure truth in which we breathe and have our being and carelessly receive without gratitude. When we have once become conscious of this infallible and never failing power in us, then we are enabled to demand and receive everything of it, not only personal things but also for individuals and for the liberty of nations. Chiefly through this mutual love and esteem founded on equal respect one to another, peace among nations could be assured. It is given to every one without exception to attain peace with-

in himself and with others, from which the unity of all religious beliefs develops by the liberation of the self from personal guilt through inner harmony with God. Thus religion becomes a science which however has little to do with theology. Modern man does not like to hear God spoken of because the various confessions have not trained us to have a clear relationships to God. Even the Miracle is defined as an oldfashioned idea, and the attitude to is hostile and indifferent. Instead of accepting it as a natural sign of being united with God which could happen daily to each one of us, were we to pay attention to the inner Consciousness. Man would then grow into it and be filled with revelations but led astray as he is, modern man turns to all conceivable enchantments such as astrology because this not only sets limits to man but is a cause of his committing all sorts of wrong actions.

Today it is of the utmost importance that Science and Religion should unite, as was formerly the case in Art. **The state of religious fervour and union with God was always expressed in art.** To-day religious fervour is rare, science has pre eminence and stands alone and it is all important, that it should clearly recognise the inner way in order to overthrow negative materialism. To-day Religion and Science bear the responsibility, and have to give an example for it is given to them to change humanity and the whole world, and let no one doubt in his heart, that he is able to direct them into the paths of justice, peace and liberty, when he feels the Light of Eternal Love illumined in him, and at the same time admonish him to surrender himself to God in order to understand the unknowable; and that is: The Coming of the Redeemer.

This thought fits ill into our Western civilisation, although every single one of us feels the ever narrowing circle of our span of time, and the mounting up of the complications of materialism and is affected by the terror it calls forth. Western man awaits a change to which he has not the key of inner consciousness and for which he searches everywhere but not in his own heart.

May these words guide us to regard **ourselves as God's Activity**, then we shall succeed in attaining inner peace and cease from every act of violence in the living organism of the earth and leave the development of the near future to the Great Law Giver of Love and Order.

Mr. W. S. Fernando,

Ceylon.

I wish to lay down my views on the three questions:—

1. The religionists and the wise can save the world from future wars by satisfying even family on earth by supplying it with food, clothing and habitation. If the colossal sum of money squandered on a preparatory armament be invested in agricultural pursuits and the scientific knowledge be applied in creating food the whole can be converted into a Kingdom of God. All the religionist should be broad-minded and unselfish. They should not make their respective religion a business concern. They should seek unity in diversity. There never be some difference among the teachings of the united teacher. But they do not offer the common men. If we look at the chief religions with an unbiased eye we would see then all the greater religion are aiming at the emancipation of men. Therefore cutting clearly all unnecessary barriers we must try to bring people of all religions to a common platform in order to discuss matters concerning the general welfare of humanity. Let us all be brothers, whether we are Buddhist, Christian, Hindu or Muslim. I am a Buddhist. However I respect and reverence with all my heart the teachers of all religions and all those who follow their religions.

Although I am a Buddhist, in order to bring about unity among people of all religions, I introduced the Four Gospels into the curriculum in 1917 to be taught together with Buddhist book as Religious Knowledge. In addition to this I gave the issues of other religion to my students. This was welcomed by our broad-minded parents. A knowledge of Comparative Religion is essential today. It will break down the barriers thus keep the people separate from one another. You will be very glad to know that I have made Religion, knowledge, a comparative subject since 1921, for Religious knowledge builds character, which is the crown and glory of life.

2. I am in full sympathy with the unification of all Religion, and the unity of Religion and Science. The only hinderance thus prevents this object is that priests of some religion are aiming more at converting people of other religion then seeing their own followers. Observe the principle laid down by their own teachers. This selfishness debases the progress in this direction. But if the leading men from all religions can and strive it will not be a difficult task to create a Universal Religion.

3. In different parts of the world there has been a prophecy that some person will be born at this time who will be a blessing to all mankind. From the literature I got from thirty universities I see that there are several persons who are wishing very hard for a spiritual upliftments of mankind. I should say that there is a galaxy of pacifist who contribute in different ways to achieve this end, namely World Peace and Universal Brotherhood of Humanity.

I wish your Third World Religion Correspondence Congress will susses and hope it will be a blessing to all mankind.

Mr. Ruth Denny,

U. S. A.

The following is by Rabindranath Tagore :

"Man is indeed abroad to satisfy needs which are more to him than food and clothing. He is out to find himself. Man's history is the history of his journey to the unknown in the quest of the realization of his immortal self—his soul. Through the rise and fall of empires; through the building up of gigantic piles of wealth and the ruthless scattering of them upon the dust; through the creation of vast bodieds of symbols that give shape to his dreams and aspirations, and scattering them away like the play-things of an outworn infancy; through his forging of magic keys with which to unlock the mysteries of creation, and through his throwing away of this labor of ages to go back to his workshop and work up afresh some new form; yes, through it all, man is marching from epoch to epoch toward the fullest realization of his soul—the soul which is greater than the things man accumulates, the deeds he accomplishes, the theories he builds; the soul whose onward course is never checked by death or dissolution.—Yes, they are coming, the pilgrims, one and all—coming to their true inheritance of the world; they are ever broadening their consciousness, ever seeking a higher unity, over approaching nearer to the one central Truth which is all-comprehensive.

"Set yourselves free from the shell of self; know your true soul and be saved from the grasp of the self which imprisons you.' Our revelatory men have always been those who lived the life of self-sacrifice. The higher nature in man always seeks for something which transcends itself and yet is its deepest truth. When it finds illumination, it forgets itself in a moment, hold the Light high and

serves it with everything it has; for therein is its revelation. This revelation is the freedom which Buddha preached."

1. The Wise are able to do much, but the Religionists little; to save the Human-being from the current crisis. This is because the innumerable churches to which the Religionists belong: are not exactly on the foundation of Truth. Besides this, they do not radiate the spiritual Love-Wisdom of the Creator to all Nature and Humanity. They are generally intolerant toward each other: expressing the dark and negative human frailties of rivalry, bigotry, selfishness, and self-righteousness. So they fail to tune in on the Universal Unity. This is the Divine Love-Wisdom of God for all the creations of Nature: mineral, flower-plant, creature, and human being—as revealed in Cosmic (or Christ) Consciousness.

But the Wise, who have evolved to experience this Christ or Nirvana Consciousness: are built on this foundation of Truth. They do tune into the living and radiating Love-Wisdom of the Creator for all creation. So they live immersed in the divine and constructive will of God. The Truth is the most powerful reality in the world today. But most everyone tries to ignore it, and live by the lures of easy superficial propaganda. So they follow the selfish guide-posts to wealth and worldly dominion. Yet the Truth in thought, word, deed, and worship: would solve all the world's problems. "For if I go not away, the Comforter will not come unto you,—even the Spirit of Truth," so said the Christ.

These Wise have reached the the pinnacle of earthly evolution or unfoldment: Christ Consciousness. They are helping accomplish the Great Work. "And greater works shall they do, because I go unto my Father." Their Soul, Divine Love, gathers the qualities of Creator: crystallized out in earth realm as creations in the four kingdoms of Nature. This is pictured in symbolism as drawn to a unit by encompassing Divine Love: the compass,—and embodied in the Sphinx. It is a composite of mineral, flowerplant, creature, and human-being: as a Unity of the Christ body. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.—Who is the image of the invisible God, the first-born of every creature." The Spirit, Divine Wisdom, builds them into a Temple, Pyramid, a composite replica of the Creator: which tunes into God for occupancy by the over-shadowing Cap-stone. "Ye are the Temple of God"—built by the human-being through true square thoughts and deeds, lighted by the flame of Mercy. Of these wise ones who have evolved into this consummate of Christ Consciousness, the Christ said: "And except those days should be shortened, there

should no flesh be saved: but for the elect's sake those day shall be shortened."

2. The unification of all religions will be when each one is based on the Truth,—radiating the spirit of Divine Love and Wisdom toward all other religions and all nature. This goal of understanding on the part of each one: will help the others to adjust themselves to the will and reality of God,—instead of the selfish will of self. This will of self is satisfied with the knowledge of good and evil, instead of striving for universal Love and Wisdom. So the darkness and ignorance of intolerance, rivalry, bigotry, and self-righteousness: will be dissolved and transmuted by the radiance of the Creator's Divine Understanding and Mercy. This spiritual Light reveals that each religion will unfold to include or encompass: not only salvation for human-beings, but the truth and unity of all creations of the Creator,—the spiritual body of the Christ. So this understanding will expand to radiate mercy to all these creations: as mineral, flower-plant, creature, and human-being,—in a unit. This is Cosmic (Christ) Consciousness, or Nirvana. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.—Who is the image of the invisible God, the first-born of every creature."

The goal of each human-being, each religion, and each science: is a foundation of Truth, and a Temple or gathering of all Wisdom thro Divine Love revealing the truth construction of the Universe. This result is a Unity of religion and science. It is gained by evolving beyond the darkness of the selfish self, the self-centered intolerant religion, and the spiritually blind, often cruel science. The birth of this spiritual Light within: leads into the radiance of experiencing the Divine Love and Wisdom of the Creator for all creation,—Cosmic (Christ) Consciousness, or Nirvana.

In this way, all humanbeings, religions, and science will pass thro the Gate of Mercy: as the Truth reveal to them the Will and Life of the Creator radiating Divine and Wisdom to and thro every mineral, flower-plant, creature, and human-being of all the earth. They will tune into this Divine Reality and Will of God by thinking, speaking, doing, and worshipping: this Dhrist Love for understanding thro spiritual perception,—the Divine Wisdom of the Universal Creator for all Creation.

3. According to all spiritual prophecy available, the Savior is coming in two ways. First, as a spiritual birth from within those individuals who have evolved to the pinnable of Cosmic (Christ) Consciousness. This is called Nirvana in oriental philosophy. It means

the extinction or transmutation of the selfish-self as it unfolds toward the dazzling Light revealing by Divine Love and Wisdom: the Unity of all creation as the Creator. This Light dispells all selfish darkness. It shows that the human-being is built on a three-fold evolutionary pattern: as from caterpillar to chrysalis to butterfly,—by comparison. It unfolds all nature toward consciousness of Divine Love as the Soul manifesting the Unity of all Creation, and Divine Wisdom as the Spirit building a Temple for the occupancy of the Creator. "Ye are the Temple of God."

Also, as to the coming of the Savior: it is revealed that the Creator is a unit of male and female in spiritual concept. Two thousand years ago, this image of the Creator manifested as the Christ, living the life of Cosmic Consciousness. "Who is the image of the invisible God, the firstborn of every creature." The cornerstone of his teaching as the male aspect of the Creator, is this Chaist (or Cosmic) Consciousness: man in his final state of earthly evolution,—a unit of all creation, made in the image and likeness of the Creator. And man in this state: overcoming death and proving Immortality. "Verily, verily, I say unto you: he that heareth my word, and believeth on Him that sent me, hath everlasting Life."

There is also the prophecy: "I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you,—even the Spirit of Truth,—which is the Holy Ghost, whom the Father will send in my name.—The Queen of the South shall rise up in the judgment with the men of this generation, and condemn them.—The Comforter—shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." This is a manifestation of the female aspect of the Creator as Divine Love,—even as the Christ manifested the male aspect as Divine Wisdom: by building the Immortal body. "Verily, verily, I say unto you: if a man keep my saying, he shall never see death." This spiritual concept as the female aspect of the Crist, proving the power of Truth and Unity: is called the Shekinah, Queen of Heaven, or Spirit of Truth.



The Founder Nakano is having a familiar talk with the President Negami (right).

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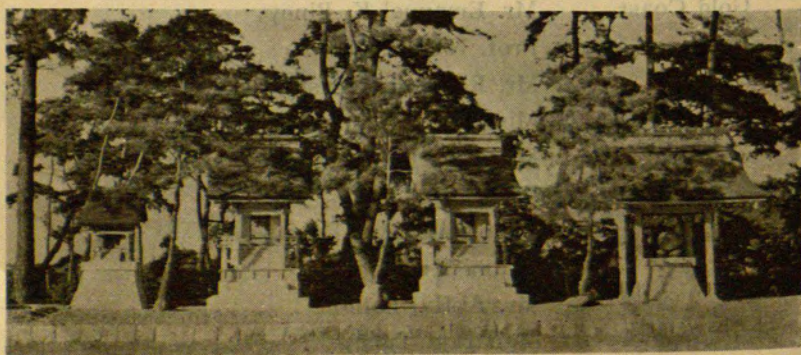
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The Garden of the Kyushu Hall

POSTWORD

by Mr. Yonosuke Nakano
The Founder of the Ananai-Kyo.

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The Founder of the Ananai-Kyo.

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by Mr. Yonosuke Nakano.

The Founder of the Ananai-Kyo.

I have already spoken my general remarks, opinions and Conclusion on the agenda of the Third World Religion Correspondence Congress previously. I have also spoken my summarized one on your opinions, and I will give my opinion on the results of the first, second and third religion congresses.

It was my great honour to say that all of the attendants gave their approvals to the main subject of spirit-elevation at the first congress. At the second congress, "the almightiness of science" was the main subject, in which it was approved that the almightiness of science is to be realized by the combination of the will of the universe and human spirit acting in science.

At the third congress, all opinions on the questions of the coming of the Saviour came to an agreement, and no need to say of the subjects of spirit-elevation and the almightiness of science. It can be said that this is the popular voice of all the religionists of the world. Though there are various ways for them to proceed on, the center is only one. I am glad to say that all the opinions of those respectful persons of the world came to one agreement in every respect.

The humanbeing must proceed on with religious spirit at any rate.

It may not be necessary to speak now in which direction the humanbeing has to proceed. But it is in fact that the degradation of the humanbeing has been increased for these several hundred years, and it has come at last to fall in individualism and moralism. The direction of the humanbeing's progress and principle were mistaken unconsciously, and thus, evil elements have been created in human thoughts. In this way, a spiritual stand-still has been made to the humanbeing up to the present. At this religion congress it is aimed at that all the leaders among humanbeings are requested to return to meet the will of the universe without a day's delay in regard to this vital problem.

In addition to my opinions delivered at the first, second and third congresses, I wish to say that it is the most important to spread the Great Spirit of One True God of the universe to the humanbeing,

and the leaders must guide the humanbeing their spirits being united with the Great Spirit. The Great Spirit of the universe can not be expressed either by writings or by word of mouth, as it being much deeper than human knowledge. It ought to be transmitted by telepathy. Such Great Spirit of God and the fundamental truth of the universe must be led to the humanbeing. It is intended to build such a world as to be in accordance with the will of God, where the great spiritual power is to be displayed by uniting human spirit with the power of God of the universe. In such a way, the world peace, the almightiness of science, the unification of all religions and the Great Art of the Universe will come forth from the will of God. Human spirit too, will become not of his own, but he will become such a man who takes the will of the universe into his consideration. Such a man who has magnanimity thus attained, is to lead the humanbeing.

One is to be qualified to lead the humanbeing only when his own spirit is united with the Great Spirit of the universe. Under such a guidance, the world peace and the coming of the Saviour will be realized, I think. The coming of the Saviour and the establishment of the world peace can never be expected in the plan of human knowledge. It is a part of faith to strive for building a world just as God wishes, by taking the divine will into the consideration of the humanbeing, and this is also the essentiality of a religionist.

It is intended now to explain the matter of the universe by human knowledge, and to expound the matter of religion in the human way, and so the humanbeing is proceeding on in a wrong direction. They need to be called back towards the path of truth. One will perceive the will of God when his soul is united with the Soul of God of the universe. For the future, the path to go must be clarified for the humanbeing, and the eternal truth of the universe must be conveyed from generation to generation to lead them in the path of glory. Such a power itself as to set up a spiritual beacon both in the past and future, is the power of God.

If the human considers over individualism and moralism, he shall be ashamed, and on the other hand he will have a sensation of gratitude for the power of God. Even so, it is the actual state of circumstances at present that the humanbeing is unconsciously falling into individualism.

The present state of circumstances, however, is not made today, but it has gradually been made since several hundred years before. A spiritual sphere of individualism and moralism has been made in this way among humanbeings, and it has been brought into a habit to think anything on the basis of these thoughts. In consequence,

even the wise and the scholar do not think to return to the truth of the universe, and it is the actual state of them that they are not aware of the existence of the will of God. Being affected by individualism and moralism, the human has made his own intellectual world in his mind, and he has such a tendency as to proceed on towards his own ruin. He does not know how to reform it, and so human thoughts are now in a great confusion. Consequently, The Spirit of God seems to him as if it were a superstition. The wise and the scholar speaks of it as if it were a heretical religion. Now that such is the actual state of circumstances found among the present time leaders, it is quite clear that the humanbeing is now in an imminent crisis. Therefore, I believe it necessary to teach the will of God of the universe at schools from college down to primary. Otherwise, the path the humanbeing proceeds on, will become dangerous more and more. I consider that this question must be solved without a day's delay. If this state of circumstances keeps on going as it is, wise and the scholar will surely make a souless world alone.

Notwithstanding the humanbeing was created by the power of God of the universe and they are given food, clothing and habitation, they do not try to know the divine will, but they try to make a sphere of human theories, and to judge every thing by human knowledge. Even the learned tries to destroy what is expounded by the divine intention, judging it by his moral sense at once. In spite of being religionists, they do not take heed to the truth of the universe, and have no mind to return to the truth. They create the truth of the universe on the basis of philosophy and logics that the human formed. Because of that they believe it as if it were the real one, and they do not communicate with God, it is so dangerous that it may drive the humanbeing into the depth of superstitions.

For instance, eventhough they seek for the coming of the Saviour, their thought as to it, is rooted in an individual knowledge, and so it means nothing. Since such a thought is not in touch with God, it turns in a human-made religion of intellection. It is unable to seek for the everlasting glory by intellection. The human should believe that the path of eternal glory is to be built for the humanbeing only by the power of God of the universe. Therefore, it is important to be in accordance with the Great Spirit of God.

As for the Saviour, it is human ideal to receive Him by human knowledge. It is the best way to call for the coming of the Saviour, letting the humanbeing know the way of the Saviour's coming, perceiving the divine will while being in touch with the world of God. God comes to appear by himself as the Saviour, taking a human flesh and blood, and He is to come only when the humanbeing has under-

stood in the principle of the truth of the universe. I consider like this.

It is a wrong idea coming from human knowledge to think that when the Saviour comes on earth, He will expound the truth, solve hard problems, or take away sufferings. The Saviour shines on the humanbeing with His divine light, power and virtue, and so all of hardships and troubles in which human beings are suffered are to be solved at once. I have been speaking of the appearance of God who has such a power. Therefore, it is quite wrong to interpret God by human intelligence, and to judge He is in the scope of human intellection. I believe for a certainty that once the Saviour comes to set up a beacon of guide-post for the humanbeing to show the path to proceed on, the humanbeing will be glorified for ever.

The journalism and the critic are inclined to emphasize injurious points for the sake of a large sale at present. What I wish is that they may publish a paper and a magazine in which the Spirit of One True God is taken, and are benefitable and instructive for the humanbeing. Because of that the newspaper of the present time does not make public righteous matters, but writes about evil thoughts, the public mind takes a serious turn, and disadvantages for the humanbeing are increasing. In this way, such a world where there are secret maneuvers, is to be built in the course of nature. As the newspaper and the magazine are the leaders that stand at the extreme point, it is hoped that instructive papers and magazines are to be published. The critic is also at the responsible stand-point for this.

Statesmen, too, are fighting one another for their parties, and they do not make sacred politics clear to the public. Therefore, lower class people feel as if they have taken the political party for government. It is hoped that the newspaper and the magazine may report authoritative politics to the public as government is of great importance to a nation, and they may not give any factor of growing worse of thoughts and that for the formation of a world of conflicts. It is the first step of teaching righteous matters for the wise, the scholar, the scientist and those in the leading class to proceed on laying a stress on this point.

Such a world as the present one comes to exist, because anything is done by human knowledge. It will naturally be the first step of building the road to the world peace to proceed on with the will of God, considering the truth of the universe. I am sure that this world will be turned into a happy world if you are good enough to make every effort in the matter of improved education.

WORD AFTER COMPILATION

by the Editor of the Ananai-Kyo.

We sent our invitations abroad in number of one thousand two hundred and eighty to seventy countries at opening the world religion correspondence congress. Upwards of five hundred replying letters have come from forty-eight countries. Since the date of the close at the end of January, there have been coming many replies in succession, but we have closed the reception once at least, and have decided to have them printed, There were those in French, Danish and the Indian language besides English, Germany and Spanish, and they were translated into Japanese. But we could not help but omit them this time owing to unavoidable circumstances of printing. As there being the limit of the number of page, we have compiled one hundred letters in this book, and about fifty answerers, names and those of their countries among the rest, have been listed herewith. We take it our honour to express our feeling of thankfulness and cordial respect to you, our friends in faith in all countries. The books are to be distributed to well-known universities, libraries and religious and cultural organizations all over the world. We believe for a certainty that the books will be highly valued in behalf of the world peace and the welfare of the humanbeing.



